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WORSHIP IN THE SCHOOL ROOM

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WORSHIP IN THE SCHOOL-ROOM.

A Manual of Devotion

INTENDED

ESPECIALLY FOR THE SCHOOL,

ALSO

ADAPTED TO THE FAMILY.

BY W. T. WYLIE.

NEW YORK:
SCHERMERHORN, BANCROFT & CO.,
130 GRAND ST., NEW YORK; 512 ARCH ST., PHILADELPHIA;
NO. 6 LOMBARD BLOCK, CHICAGO.
1865.

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Entered according to the Act of Congress in the year 1866, by

WILLIAM THEODORE WYLIE,

in the Clerk's Office of the District Court for the Eastern District of Pennsylvania.

JAS. B. RODGERS,
PRINTER AND STEREOTYPER,
52 & 54 N. Sixth St.

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To Teachers

IN THE SCHOOL-ROOM,

AND

TO PARENTS

IN THE FAMILY CIRCLE,

WHOSE GREAT DESIRE IS TO TRAIN FOR

USEFULNESS AND HAPPINESS

THE YOUTH COMMITTED TO THEIR CARE,

THIS WORK

IS AFFECTIONATELY DEDICATED

BY THEIR FELLOW-LABORER,

William Theodore Wylie.

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PREFACE.

THIS book is offered especially to Educators, as an earnest effort to aid those who feel the importance of using every available means to impress Bible truth on the minds of the young; and to train the rising generation in the practice of Christian life. The wants felt in an experience of ten years as a teacher, led to the plan and execution of the work.

Allow me briefly to call your attention to three things in regard to the book:—ITS OBJECT; ITS PLAN; and the MODE OF USING IT.

I.—THE OBJECT (*a*) is to secure individual attention and united expression throughout the entire service; (*b*) to suggest important *doctrines* and duties in such a manner as to arrest the attention and awaken the interest of the young; (*c*) to familiarize the minds of the youth with the teachings of divine truth on all the great questions of life, and with the richest and sweetest treasures of sacred song; (*d*) to aid in preparing the sons and daughters of our institutions of learning more fervently and effectively to join in the devotions of home and of the great congregation. In one word, its object is to aid in *educating* (both by instruction and by development,) each student, as an accountable religious being, in the performance of his highest duty, and the enjoyment of his greatest happiness.

II.—THE PLAN. (*a*) In preparing the book, the first step was to form an outline of the great Doctrines and Duties of religion, as these regard God and man; giving prominence to such as especially claim the attention of youth, and tend to shape the course of life. (*b*) Selections of Scripture were then made, enforcing and illustrating the given topic by precept, narrative, &c. These selections were afterwards arranged with a view to make them suggestive of the various bearings of the subject as far as practicable. (*c*) After that, appropriate Psalms and Hymns were chosen, keeping constantly in view the combination of strength and beauty, so that the choicest spiritual and poetical productions of our language, in youth might be treasured up for counsel and comfort in after life. (*d*) The adaptation of music to the hymns was considered a most important and difficult matter: several leading composers were consulted, and the final arrangement and adaptation of the music to the words was placed in the hands of T. J. Cook, of New York, whose name is a guarantee for the judicious execution of the work. (See Musical Preface, by Mr. Cook.) (*e*) In view of the fact that many young teachers might hesitate, unaided, to lead their pupils in prayer, each page of the lesson was placed in the hands of some earnest Christian educator, and after its perusal, a prayer was written by him, adapted especially to that particular lesson. We have thus more than 250 leading minds, of all evangelical churches in our loyal land, participating in the service of prayer, thus securing a variety, freshness and adaptation which could be obtained in no other way.

III.—THE MODE OF USE. (*a*) While the book is not arranged by any formal division of days, months, or times, it furnishes material for more than every school-day in the year. (*b*) Each pupil should have a copy of *the lessons*, (the book will be bound in two editions, *the lessons without the prayers* for the pupils.) The teacher proceeding in course, or se-

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lecting, or calling on a pupil to select a lesson for the day, all join in singing the Psalm or hymn chosen. The teacher will then read the first verse of the Scriptures, one-half the school read the second verse *in concert*, the other half read the third verse in like manner, and so around. (*c*) The teacher, (all bowing on the desks,) leads in prayer, using in whole or in part the form prepared, or directing the service in his own language. A Sabbath lesson might be assigned for study on that day, and at least a portion of it memorized.

It will be seen at a glance that the object of the book is to present Scripture truth, and lead to a life of purity and practical religion.

Those who examine the construction of the book will recognise a systematic form of religious truth. The repetition of important thoughts, passages of Scripture, and Hymns, was often deemed very desirable. The idea of adaptation was kept constantly in view; and it may here be observed that full freedom was used, in selecting Psalms and Hymns, to omit such portions as were not suitable to the lesson on hand.

I am under great obligations to those friends of Christian education who have so kindly aided my undertaking by words of sympathy and cheerful contributions of copyright privileges, as well as by other service.

In selecting Psalms and Hymns I had access to a large number of collections published in this country and in England. Among these I cannot fail to mention, The Sabbath Hymn and Tune Book, by Drs. Mason, Phelps and Park; The American Metrical Psalter, by Rt. Rev. G. Burgess, D. D., of Maine; Hymns, by Rev. Henry A. Boardman, D. D. The Plymouth Collection, by Henry Ward Beecher; and Songs of the Church, by Rev. Charles S. Robinson, of Brooklyn; and a small collection of Hymns, by Anna L. Waring, published by the Association of Friends. I am also under obligations to the publishers of the Sabbath Hymn and Tune Book, for their courtesy in giving consent to the use of the Hymns of that book, as well as of the music which they publish.

Many of the Hymns taken from books referred to above, being copy-righted, no one, I would observe, can use them without similar consent of authors or publishers.

To Dr. Lowell Mason I am under especial obligations, not only for counsel, but also for kindly permitting the use of a large number of his valuable church tunes in this work.

Sincere thanks are also due to Messrs. Perkins, Pelton, Kingsley, Root, Seward & Bradbury, and to F. J. Huntingdon, Publisher, for permission to use the tunes which they have severally furnished. All of Mr. Cook's tunes used in this work, except Radiance, Florence, and Herald, are now first published by his permission. He is the owner of them, and to have the use of them in other publications.

The names of the authors of tunes will be found in an Index prepared especially to show by whom each tune has been furnished.

While I would refer to Mr. Cook's Musical Preface for remarks on the musical part of the work, I would earnestly commend to all interested in the improvement of the "service of song," a book called "Hymns and Choirs," chiefly prepared by the authors of the Sabbath Hymn and Tune Book, Pastors, choir leaders, singers, and all church members, will find it worthy of consideration.

The names of earnest Christian educators, who have aided in the completion of this Manual of Devotion, and to whom I am greatly indebted, will be found in full in an index. They are representatives of more than a dozen fruitful branches of the One Living Vine. Knowing this, we need not ask to what denomination each belongs. Are they not all one in Him?

With the earnest prayer that this work may aid Teachers, Parents and Youth, in the happy fulfilment of the great object of life, it is commended to Him who is the Author of every good purpose, and the Sustainer of every good work

W. T. W.

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MUSICAL PREFACE.

In the preparation of the present work, it fell to my lot to select Tunes for the Psalms and Hymns contained in it. It was thought best, by both the author of the work and myself, that the number of tunes should be quite limited, and those of a congregational character be preferred. My object has been to select from the many tunes that have become popular, those of good, solid character, such as musicians, as well as the people like, and which all our children should learn and remember through life. I have avoided the lively Sunday School music, so popular at the present day, principally on account of its ephemeral character.

A few new tunes are given, the greater portion of them being original. Of these latter the number was extended, because I experienced some difficulty in finding music well suited to certain hymns, and thought it best to write, or get others to write, new music for them. Regarding my own compositions, I trust they will be indulgently received, and be deemed, in some slight degree, worthy the good company in which they are found.

T. J. COOK.

841 *Broadway, New York.*

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After this manner therefore pray ye:

OUR Father which art in Heaven,

Hallowed be Thy Name.

Thy Kingdom come.

Thy will be done in earth as it is in Heaven.

GIVE us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory, forever.

Amen.

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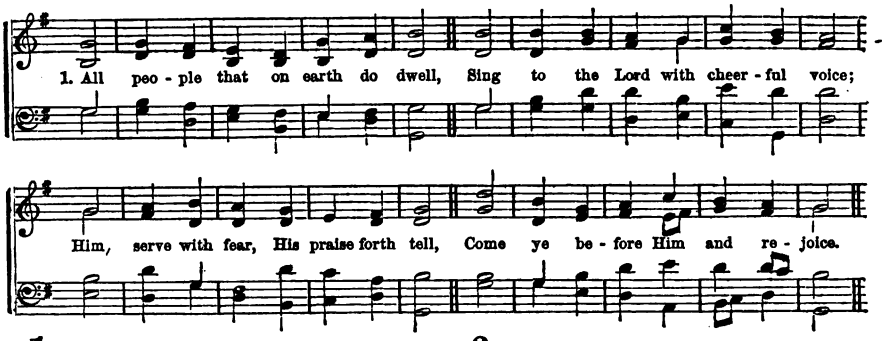

1

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
Come ye before Him and rejoice.

2 Know that the Lord is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

3 Oh, enter, then, His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His name always,
For it is seemly so to do.

4 For why? the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Sternhold—Hopkins.

2

THEE we adore, eternal Lord!
We praise Thy name with one accord;
Thy saints who here Thy goodness see,
Through all the world do worship Thee.

2 To Thee aloud all angels cry,
The heavens, and all the powers on high:
Thee, Holy, holy, holy King,
Lord God of hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song;
The martyrs' noble army, raise
Eternal anthems to Thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy name we worship and adore,
World without end, for evermore.

Unknown.

WHAT is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

2 O LORD, open thou my lips: and my mouth shall show forth thy praise.

3 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

4 Thus will I bless thee while I live: I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips.

5 All the earth shall worship thee, and shall sing unto thee; they shall sing unto thy name.

6 It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High;

7 To show forth thy loving kindness in the morning, and thy faithfulness every night.

8 O LORD, thou art my God: I will exalt thee, I will praise thy name: for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

9 This people have I formed for myself: they shall show forth my praise.

10 In the LORD shall all the seed of Israel be justified, and shall glory.

11 Therefore the redeemed of the LORD shall return and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments and abide in his love.

13 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

14 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

15 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven. And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it.

16 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

17 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it:

18 And the gates of it shall not be shut at all by day: for there shall be no night there.

19 And they shall bring the glory and the honor of the nations into it.

20 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life.

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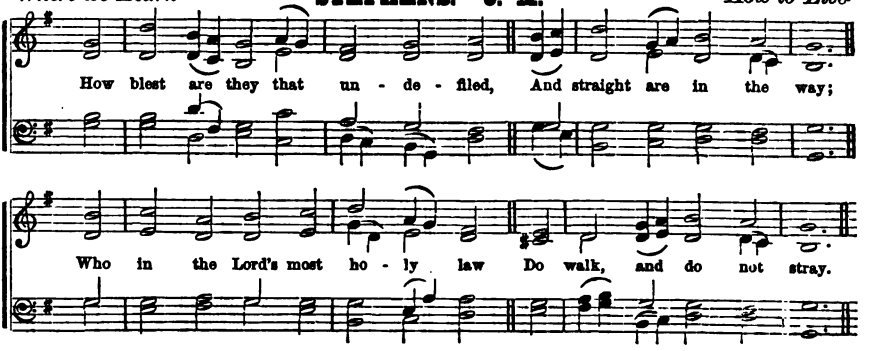
Where we Learn **STEPHENS. C. M.** *How to Live.*



3

HOW BLEST are they that undefil'd,
And straight are in the way;
Who in the Lord's most holy law
Do walk, and do not stray.

2 How blest are they who to observe
His statutes are inclin'd;
And who do seek the living God
With their whole heart and mind.

3 Such in His ways do walk, and they
Do no iniquity.
Thou hast commanded us to keep
Thy precepts carefully.

4 That I will keep Thy statutes all
Firmly resolv'd have I:
O do not then, most gracious God,
Forsake me utterly.

Scotch Version.

4

WHILE dead in trespasses I lie,
Thy quickening Spirit give:
Call me, Thou Son of God, that I
May hear Thy voice and live.

2 I know in Thee all fulness dwells,
And all for wretched man:
Fill every want my spirit feels,
And break off every chain.

3 If Thou impart Thyself to me,
No other good I need:
If Thou, the Son, shalt make me free,
I shall be free indeed.

4 I cannot rest till in Thy blood
I full redemption have:
But Thou, through whom I come to God,
Canst to the utmost save.

C. Wesley.

ALL thy works shall praise thee, O LORD; and thy saints shall bless thee.

2 Bless the LORD, O my soul, and all that is within me bless his holy name.

3 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

4 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

5 Let your light so shine before men, that they may see your good works, and glorify your Father, which is in heaven.

6 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

7 I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and I will give them a heart of flesh.

8 Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me.

9 Restore unto me the joy of thy salvation: and uphold me with thy free Spirit: then will I teach transgressors thy way: and sinners shall be converted unto thee.

10 If any man speak, let him speak as the oracles of God, that God in all things may be glorified through Jesus Christ, to whom be praise, and dominion forever and ever.

11 Seek ye the LORD while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him.

12 I will greatly rejoice in the LORD, my soul shall be joyful in my God: for he hath clothed me with the garments of salvation.

13 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God.

14 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the LORD, I will joy in the God of my salvation.

15 Blessed are the pure in heart: for they shall see God.

16 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ, his Son, cleanseth us from all sin.

17 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.

18 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

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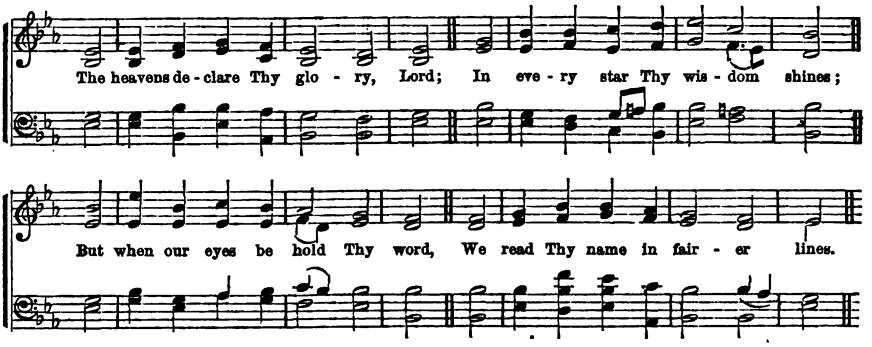

5

THE heavens declare Thy glory, Lord;
In every star Thy wisdom shines;
But when our eyes behold Thy word,
We read Thy name in fairer lines.

2 The rolling sun, the changing light,
And night, and day, Thy power confess;
But the blest volume Thou hast writ,
Reveals Thy justice and Thy grace.

3 Sun, moon, and stars convey Thy praise
Round the whole earth and never stand;
So when Thy truth began its race,
It touched and glanced on every land.

4 Thy noblest wonders here we view
In souls renewed, and sins forgiven;
Lord, cleanse my sins, my soul renew,
And make Thy word my guide to heaven.

Watts.

6

I LOVE the sacred book of God
No other can its place supply;
It points me to the saints' abode:
It gives me wings, and bids me fly.

2 Sweet book! in thee my eyes discern
The image of my absent Lord:
From thy instructive page I learn
The joys His presence will afford.

3 When 'midst the throng celestial placed,
The bright Original I see,
From which thy sacred page was traced,
Blest Book! I've no more need of thee.

4 But while I'm here thou shalt supply
His place, and tell me of His love;
I'll read with faith's discerning eye,
And thus partake of joys above.

Kelly.

BEHOLD one came and said unto him, Good Master, what good thing shall I do that I may have eternal life?

2 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

3 If thou wilt enter into life, keep the commandments.

4 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.

5 Wherewithal shall a young man cleanse his way?

6 For after that in the wisdom of God, the world by wisdom knew not God, it pleased God, by the foolishness of preaching, to save them that believe. So then faith cometh by hearing, and hearing by the word of God.

7 The life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

8 A man's life consisteth not in the abundance of the things which he possesseth.

9 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

10 Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand are pleasures for evermore.

11 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do all the words of this law; for it is not a vain thing for you: because it is your life.

12 Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life.

13 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

14 O LORD, by these things men live, and in all these things is the life of my spirit; so wilt thou recover me, and make me to live.

15 And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God, hath not life.

16 Your hearts shall live that seek God.

17 For thus saith the LORD to the house of Israel, Seek ye me, and ye shall live.

18 Whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live, therefore, or die, we are the Lord's.

19 If ye live after the flesh, ye shall die: but if ye, through the Spirit, do mortify the deeds of the body, ye shall live.

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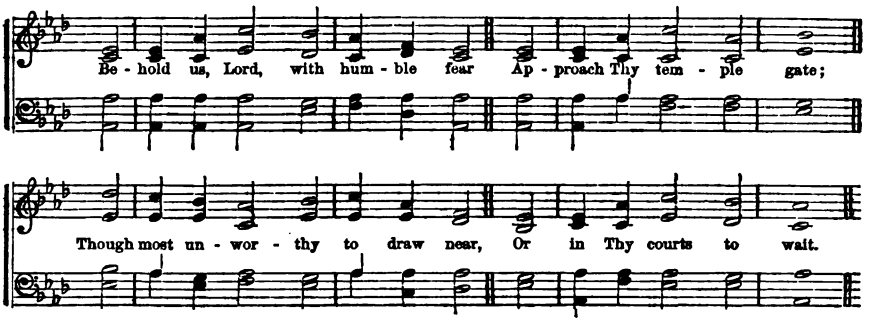

7

BEHOLD us, Lord, with humble fear
Approach Thy temple gate;
Though most unworthy to draw near,
Or in Thy courts to wait.

2 But, trusting in Thy boundless grace,
To all so freely given,
We worship in Thy holy place,
And lift our souls to heaven.

3 Lead us in all Thy righteous ways,
Nor let our footsteps slide:
Make straight Thy path before our face,
Our guardian, still, and guide.

4 No more to sin, Lord, let us yield,
Defended from above,
And kept, and covered with the shield
Of Thine almighty love.

Unknown.

8

FATHER of mercies, in Thy word
What endless glory shines!
Forever be Thy name adored
For these celestial lines.

2 Here my Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys
Attend the blissful sound.

3 Oh, may these heavenly pages be
My ever dear delight;
And still new beauties may I see,
And still increasing light!

4 Divine Instructor, gracious Lord,
Be Thou for ever near;
Teach me to love Thy sacred word,
And view my Saviour there.

Mrs. Steel.

HEAR ye the word of the LORD, O house of Jacob, and all the families of the house of Israel; hear ye the word which the LORD speaketh unto you.

2 He that hath ears to hear, let him hear.

3 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

4 Take heed, therefore, how ye hear: for whomsoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

5 And he said unto them, Take heed what ye hear; unto you that hear shall more be given. But if ye will not hear it, my soul shall weep in secret places for your pride.

6 Therefore, we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

7 And these words which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 By the word of thy lips I have kept me from the paths of the destroyer.

9 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. Let us search and try our ways, and turn again to the LORD.

10 Thy word is a lamp unto my feet, and a light unto my path.

11 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

12 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

13 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation, which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

14 From a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith, which is in Christ Jesus.

15 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name.

16 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

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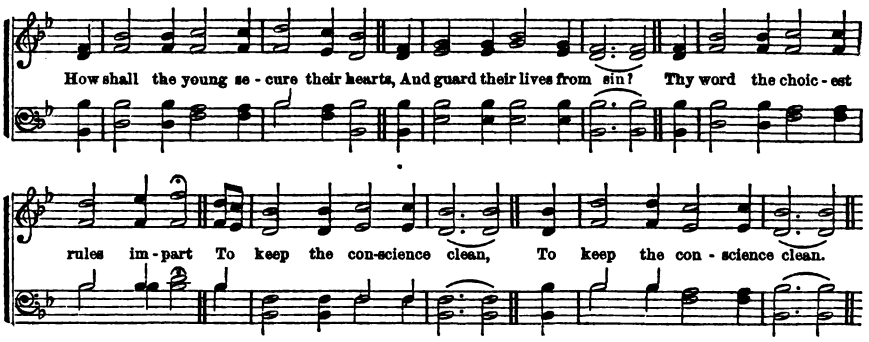

9

HOW shall the young secure their hearts,
And guard their lives from sin?
Thy word the choicest rules imparts,
To keep the conscience clean.

2 'Tis like the sun, a heavenly light,
That guides us all the day;
And, through the dangers of the night,
A lamp to lead our way.

3 Thy precepts make me truly wise:
I hate the sinner's road;
I hate my own vain thoughts that rise,
But love Thy law, my God.

4 Thy word is everlasting truth;
How pure is every page!
Thy holy book shall guide our youth,
And still support our age.

Watts.

10

OH, how I love Thy holy law!
'Tis daily my delight;
And thence my meditations draw
Divine advice by night.

2 My waking eyes prevent the day
To meditate Thy word;
My soul with longing melts away
To hear Thy gospel, Lord.

3 How doth Thy word my heart engage!
How well employ my tongue!
And in my tiresome pilgrimage
Yields me a heavenly song.

4 When nature sinks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write Thy praise.

Watts.

MASTER, which is the great commandment in the law? Which is the first commandment of all?

2 And Jesus answered him, The first of all the commandments is, Hear, O Israel: The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: This is the first commandment.

3 And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

4 To love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

5 Suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, on earth, peace good-will toward men.

6 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners: of whom I am chief.

7 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

8 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another.

9 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

10 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another.

11 Fear God, and give glory to him; and worship him that made heaven, and earth, and the sea, and the fountains of waters.

12 Who shall not fear thee, O LORD, and glorify thy name? for thou only art holy.

13 Blessing, and glory, and wisdom, and thanksgiving, and honer, and power, and might, be unto our God forever and ever. Amen.

14 I am Alpha and Omega, the beginning and the ending, saith the Lord; which is, and which was, and which is to come, the Almighty.

15 And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst, come. And whosoever will, let him take the water of life freely.

16 Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

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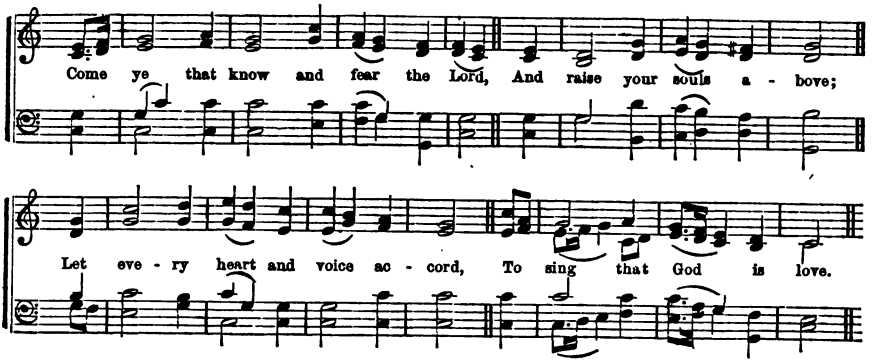

11

2 This precious truth His word declares,
And all His mercies prove;
While Christ, th' atoning Lamb, appears,
To show that—God is love.

3 Behold, His loving-kindness waits
For those who from Him rove,
And calls for mercy reach their hearts,
To teach them—God is love.

4 The work begun is carried on,
By power from heaven above;
And every step, from first to last,
Proclaims that—God is love.

5 Oh! may we all, while here below,
This best of blessings prove;
Till warmer hearts, in brighter worlds,
Shall shout that—God is love.

Burder.

12

GREAT God, with wonder and with praise
On all Thy works I look;
But still Thy wisdom, power and grace,
Shine brightest in Thy book.

2 Here would I learn how Christ has died,
To save my soul from hell:
Not all the books on earth beside,
Such heavenly wonders tell.

3 Here are my choicest treasures hid,
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

4 Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

Unknown.

THE invisible things of him from the creation of the world, are clearly seen, being understood by the things that are made, even his eternal power and Godhead.

2 Canst thou by searching find out God? Canst thou find out the Almighty unto perfection?

3 And God said unto Moses, I AM THAT I AM; and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

4 Hear, O Israel: The LORD our God is one LORD. God is a spirit; and they that worship him must worship him in spirit and in truth.

5 For great is the LORD, and greatly to be praised: he also is to be feared above all gods.

6 And the LORD passed by before him and proclaimed, The LORD, the LORD God, merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands.

7 In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by him; and without him was not any thing made that was made.

8 As I passed by and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD;—whom therefore ye ignorantly worship, him declare I unto you.

9 God, that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.

10 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life and breath and all things.

11 Heaven is my throne, and the earth is my footstool: what house will ye build me? saith the LORD.

12 God—hath in these last days spoken to us by his Son,—who being the brightness of his glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the majesty on high.

13 Unto the Son he saith, Thy throne, O God, is forever and ever. A sceptre of righteousness is the sceptre of thy kingdom.

14 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

15 The heavens declare the glory of God; and the firmament showeth his handiwork.

16 The law of the LORD is perfect, converting the soul.

17 Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O LORD, my Strength and my Redeemer.

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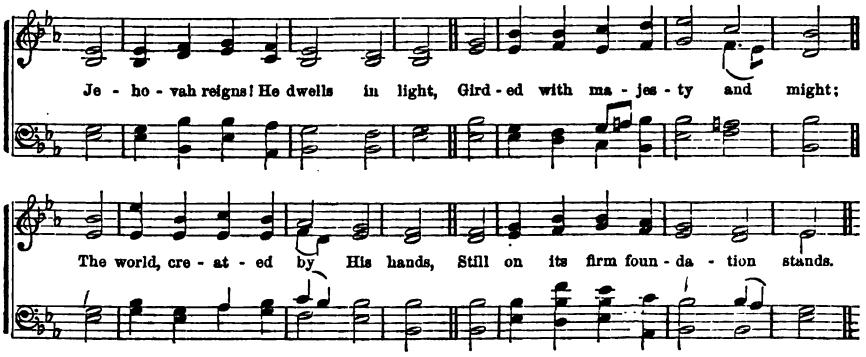

13

JEHOVAH reigns! He dwells in light,
Girded with majesty and might;
The world, created by His hands,
Still on its firm foundation stands.

2 But ere this spacious world was made,
Or had its first foundation laid,
Thy throne eternal ages stood.
Thyself the ever-living God.

3 Like floods the angry nations rise,
And aim their rage against the skies:
Vain floods, that aim their rage so high!
At Thy rebuke the billows die.

4 For ever shall Thy throne endure:
Thy promise stand forever sure;
And everlasting holiness
Becomes the dwelling of Thy grace.

Watts.

14

O LORD, Thou art my God and King;
Thee will I magnify and praise:
I will Thee bless, and gladly sing
Unto Thy holy name always.

2 Each day I rise I will Thee bless,
And praise Thy name time without end.
Much to be prais'd, and great is God;
His greatness none can comprehend.

3 Thy kingdom hath no end at all,
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast-down raiseth up again.

4 The eyes of all things, Lord, attend,
And on Thee wait that here do live,
And Thou, in season due, dost send
Sufficient food them to relieve.

Scotch Version.

HEARKEN unto me, O Jacob and Israel, my called; I am he; I am the first; I also am the last.

2 Before the mountains were brought forth, or ever thou hadst formed the earth, and the world, even from everlasting to everlasting, thou art God.

3 Grace be unto you and peace, from him which is, and which was, and which is to come.

4 I am Alpha and Omega, the first and the last. I am he that liveth and was dead, and behold I am alive for evermore.

5 He is the living God, and steadfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

6 With him is wisdom and strength, he hath counsel and understanding.

7 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

8 O Lord, thou hast searched me and known me: thou knowest my down-sitting and mine uprising; thou understandest my thought afar off.

9 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

10 The LORD looketh from heaven; he beholdeth all the sons of men.

11 Talk no more so exceeding proudly; let not arrogance come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

12 Great in counsel, and mighty in work: for thine eyes are open on all the ways of the sons of men, to give every one according to his ways.

13 Can any hide himself in secret places that I shall not see him? saith the LORD.

14 Ah, LORD God! behold, thou hast made the heaven and the earth, by thy great power and stretched out arm, and there is nothing too hard for thee.

15 And Jesus said unto them, With men this is impossible; but with God all things are possible.

16 O, LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thy hand is there not power and might?.

17 We give thee thanks, O Lord God, Almighty, which art, and wast, and art to come: because thou hast taken to thee thy great power, and hast reigned.

18 Alleluia; for the LORD God omnipotent reigneth.

19 Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

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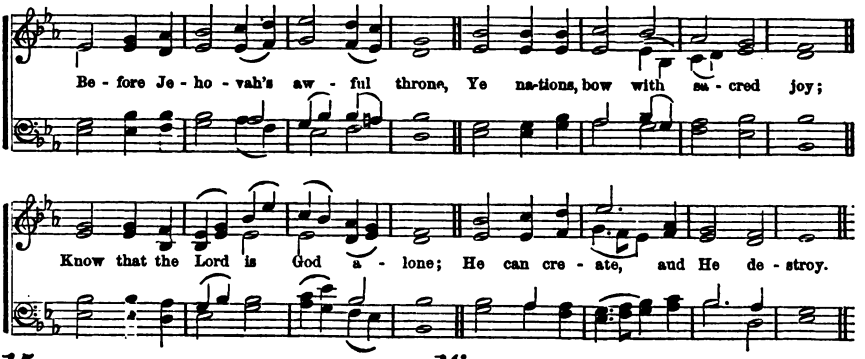
Attributes of God—Holiness, **DUKE STREET. L. M.** *Justice, Goodness, Truth.*



15

2 His sovereign power, without our aid,
Made us of clay, and formed us men;
And when, like wandering sheep, we strayed,
He brought us to His fold again.

3 We are His people, we His care,
Our souls, and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker, to Thy name?

4 We'll crowd Thy gates with thankful songs,
High as the heaven our voices raise;
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command,
Vast as eternity Thy love:
Firm as a rock Thy truth shall stand,
When rolling years shall cease to move.

Watts.

16

THOU great and good, Thou just and wise,
Thou art my Father and my God;
And I am Thine, by sacred ties—
Thy son, Thy servant, bought with blood.

2 With heart and eyes, and lifted hands,
For Thee I long, to Thee I look;
As travellers, in thirsty lands,
Pant for the cooling water-brook.

3 With early feet I love t' appear
Among Thy saints, and seek Thy face;
Oft have I seen Thy glory there,
And felt the power of sovereign grace.

4 I'll lift my hands, I'll raise my voice,
While I have breath to pray or praise;
This work shall make my heart rejoice,
And cheer the remnant of my days.

Watts.

THOU art holy, O thou that inhabitest the praises of Israel.

2 Art thou not from everlasting, O LORD, my God, mine Holy one? Thou art of purer eyes than to behold evil, and canst not look on iniquity.

3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

4 As he which hath called you is holy, so be ye holy in all manner of conversation: because it is written, Be ye holy: for I am holy.

5 And they rest not day and night, saying, Holy, holy, holy Lord God Almighty, which was, and is, and is to come.

6 Thou art not a God that hath pleasure in wickedness, neither shall evil dwell with thee.

7 He is the Rock, his work is perfect; for all his ways are judgment; a God of truth, and without iniquity, just and right is he.

8 To show that the LORD is upright: he is my rock, and there is no unrighteousness in him. Holiness becometh thy house, O LORD, forever.

9 He loveth righteousness and judgment; the earth is full of the goodness of the LORD.

10 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

11 The LORD is righteous in all his ways, and holy in all his works.

12 O, house of Israel, are not my ways equal? are not your ways unequal?

13 We are sure that the judgment of God is according to truth, against them which commit such things.

14 Good and upright is the LORD; therefore will he teach sinners the way.

15 Let Israel hope in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.

16 It is the LORD's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.

17 To the LORD our God belong mercies and forgivenesses, though we have rebelled against him.

18 And Jesus said unto him, Why callest thou me good? There is none good but one, that is, God.

19 The word of the LORD is right; and all his works are done in truth.

20 His merciful kindness is great toward us; and the truth of the LORD endureth for ever. Praise ye the LORD.

21 This, then, is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth.

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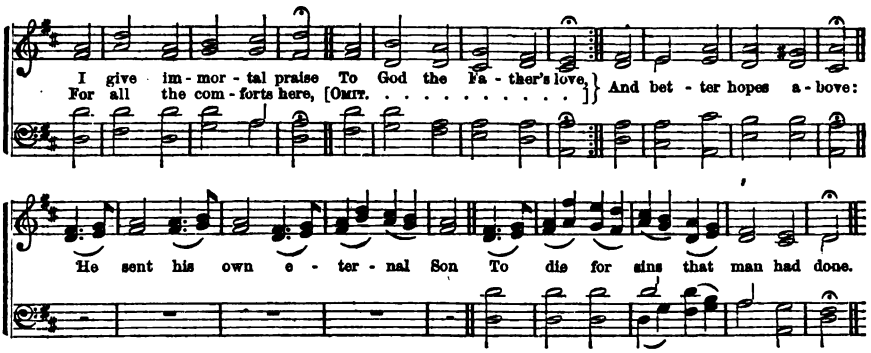

18

I GIVE immortal praise
To God the Father's love,
For all my comforts here,
And better hopes above:
He sent His own eternal Son
To die for sins that man had done.

2 To God the Son belongs
Immortal glory, too;
Who bought us with His blood
From everlasting woe.
And now He lives, and now He reigns,
And sees the fruit of all His pains.

3 To God the Spirit's name
Immortal worship give,
Whose new-creating power
Makes dying sinners live:
His work completes the great design,
And fills the soul with joy divine.

4 Almighty God, to Thee
Be endless honors done;
The undivided Three,
And the mysterious One:
Where reason fails, with all her powers,
There faith prevails, and love adores.

Watts.

HEAR, O Israel: the LORD our God is One LORD.

2 There is none other God but one; for though there be that are called gods, whether in heaven or in earth, as there be gods many, and lords many, but to us there is but one God, The Father, of whom are all things, and we in him; and one Lord, Jesus Christ.

3 And the LORD shall be King over all the earth: in that day shall there be one LORD, and his name One.

4 And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent.

5 One God and Father of all, who is above all, and through all, and in you all.

6 I, even I, am the LORD; and beside me there is no Saviour.

7 Thus saith the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last: and beside me there is no God.

8 The scribes said unto him, Well, Master, thou hast said the truth; for there is one God: and there is none other but he.

9 Look unto me, and be ye saved all the ends of the earth; for I am God, and there is none else.

10 There are three that bear record in heaven, The Father, the Word, and the Holy Ghost: and these three are one.

11 No man can say that Jesus is the Lord, but by the Holy Ghost.

12 Satan hath filled thy heart to lie to the Holy Ghost: thou hast not lied unto men, but unto God.

13 For as the Father raiseth up the dead, and quickeneth them, even so the Son quickeneth whom he will.

14 And God said, Let us make man in our image, after our likeness. So God created man in his own image; in the image of God created he him.

15 And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him. And lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

16 For unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

17 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

18 I and my Father are one. The Jews answered him, saying, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

19 Jesus saith unto them, He that hath seen me, hath seen the Father.

20 So they being sent forth by the Holy Ghost, departed unto Seleucia.

21 Know ye not, that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

22 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

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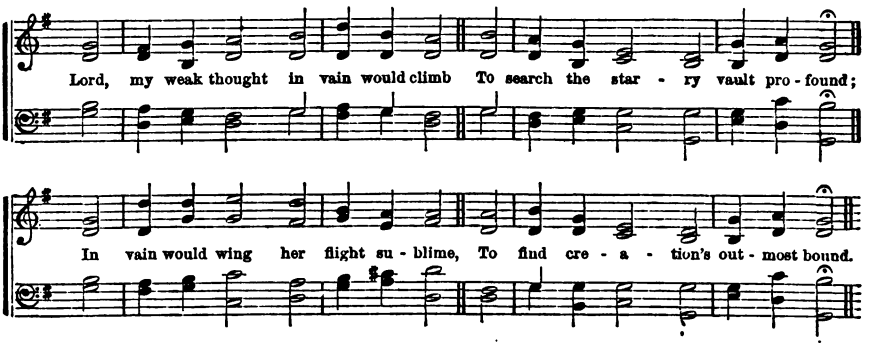
The Plans of God, His own— **ROCKINGHAM. L. M.** *Eternal, Unchangeable.*



19

LORD, my weak thought in vain would climb
To search the starry vault profound;
In vain would wing her flight sublime,
To find creation's outmost bound.

2 But weaker yet that thought must prove
To search Thy great eternal plan,—
Thy sovereign counsels, born of love
Long ages ere the world began.

3 When my dim reason would demand
Why that, or this, Thou dost ordain,
By some vast deep I seem to stand,
Whose secrets I must ask in vain.

4 When doubts disturb my troubled breast,
And all is dark as night to me,
Here, as on solid rock, I rest,
That so it seemeth good to Thee.

5 Be this my joy, that evermore
Thou rulest all things at Thy will:
Thy sovereign wisdom I adore,
And calmly, sweetly, trust Thee still.

Palmer.

20

WAIT, O my soul, thy Maker's will!
Tumultuous passions all be still;
Nor let a murmuring thought arise:
His ways are just, His counsels wise.

2 He in the thickest darkness dwells,
Performs His work, the cause conceals;
And, though His footsteps are unknown,
Judgment and truth support His throne.

3 In heaven, and earth, and air, and seas,
He executes His firm decrees;
And by His saints it stands confessed,
That what He does is ever best.

4 Wait, then, my soul, submissive wait,
With reverence bow before His seat;
And, 'mid the terrors of His rod,
Trust in a wise and gracious God.

Beddome.

DOXOLOGY.

Praise God, from whom all blessings flow!
Praise Him, all creatures, here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost!

I WILL declare the decree, the LORD hath said unto me, Thou art my Son.

2 According to the eternal purpose which he purposed in Christ Jesus our Lord.

3 The LORD hath made all things for himself. Thou hast created all things, and for thy pleasure they are and were created.

4 God hath from the beginning chosen you to salvation, through sanctification of the Spirit and belief of the truth.

5 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

6 We know that all things work together for good to them that love God, to them who are the called according to his purpose.

7 He hath mercy on whom he will have mercy, and whom he will he hardeneth.

8 In whom, also, we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

9 According as he hath chosen us in him before the foundation of the world, having predestinated us unto the adoption of children by Jesus Christ, to himself, according to the good pleasure of his will.

10 Of a truth, against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatsoever thy hand and thy counsel determined before to be done.

11 It is God which worketh in you, both to will and to do of his good pleasure.

12 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace which was given us in Christ Jesus before the world began.

13 According to the eternal purpose which he purposed in Christ Jesus our Lord.

14 Known unto God are all his works from the beginning of the world.

15 Do not err, my beloved brethren. Every good gift, and every perfect gift, is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

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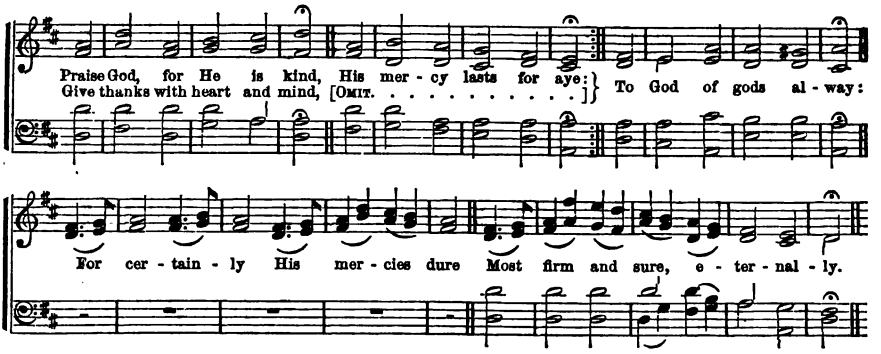

22

PRAISE God, for He is kind,
His mercy lasts for aye;
Give thanks with heart and mind
To God of gods alway;
For certainly | Most firm and sure,
His mercies 'dure | Eternally.

2 To Him who did outstretch
This earth so great and wide,
Above the waters' reach
Making it to abide:
For certainly | Most firm and sure,
His mercies 'dure | Eternally.

3 Great lights He made to be,
For His grace lasteth aye:
Such as the sun we see,
To rule the lightsome day:
For certainly | Most firm and sure,
His mercies 'dure | Eternally.

4 Also the moon so clear,
Which shineth in our sight;
The stars that do appear,
To guide the darksome night:
For certainly | Most firm and sure,
His mercies 'dure | Eternally.

Scotch Version.

I AM God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

2 In the beginning God created the heavens and the earth.

3 In the beginning was the word,—all things were made by him: and without him was not any thing made that was made.

4 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers, all things were created by him, and for him.

5 I form the light, and create darkness; I make peace and create evil.

6 By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

7 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

8 For in six days the Lord made heaven and earth, the sea, and all that in them is.

9 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

10 For thus saith the Lord that created the heavens, God himself that formed the earth and made it; he hath established it, he created it not in vain; he formed it to be inhabited: I am the Lord, and there is none else.

11 And God said, Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing, that creepeth upon the earth.

12 So God created man in his own image; in the image of God created he him: male and female created he them.

13 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul.

14 I have made the earth, the man and the beast that are upon the ground, by my great power, and by my outstretched arm, and have given it unto whom it seemed meet unto me.

15 Out of the ground the Lord God formed every beast of the ground, and every fowl of the air, and brought them unto Adam, to see what he would call them.

16 And God saw every thing that he had made, and behold it was very good.

17 O Lord, how manifold are thy works! in wisdom hast thou made them all.

18 What is man?—thou madest him to have dominion over the works of thy hand: thou hast put all things under his feet.

19 By the word of God the heavens were of old, and the earth;—but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire, against the day of judgment and perdition of ungodly men.

20 Nevertheless, we, according to his promise, look for new heavens, and a new earth, wherein dwelleth righteousness.

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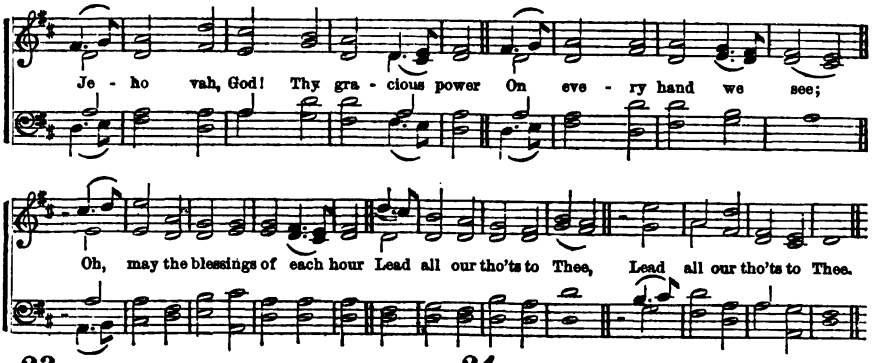

23

JEHOVAH, God! Thy gracious power
On every hand we see;
Oh, may the blessings of each hour
Lead all our thoughts to Thee!

2 If, on the wings of morn, we speed
To earth's remotest bound,
Thy hands will there our footsteps lead,
Thy love our path surround.

3 Thy power is in the ocean deeps,
And reaches to the skies;
Thine eye of mercy never sleeps,
Thy goodness never dies.

4 From morn till noon—till latest eve,
Thy hand, O God, we see;
And all the blessings we receive,
Proceed alone from Thee.

Thomson.

24

THE earth Thou wat'rest plenteously,
Her furrows settlest:
With show'rs Thou dost her mollify,
Her spring by Thee is blest.

2 So Thou the year most lib'rally
Dost with Thy goodness crown;
And all Thy paths abundantly
On us drop fatness down.

3 They drop upon the pastures wide,
That do in deserts lie;
The little hills on every side
Rejoice right pleasantly.

4 With flocks the pastures clothed be,
The vales with corn are clad;
And now they shout and sing to Thee,
For Thou hast made them glad.

Scotch Version.

THOU, even thou art LORD alone, thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are therein, the seas, and all that is therein, and thou preservest them all.

2 The eyes of all wait upon thee: and thou givest them their meat in due season.

3 The LORD is righteous in all his ways, and holy in all his works.

4 Fear thou not; for I am with thee, be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee, yea, I will uphold thee.

5 The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters.

6 He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom.

7 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven, and in the earth is thine.

8 A man's heart deviseth his way, but the LORD directeth his steps. The lot is cast into the lap, but the whole disposing thereof is of the LORD.

9 We know that all things work together for good to them that love God, to them, who are the called according to his purpose.

10 What shall we say then? Is there unrighteousness with God? God forbid; for he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

11 If two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

12 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

13 Whom the Lord loveth, he chasteneth, and scourgeth every son whom he receiveth.

14 Woe unto the wicked: it shall be ill with him, for the reward of his hands shall be given him.

15 Thou, Solomon, my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts. If thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off forever.

16 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day.

17 Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the LORD.

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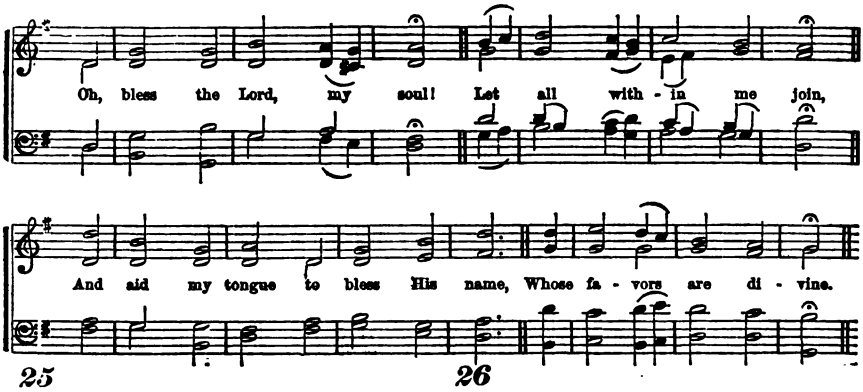

25

OH, bless the Lord, my soul!
Let all within me join,
And aid my tongue to bless His name,
Whose favors are divine.

2 Oh, bless the Lord, my soul!
Nor let His mercies lie
Forgotten in unthankfulness,
And without praises die.

3 'Tis He forgives thy sins;
'Tis He relieves thy pain;
'Tis He that heals thy sicknesses,
And makes thee young again.

4 He crowns thy life with love,
When ransomed from the grave;
He who redeemed my soul from hell,
Hath sovereign power to save.

Watts.

26

TO God, the only wise,
Our Saviour and our King;
Let all the saints below the skies
Their humble praises bring.

2 'Tis His almighty love,
His counsel and His care,
Preserves us safe from sin and death,
And every hurtful snare.

3 He will present our souls,
Unblemished and complete,
Before the glory of His face,
With joys divinely great.

4 Then all the chosen seed
Shall meet around the throne,
Shall bless the conduct of His grace
And make His wonders known.

Watts.

BLESSED be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings, in heavenly places in Christ.

2 According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love.

3 Having predestinated us to the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

4 We are bound to give thanks alway to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth.

5 I have manifested thy name unto the men which thou gavest me out of the world. Thine they were, and thou gavest them me.

6 When the Gentiles heard this, they were glad, and glorified the word of the Lord, and as many as were ordained to eternal life, believed.

7 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee.

8 He saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him.

9 Then said I, Lo, I come, (in the volume of the book it is written of me,) to do thy will, O God.

10 I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

11 Moreover, I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and I will set my sanctuary in the midst of them for evermore.

12 He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed.

13 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

14 When he, the Spirit of truth, is come, he will guide you unto all truth, for he shall not speak of himself.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not, shall be damned.

16 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory which thou hast given me.

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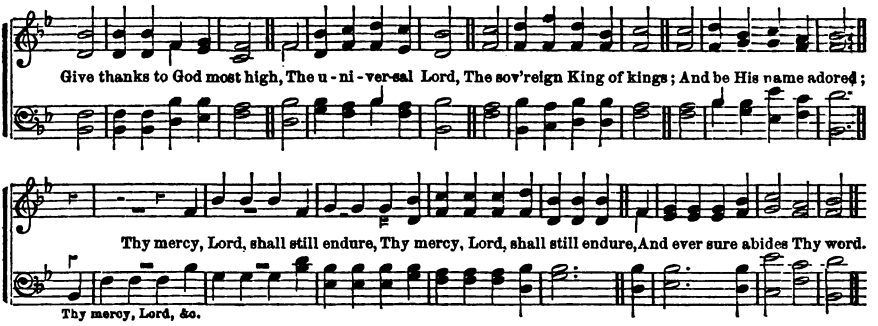

27

GIVE thanks to God most high,
The universal Lord,
The sovereign King of kings;
And be His name adored:
Thy mercy, Lord, | And ever sure
Shall still endure, | Abides Thy word.

2 How mighty is His hand!
What wonders hath He done!
He formed the earth and seas,
And spread the heavens alone:
His power and grace | And let His name
Are still the same; | Have endless praise.

3 Give thanks aloud to God,
To God, the heavenly King;
And let the spacious earth
His works and glories sing;
Thy mercy, Lord, | And ever sure
Shall still endure; | Abides Thy word.

Watts.

28

YE tribes of Adam, join
With heaven, and earth, and seas,
And offer notes divine
To your Creator's praise:
Ye holy throng | In worlds of light,
Of angels bright, | Begin the song.

2 Thou sun, with dazzling rays,
And moon, that rul'st the night,
Shine to your Maker's praise,
With stars of twinkling light;
His power declare, | And clouds that fly
Ye floods on high, | In empty air.

3 The shining worlds above,
In glorious order stand;
Or in swift courses move
By His supreme command;
He spake the word, | From nothing came
And all their frame | To praise the Lord.

Watts.

HAST thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? There is no searching of his understanding.

2 This people have I formed for myself; they shall show forth my praise.

3 Even every one that is called by my name: for I have created him for my glory; I have formed him; yea, I have made him.

4 Have we not all one Father? Hath not one God created us?

5 And hath made of one blood all nations of men, to dwell on all the face of the earth.

6 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

7 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

8 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the world and the world was made by him.

9 And he is before all things, and by him all things consist.

10 Jesus answered, and said unto them, Go and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk; the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

11 Darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

12 Thou sendest forth thy Spirit; they are created, and thou renewest the face of the earth.

13 By his Spirit he hath garnished the heavens: his hand hath formed the crooked serpent.

14 Restore unto me the joy of thy salvation, and uphold me with thy free Spirit.

15 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

16 God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea, the deep things of God.

17 And the Spirit and the bride say, Come. And let him that heareth, say, Come; and let him that is athirst, come; and whosoever will, let him take the water of life freely.

18 But if the Spirit of him that raised up Jesus from the dead, dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

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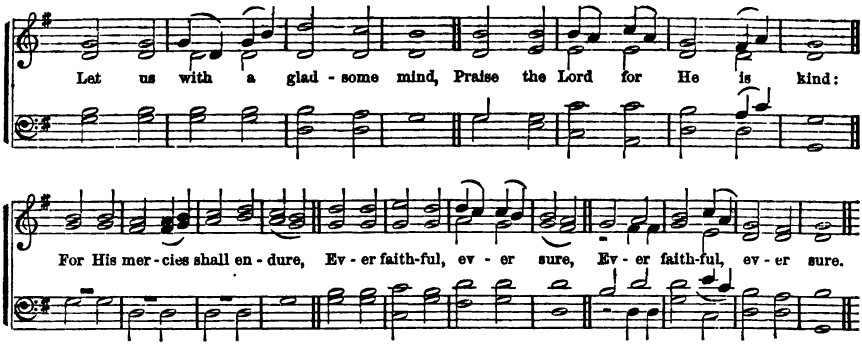

29

LET us with a gladsome mind,
Praise the Lord, for He is kind;
For His mercies shall endure,
Ever faithful, ever sure.

2 He, with all-commanding might,
Filled the new-made world with light:
All things living He doth feed;
His full hand supplies their need:

3 He His chosen race did bless,
In the wasteful wilderness:
He hath, with a piteous eye,
Looked upon our misery:

4 Let us, then, with gladsome mind,
Praise the Lord, for He is kind:
For His mercies shall endure,
Ever faithful, ever sure.

Milton.

30

THOU, who dwell'st enthroned above;
Thou in whom we live and move;
Thou, who art most great, most high—
God from all eternity!

2 When the morning paints the skies,
When the stars of evening rise,
We Thy praises will record,
Sovereign Ruler, mighty Lord!

3 Decks the spring with flowers the field?
Harvest rich doth autumn yield?
Giver of all good below,
Lord, from Thee these blessings flow.

4 Sovereign Ruler! mighty Lord!
We Thy praises will record:
Giver of these blessings, we
Pour the grateful song to Thee.

Sandys.

AND the LORD said in his heart, I will not again curse the ground any more for man's sake,—neither will I again smite any more every thing living, as I have done.

2 While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

3 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And I will remember my covenant, which is between me and you, and every living creature of all flesh.

4 It came to pass when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow.

5 Behold, I am with thee, and will keep thee, in all places whither thou goest, and will bring thee again into this land: For I will not leave thee until I have done that which I have spoken to thee of.

6 It was not you that sent me hither, but God. For God did send me before you, to preserve life.

7 And he blessed Joseph, and said, God, before whom my fathers, Abraham and Isaac, did walk, the God which fed me all my life long until this day, the Angel which redeemed me from all evil, bless the lads.

8 And Israel said unto Joseph, Behold I die; but God shall be with you, and bring you again into the land of your fathers.

9 As for these four children, God gave them knowledge and skill in all learning and wisdom, and Daniel had understanding in all visions and dreams.

10 These wait all upon thee; that thou mayest give them their meat in due season. That thou givest them they gather: Thou openest thine hand, they are filled with good.

11 Thou hidest thy face, they are troubled: thou takest away their breath, they die and return to their dust.

12 Thou sendest forth thy Spirit, they are created, and thou renewest the face of the earth.

13 Upon the land of my people shall come up thorns and briers;—until the Spirit be poured upon us from on high.

14 And shall put my Spirit in you, and ye shall live, and I shall place you in your own land. Then shall ye know that I, the LORD, have spoken it, and performed it, saith the LORD.

15 Be careful for nothing; but in every thing, by prayer and supplication with thanksgiving, let your request be made known unto God.

16 My God shall supply all your need, according to his riches in glory by Christ Jesus.

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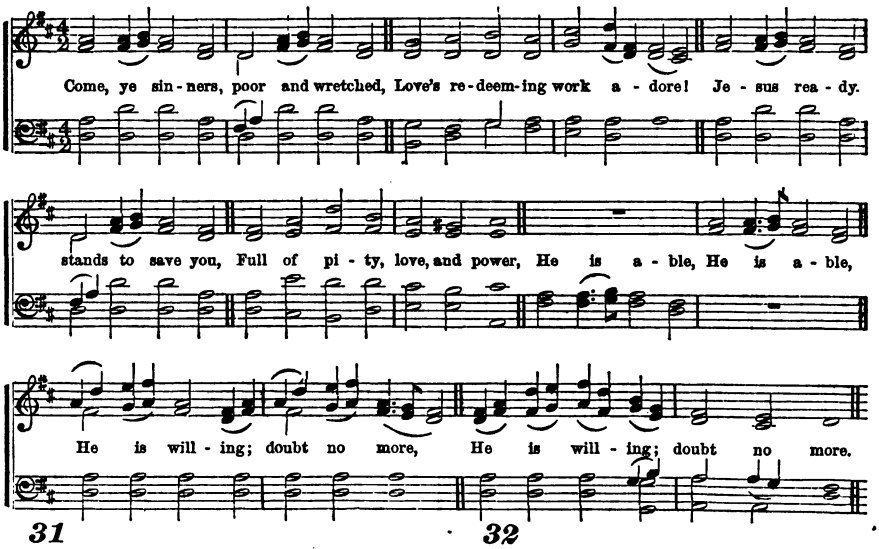
Redemption not of Man, but of **OLIPHANT.** *God—the Father, Son, and Spirit.*



31

COME, ye sinners, poor and wretched,
Love's redeeming work adore!
Jesus ready stands to save you,
Full of pity, love and power:
He is able,
He is willing; doubt no more.

2 Agonizing in the garden,
Lo! your Saviour prostrate lies!
On the cursed tree behold Him;
Hear Him cry before He dies;
"It is finished!"
Sinner! will not this suffice?

3 Lo! the incarnate God, ascended,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus
Can do helpless sinners good.

Hart.

32

HO! ye needy, come, and welcome;
God's free bounty glorify:
True belief, and true repentance,
Every grace that brings us nigh—
Without money,
Come to Jesus Christ, and buy.

2 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth,
Is to feel your need of Him:
This He gives you:
'Tis His Spirit's rising beam.

3 Come, ye weary, heavy laden,
Lost and ruined by the fall:
If you tarry till you're better,
You will never come at all:
Not the righteous,—
Sinners, Jesus came to call.

Hart.

NONE of them can by any means redeem his brother, nor give to God a ransom for him; that he should still live forever, and not see corruption.

2 But God shall redeem my soul from the power of the grave.

3 Because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen.

4 Now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, fear not, for I have redeemed thee: I have called thee by thy name; thou art mine.

5 Ye know that ye were not redeemed with corruptible things, such as silver and gold, but with the precious blood of Christ, as of a lamb without blemish, and without spot.

6 Christ hath redeemed us from the curse of the law, being made a curse for us; for it is written, Cursed is every one that hangeth on a tree.

7 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed us to God by thy blood, out of every kindred, and tongue, and nation.

8 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my Strength and my Redeemer.

9 For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

10 Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not. Thou, O LORD, art our Father, our Redeemer: thy name is from everlasting.

11 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings.

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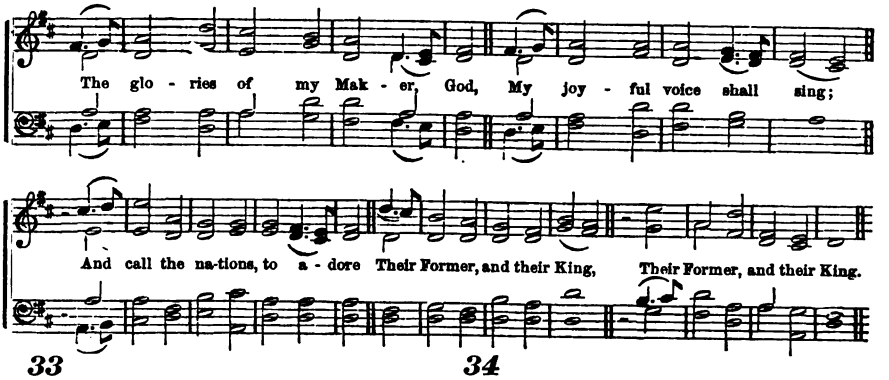

33

THE glories of my Maker, God,
My joyful voice shall sing;
And call the nations to adore
Their Former and their King.

2 'Twas His right hand that shaped our clay
And wrought this human frame,
But from His own immediate breath
Our nobler spirits came.

3 We bring our mortal powers to God
And worship with our tongues;
We claim some kindred with the skies,
And join the angelic songs.

4 The brightness of our Maker's name
The wide creation fills;
And His unbounded grandeur flies
Beyond the heavenly hills.

Watts.

34

OH, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

2 Oh, send Thy Spirit down, to write
Thy law upon my heart;
Nor let my tongue indulge deceit,
Nor act the liar's part.

3 Order my footsteps by Thy word,
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

4 Make me to walk in Thy commands—
'Tis a delightful road;
Nor let my head nor heart nor hands
Offend against my God.

Watts.

AND the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

2 So God created man in his own image; in the image of God created He him; male and female created He them.

3 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

4 God saw every thing that he had made, and, behold, it was very good.

5 And ye have put on the new man, which is renewed in knowledge, after the image of him that created him.

6 As he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy.

7 Put on the new man, which after God is created in righteousness and true holiness.

8 Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new.

9 Ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God.

10 We all with open face, beholding as in a glass, the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

11 Follow peace with all men, and holiness, without which no man shall see the Lord.

12 Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God:

13 Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall appear, we shall be like him: for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

14 Give unto the LORD the glory due unto his name: bring an offering and come before him: Worship the LORD in the beauty of holiness.

15 Neither yield ye your members, as instruments of unrighteousness unto sin; but yield yourselves unto God.

16 Being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

17 Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

18 I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

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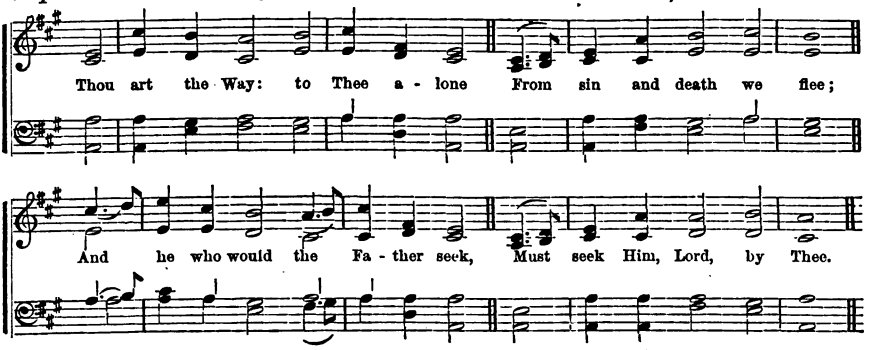
Representation—Adam, of his **NEW CASTLE. C. M.** *Posterity, Christ of Believers.*



35

THOU art the Way: to Thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek Him, Lord, by Thee.

2 Thou art the Truth: Thy Word alone
True wisdom can impart;
Thou only canst instruct the mind,
And purify the heart.

3 Thou art the Life: the rending tomb
Proclaims Thy conquering arm;
And those who put their trust in Thee,
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

Doane.

36

WITH flowing eyes and bleeding hearts
A blasted world survey!
See the wide ruin sin hath wrought
In one unhappy day.

2 Adam in God's own image formed,
From God and bliss estranged;
And all the joys of paradise
For guilt and horror changed!

3 O fatal heritage bequeathed
To all his helpless race!
Through the thick maze of sin and woe
Thus to the grave we pass.

4 But O, my soul, with rapture hear
The second Adam's name:
And the celestial gifts He brings,
To all His seed proclaim.

Doddridge.

AND I, behold, I establish my covenant with you, and with your seed after you.

2 Ye stand this day all of you, before the LORD your God:—that thou shouldest enter into covenant with the LORD thy God; and into his oath, which the LORD thy God maketh with thee this day;

3 That he may establish thee to-day, for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

4 Neither with you only do I make this covenant, and this oath; but with him that standeth here with us this day, before the LORD our God, and also with him that is not here with us this day.

5 Of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.

6 As by one man, sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

7 Death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

8 Therefore, as by the offence of one, judgment came upon all men to condemnation—for as by one man's disobedience many were made sinners, so by the obedience of one, shall many be made righteous.

9 For since by man came death, by man came also the resurrection of the dead.

10 As in Adam all die, so in Christ shall all be made alive.

11 So it is written, the first man, Adam, was made a living soul; the last Adam was made a quickening spirit.

12 As we have borne the image of the earthy, we shall also bear the image of the heavenly.

13 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

14 He shall see of the travail of his soul, and shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

15 I pray for them: I pray not for the world, but for them which thou hast given me, for they are thine.

16 Now is Christ risen from the dead, and become the first fruits of them that slept.

17 Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

18 His name shall endure for ever: His name shall be continued as long as the sun; and men shall be blessed in him; all nations shall call him blessed.

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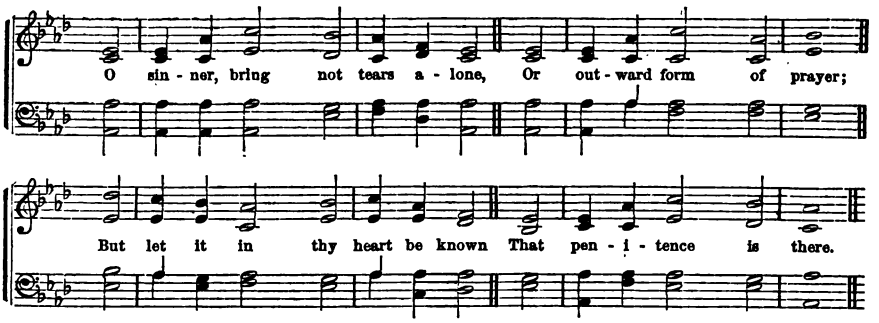

37

O SINNER, bring not tears alone,
Or outward form of prayer,
But let it in thy heart be known
That penitence is there.

2 To smite the breast, the clothes to rend,
God asketh not of thee;
Thy secret soul He bids thee bend
In true humility.

3 O, let us, then, with heartfelt grief,
Draw near unto our God,
And pray to Him to grant relief,
And stay the lifted rod.

4 O righteous Judge, if Thou wilt deign
To grant us what we need,
We pray for time to turn again,
And grace to turn indeed.

Breviary.

38

NOT all the outward forms on earth,
Nor rites that God has given,
Nor will of man, nor blood, nor birth,
Can raise a soul to heaven.

2 The sovereign will of God alone
Creates us heirs of grace:
Born in the image of His Son,
A new, peculiar race.

3 The Spirit, like some heavenly wind,
Blows on the sons of flesh,
New-models all the carnal mind,
And forms the man afresh.

4 Our quickened souls awake and rise
From the long sleep of death:
On heavenly things we fix our eyes,
And praise employs our breath.

Watts.

AND the LORD God took the man and put him into the garden of Eden, to dress it, and to keep it.

2 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat;

3 But of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof, thou shalt surely die.

4 And unto Adam, he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it; cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.

5 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of of the field.

6 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

7 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

8 Therefore, by the deeds of the law shall no flesh be justified in his sight; for by the law is the knowledge of sin.

9 It is written, There is none righteous, no, not one. For all have sinned, and come short of the glory of God.

10 The judgment was by one, to condemnation. By one man's offence death reigned by one. By the offence of one, judgment came upon all men to condemnation.

11 What shall we say then? Is the law sin? God forbid.

12 And the commandment which was ordained to life, I found to be unto death. For we know that the law is spiritual, but I am carnal, sold under sin.

13 That no man is justified by the law, in the sight of God, it is evident: for, The just shall live by faith. For by the works of the law shall no flesh be justified.

14 Tell me, ye that desire to be under the law, do ye not hear the law?

15 For as many as are of the works of the law, are under the curse: for it is written, Cursed is every one that continueth not in all things written in the book of the law to do them.

16 As many as have sinned without law, shall also perish without law; and as many as have sinned in the law, shall be judged by the law.

17 For not the hearers of the law are just before God, but the doers of the law shall be justified.

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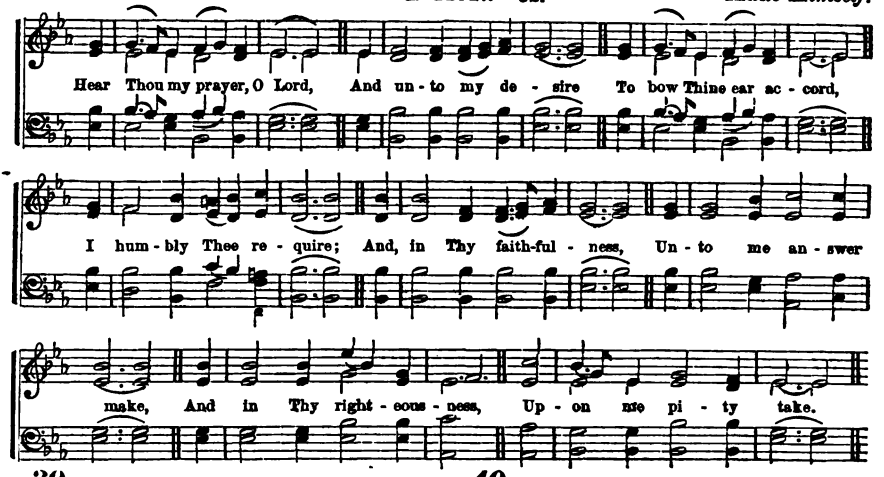

39

HEAR Thou my prayer, O Lord!
And unto my desire
To bow thine ear accord,
I humbly Thee require;
And, in Thy faithfulness,
Unto me answer make,
And, in Thy righteousness,
Upon me pity take.

2 In judgment enter not
With me, Thy servant poor;
For why? This well I wot,
No sinner can endure
The sight of Thee, O God:
If Thou His deeds shalt try,
He dare make none abode
Himself to justify.

Scotch Version.

40

I FEEL within, a want
Forever burning there;
What I so thirst for, grant,
O Thou who hearest prayer!
This is the thing I crave:
A likeness to Thy Son;
This would I rather have
Than call the world my own.

2 Like Him, now in my youth,
I long, O God, to be,—
In tenderness and truth,
In sweet humility.
'Tis my most fervent prayer:
Be it more fervent still—
Be it my highest care;
Be it my settled will!

Furness.

WHEN the woman saw that the tree was good for food, and that it was pleasant to the eyes, she took of the fruit thereof, and did eat, and gave also unto her husband, with her, and he did eat.

2 By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

3 The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.

4 I know that in me, that is, in my flesh, dwelleth no good thing; for to will is present with me, but how to perform that which is good I find not.

5 O wretched man that I am! Who shall deliver me from the body of this death?

6 Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like.

7 Wherein, in time past, ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

8 As they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.

9 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, full of envy, murder, debate, deceit, whisperers,

10 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

11 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful;

12 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

13 Therefore, thou art inexcusable, O man, whosoever thou art that judgest; for wherein thou judgest another thou condemnest thyself: for thou that judgest doest the same things.

14 But we are sure that the judgment of God is according to truth against them which commit such things.

15 Who will render to every man according to his deeds.

16 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. Without me ye can do nothing.

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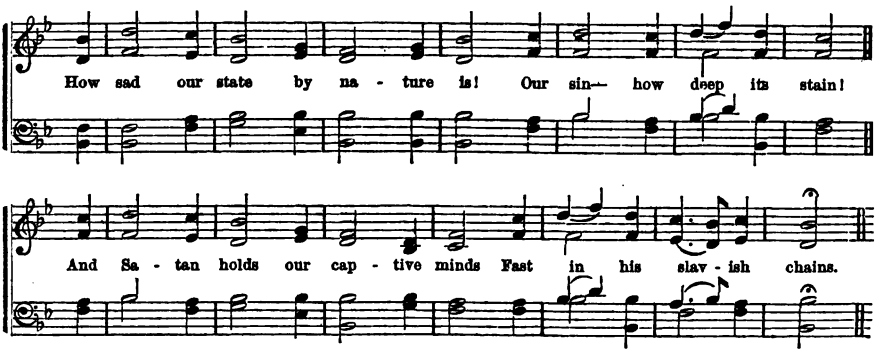

41

HOW sad our state by nature is!
Our sin—how deep its stains!
And Satan holds our captive minds
Fast in his slavish chains.

2 But there's a voice of sovereign grace
Sounds from the sacred word:
"Ho! ye despairing sinners, come,
And trust upon the Lord."

3 My soul obeys th' almighty call,
And runs to this relief;
I would believe Thy promise, Lord:
Oh! help my unbelief!

4 A guilty, weak, and helpless worm,
On Thy kind arms I fall:
Be Thou my strength and righteousness,
My Saviour and my all.

Watts.

42

WITH flowing eyes and bleeding hearts,
A blasted world survey!
See the wide ruin sin hath wrought
In one unhappy day.

2 Adam, in God's own image formed,
From God and bliss estranged;
And all the joys of paradise,
For guilt and horror changed!

3 O fatal heritage bequeathed
To all his helpless race!
Through the thick maze of sin and woe,
Thus to the grave we pass.

4 But O, my soul, with rapture hear
The Second Adam's name;
And the celestial gifts He brings,
To all his seed proclaim.

Doddridge.

O ISRAEL! thou hast destroyed thyself.

2 He that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.

3 Because I have called, and ye refused; I have stretched out my hand and no man regarded; but ye have set at naught all my counsel, and would none of my reproof:

4 I also will laugh at your calamity; I will mock when your fear cometh: when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

5 Then shall they call upon me, but I will not answer: they shall seek me early, but they shall not find me.

6 For that they hated knowledge, and did not choose the fear of the LORD, they would none of my counsel; they despised all my reproof.

7 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

8 The wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

9 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity; for they shall soon be cut down like the grass and wither as the green herb.

10 My flesh is clothed with worms and clods of dust: my skin is broken, and become loathsome. My days are swifter than a weaver's shuttle, and are spent without hope.

11 Man is born unto trouble, as the sparks fly upward.

12 The wicked shall be turned into hell, and all the nations that forget God.

13 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

14 Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

15 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

16 The LORD is righteous; for I have rebelled against his commandment. Hear, pray you, all people, and behold my sorrow.

17 Be astonished, O ye heavens, at this, and be horribly afraid: be ye very desolate, saith the LORD.

18 For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

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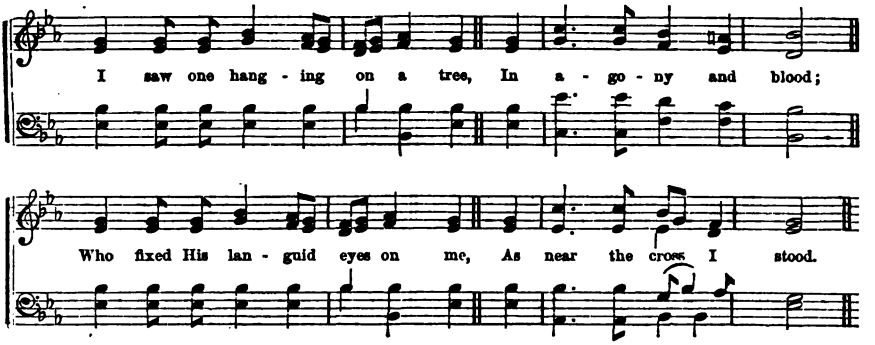

43

I SAW one hanging on a tree,
In agony and blood;
Who fixed His languid eyes on me,
As near the cross I stood.

2 Sure never, till my latest breath,
Can I forget that look;
It seemed to charge me with His death,
Though not a word He spoke.

3 Alas, I knew not what I did,
But all my tears were vain;
Where could my trembling soul be hid?
For I the Lord had slain.

4 A second look He gave, that said,
"I freely all forgive;
This blood is for thy ransom paid,—
I die that thou may'st live."

Newton.

44

ALL that I *was*, my sin, my guilt,
My death, was all my own:
All that I *am* I owe to Thee,
My gracious God, alone.

2 The evil of my former state
Was mine, and only mine:
The good in which I now rejoice
Is Thine, and only Thine.

3 The darkness of my former state,
The bondage—all was mine:
The light of life in which I walk,
The liberty—is Thine.

4 Thy grace first made me feel my sin,
And taught me to believe:
Then, in believing, peace I found,
And now, I live, I live!

Bonar.

AND God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

2 The heart is deceitful above all things, and desperately wicked, who can know it? I the LORD search the heart.

3 Who can bring a clean thing out of an unclean? Not one.

4 Because the carnal mind is enmity against God. For it is not subject to the law of God, neither indeed can be.

5 The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

6 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

7 They are all gone aside, they are all together become filthy; there is none that doeth good, no, not one.

8 We ourselves, also, were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

9 The wrath of God is revealed from heaven, against all ungodliness and unrighteousness of men, who hold the truth in unrightness.

10 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

11 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

12 It is happened unto them according to the true proverb, The dog is turned to his own vomit again, and, The sow that was washed, to her wallowing in the mire.

13 If we sin wilfully, after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins;

14 But a certain fearful looking for of judgment, and fiery indignation, which shall devour the adversaries.

15 He that despised Moses' law, died without mercy under two or three witnesses.

16 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing; and hath done despite unto the Spirit of grace.

17 Death and hell were cast into the lake of fire: this is the second death.

18 And whosoever was not found written in the book of life was cast into the lake of fire.

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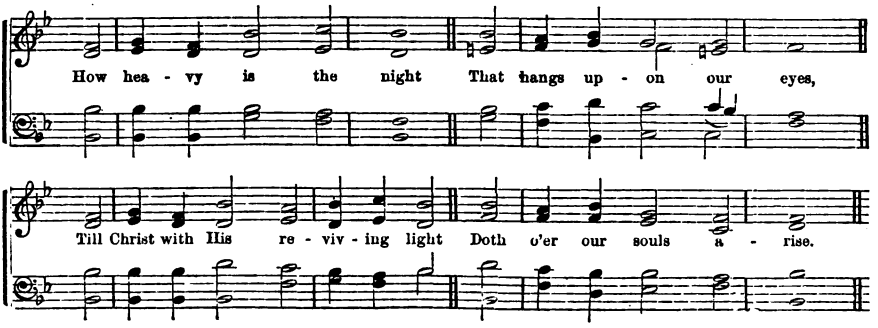

45

HOW heavy is the night
That hangs upon our eyes,
Till Christ, with His reviving light
Doth o'er our souls arise.

2 Our guilty spirits dread
To meet the wrath of Heaven,
But in His righteousness arrayed,
We see our sins forgiven.

3 Unholy and impure
Are all our thoughts and ways;
His hands infected nature cure
With sanctifying grace.

4 Lord, we adore Thy ways
To bring us near to God:
Thy sovereign power, Thy healing grace,
And Thine atoning blood.

Watts.

46

GOD'S holy law, transgressed,
Speaks nothing but despair;
Burdened with guilt, with grief oppressed,
We find no comfort there.

2 Not all our groans and tears,
Nor works which we have done,
Nor vows, nor promises, nor prayers,
Can e'er for sin atone.

3 Relief alone is found
In Jesus' precious blood:
'Tis this that heals the mortal wound,
And reconciles to God.

4 High lifted on the cross,
The spotless Victim dies:
This is salvation's only source,
Hence all our hopes arise.

Beddome.

I KNOW that in me, that is, in my flesh, dwelleth no good thing.

2 Jesus answereth them, Verily, verily, I say unto you, whosoever committeth sin is the servant of sin.

3 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness?

4 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life.

5 When we were in the flesh, the motions of sins, which were by the law, did work in our members, to bring forth fruit unto death.

6 How then can man be justified with God, or how can he be clean that is born of a woman?

7 The flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary, the one to the other: so that ye cannot do the things that ye would.

8 We know that the whole creation groaneth, and travaileth together in pain until now.

9 And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves, groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

10 Know ye not that the unrighteous shall not inherit the kingdom of God?

11 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths; whosoever goeth therein shall not know peace.

12 Therefore will I also deal in fury; mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice, yet will I not hear them.

13 If ye will not be reformed by me, by these things, but will walk contrary unto me:

14 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

15 To whom sware he, That they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief.

16 He that believeth on the Son hath everlasting life; and he that believeth not the Son, shall not see life, but the wrath of God abideth on him.

17 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

18 The time is come that judgment must begin at the house of God,—and if the righteous scarcely be saved, where shall the ungodly and sinner appear.

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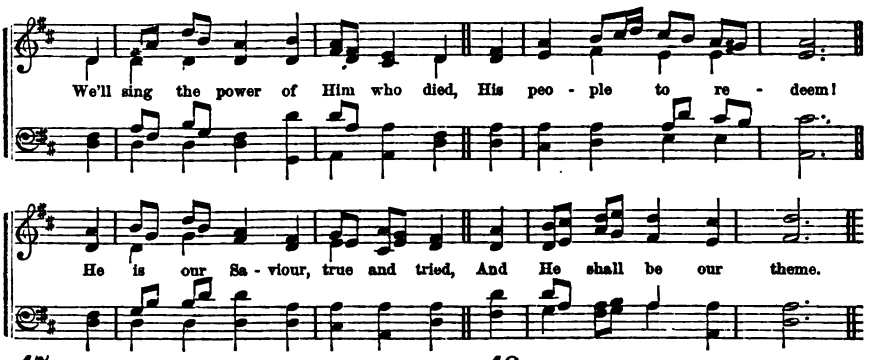
Man not Left to **WARWICK. C. M.** *Perish in his Sin.*



47

WE'LL sing the power of Him who died
His people to redeem;
He is our Saviour, true and tried,
And He shall be our theme.

2 For He is precious in the sight
Of all who know His voice:
'Twas He who brought us to the light,
And taught us to rejoice.

3 From worldly snares, and Satan's wile,
He guards us by His power;
And keeps us safe from force and guile
In every trying hour.

4 Then let us ever make our boast
Of Him, and Him alone,
Who came from heaven to seek the lost,
And bring us to His throne.

Unknown.

48

I WAITED for the Lord, my God,
And patiently did bear;
At length to me He did incline,
My voice and cry to hear.

2 He took me from a fearful pit,
And from the miry clay,
And on a rock He set my feet,
Establishing my way.

3 He put a new song in my mouth,
Our God to magnify:
Many shall see it, and shall fear,
And on the Lord rely.

4 O blessed is the man whose trust
Upon the Lord relies:
Respecting not the proud, nor such
As turn aside to lies.

Scotch Version.

IN thy seed shall all the nations of the earth be blessed.

2 The sceptre shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come: and unto him shall the gathering of the people be.

3 In that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

4 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many, but as of one: and to thy seed, which is Christ.

5 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: blessed is he that cometh in the name of the Lord: Hosanna in the highest.

6 Of this man's seed, hath God, according to his promise, raised unto Israel a Savior, Jesus.

7 They shall call his name Emmanuel, which, being interpreted, is, God with us.

8 Thou shalt call his name Jesus; for he shall save his people from their sins.

9 Know, therefore, and understand, that from the going forth of the commandment, to restore and to build Jerusalem, unto the Messiah, the Prince, shall be seven weeks, and three score and two weeks.

10 And I will shake all nations, and the Desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

11 Then took he him up in his arms and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word:

12 For mine eyes have seen thy salvation, which thou hast prepared, before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel.

13 Ye know that he was manifested to take away our sins; and in him is no sin.

14 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

15 Neither is there salvation in any other: for there is none other name under heaven, given among men, whereby we must be saved.

16 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

17 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

18 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people.

19 Be it known unto you, therefore, men and brethren, that through this man is preached unto you the forgiveness of sins.

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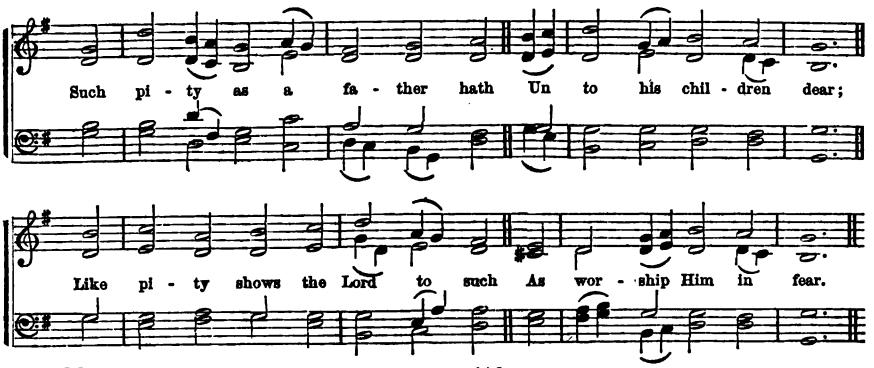

49

SUCH pity as a father hath
Unto his children dear;
Like pity shows the Lord to such
As worship Him in fear.

2 He will not chide continually,
Nor keep His anger still.
With us He dealt not as we sinn'd,
Nor did requite our ill.

3 For as the heaven in its height
The earth surmounteth far;
So great to those that do Him fear
His tender mercies are:

4 As far as east is distant from
The west, so far hath He
From us removéd in His love,
All our iniquity.

Scotch Version.

50

I SING the goodness of the Lord,
That filled the earth with food;
He formed the creatures with His word,
And then pronounced them good.

2 Father! Thy wonders are displayed,
Where'er I turn mine eye;
If I survey the ground I tread,
Or gaze upon the sky!

3 There's not a plant or flower below,
But makes Thy glories known;
And clouds arise, and tempests blow,
By order from Thy throne.

4 All things that borrow life from Thee
Are subject to Thy care;
There's not a place where we can flee,
But God is present there.

Watts.

CALL no man your Father upon the earth: for one is your Father which is in heaven.

2 Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection to the Father of spirits and live?

3 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom.

4 And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord God almighty.

5 For I have no pleasure in the death of him that dieth, saith the LORD God: wherefore turn yourselves, and live ye.

6 Have we not all one Father? Hath not one God created us?

7 And hath made of one blood all nations of men, for to dwell on all the face of earth.

8 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

9 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

10 For the Father himself loveth you, because ye have loved me and have believed that I came out from God.

11 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love, therefore with loving-kindness have I drawn thee.

12 As many as are led by the Spirit of God, they are the sons of God; for ye have not received the spirit of bondage again to fear:

13 But ye have received the Spirit of adoption, whereby we cry, Abba, Father.

14 The Spirit itself beareth witness with our spirit, that we are the children of God; and if children, then heirs; heirs of God, and joint heirs with Christ.

15 What shall we then say to these things? If God be for us, who can be against us?

16 To us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

17 For through him we both have access by one Spirit unto the Father.

18 Do not err, my beloved brethren. Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

19 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings, in heavenly places in Christ: having predestinated us to the adoption of children, by Jesus Christ to himself.

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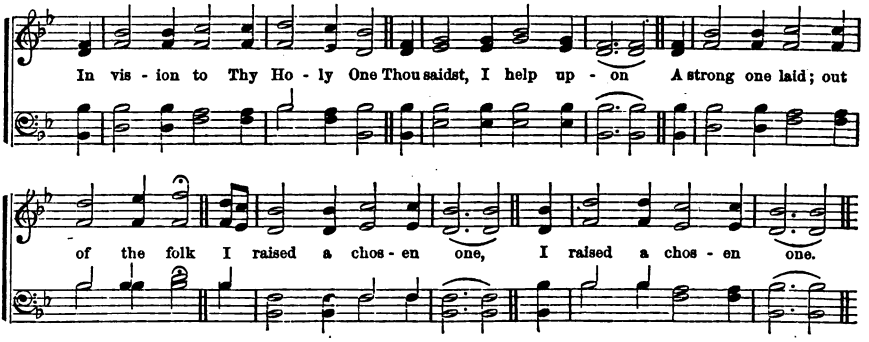

51

IN vision to Thy Holy One
Thou said'st, I help upon
A strong one laid; out of the folk
I rais'd a chosen one;

2 With whom my hand shall 'stablished be;
Mine arm shall make Him strong.
On Him the foe shall not exact,
Nor son of mischief wrong.

3 My mercy and my faithfulness
With Him yet still shall be;
And in my name His horn and pow'r
Men shall exalted see.

4 His hand and pow'r shall reach afar,
I'll set it in the sea;
And His right hand established
Shall in the rivers be.

Scotch Version.

52

O LORD, how infinite Thy love!
How wondrous are Thy ways!
Let earth beneath, and heaven above,
Combine to sing Thy praise.

2 Man in immortal beauty shone,
Thy noblest work below;
Too soon by sin made heir alone
To death and endless woe.

3 Then, "Lo! I come," the Saviour said;
Oh, be His name adored,
Who, with His blood, our ransom paid,
And life and bliss restored!

4 O Lord, how infinite Thy love!
How wondrous are Thy ways!
Let earth beneath, and heaven above,
Combine to sing Thy praise.

Lyte.

THEREFORE the LORD himself shall give you a sign: Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel.

2 Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me.

3 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man, shall be accomplished;

4 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

5 And they shall scourge him, and put him to death; and the third day he shall rise again.

6 He is despised, and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him: he was despised and we esteemed him not.

7 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

8 But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him; and with his stripes we are healed.

9 All we, like sheep, have gone astray; we have turned every one to his own way: and the LORD hath laid on him the iniquity of us all.

10 He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

11 He was taken from prison and from judgment, and who shall declare his generation? for he was cut off out of the land of the living; for the transgression of my people was he stricken.

12 And he made his grave with the wicked; and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

13 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed.

14 He shall see the travail of his soul, and shall be satisfied.

15 Then Jesus said unto them, O fools, and slow of heart to believe all the prophets have spoken!

16 Ought not Christ to have suffered these things and to enter into his glory?

17 And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.

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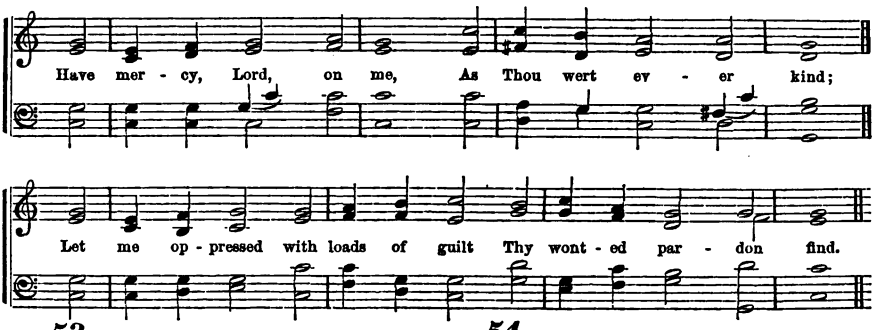

53

HAVE mercy, Lord, on me,
As Thou wert ever kind;
Let me, oppressed with loads of guilt,
Thy wonted pardon find.

2 Blot out my crying sins,
Nor me in anger view;
Create in me a heart that's clean,
An upright mind renew.

3 Withdraw not Thou Thy help,
Nor cast me from Thy sight,
Nor let Thy Holy Spirit take
His everlasting flight.

4 The joy Thy favor gives,
Let me again obtain,
And Thy free Spirit's firm support
My fainting soul sustain.

Tate and Brady.

54

SHOW me Thy ways, O Lord;
Thy paths, O teach Thou me:
And do Thou lead me in Thy truth,
Therein my Teacher be:

2 For Thou art God that dost
To me salvation send,
And I upon Thee all the day
Expecting do attend.

3 God good and upright is:
The way He'll sinners show.
The meek in judgment He will guide,
And make His path to know.

4 With those that fear Him is
The secret of the Lord:
The knowledge of His covenant
He will to them afford.

Scotch Version.

AND it shall come to pass afterward, that I will pour out my Spirit upon all flesh, and your sons, and your daughters shall prophesy.

2 According to the word that I covenanted with you when ye came out of Egypt, so my Spirit remaineth among you.

3 When they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak, but the Holy Ghost.

4 It is written in the Prophets, And they shall be all taught of God. Every man, therefore, that hath heard, and hath learned of the Father, cometh unto me.

5 And such were some of you, but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

6 Not by works of righteousness, which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

7 Who by him do believe in God, that raised him up from the dead, and gave him glory: that your faith and hope might be in God.

8 If ye be led of the Spirit, ye are not under the law.

9 It is the Spirit that quickeneth; the flesh profiteth nothing.

10 If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?

11 And the light shineth in darkness, and the darkness comprehendeth it not.

12 The Spirit itself beareth witness with our spirit that we are the children of God.

13 In Jesus Christ neither circumcision availeth any thing nor uncircumcision, but faith which worketh by love.

14 Likewise the Spirit also helpeth our infirmities, for we know not what we should pray for as we ought, but the Spirit itself maketh intercession for us, with groanings which cannot be uttered.

15 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

DOXOLOGY.

To God, the Father, Son,
And Spirit, glory be,
As was, and is, and shall remain
Through all eternity!

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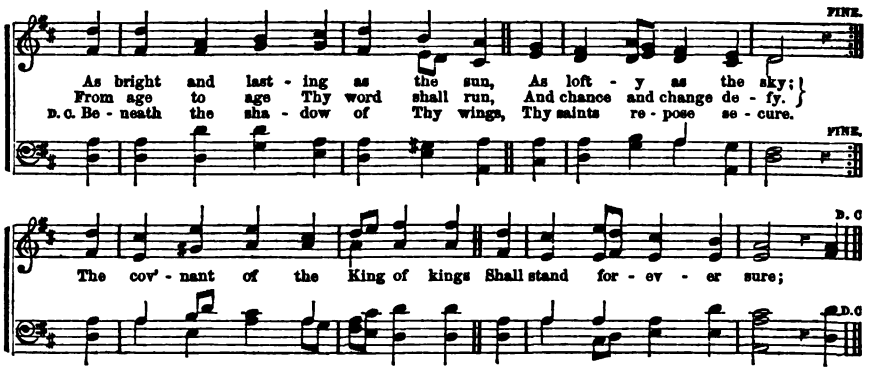

55

AS bright and lasting as the sun,
As lofty as the sky,
From age to age Thy word shall run,
And chance and change defy.

2 The covenant of the King of kings
Shall stand forever sure;
Beneath the shadow of Thy wings
Thy saints repose secure.

3 Thine is the earth, and Thine the skies,
Created at Thy will;
The waves at Thy command arise,
At Thy command are still.

4 In earth below, in heaven above,
Who, who is Lord, like Thee?
Oh, spread the gospel of Thy love
Till all Thy glories see!

Lyte.

56

MY God, the covenant of Thy love
Abides forever sure;
And in its matchless grace I feel
My happiness secure.

2 Since Thou, the everlasting God,
My Father art become,
Jesus, my Guardian and my Friend,
And heaven my final home;—

3 I welcome all Thy sovereign will,
For all that will is love;
And when I know not what Thou dost,
I wait the light above.

4 Thy covenant in the darkest gloom
Shall heavenly rays impart,
And when my eyelids close in death,
Sustain my fainting heart.

Doddridge.

I HAVE made a covenant with my chosen, I have sworn unto David, my servant.

2 My faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

3 Also I will make him my first-born, higher than the kings of the earth. My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

4 His seed also will I make to endure for ever, and his throne as the days of heaven.

5 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

6 For it pleased the Father, that in him should all fulness dwell.

7 Incline your ear and come unto me, hear and your soul shall live, and I will make an everlasting covenant with you, even the sure mercies of David.

8 And I will make an everlasting covenant with them, that I will not turn away from them to do them good: but I will put my fear in their hearts.

9 And they shall be my people and I will be their God.

10 I have manifested thy name unto the men which thou gavest me out of the world; thine they were, and thou gavest them me.

11 Wherefore he is able also to save them to the uttermost, that come unto God by him, seeing he ever liveth to make intercession for them.

12 For such a High Priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens.

13 For all the promises of God in him are, yea, and in him, Amen, unto the glory of God.

14 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who had fled for refuge to lay hold upon the hope set before us.

15 Therefore, as by the offence of one, judgment came upon all men to condemnation, even so by the righteousness of one, the free gift came upon all men, unto justification of life.

16 There is, therefore, no condemnation to them which are in Christ Jesus.

DOXOLOGY.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

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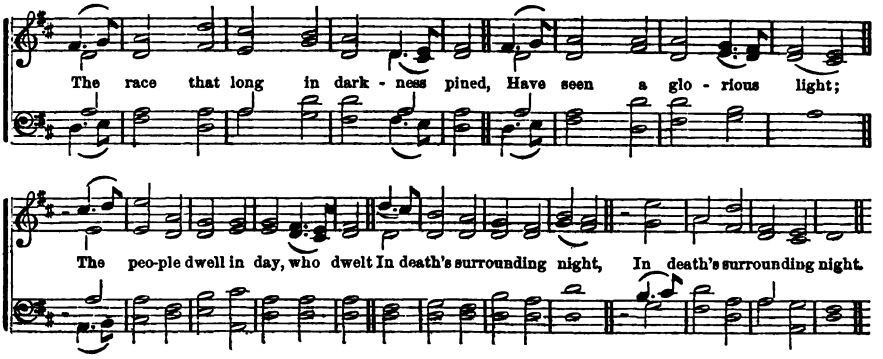

57

THE race that long in darkness pined,
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

2 To hail Thy rise, Thou better Sun,
The gathering nations come
With joy, as when the reapers bear
The harvest treasures home.

3 To us a Child of hope is born,
To us a Son is given;
And Him shall all the earth obey,
And all the hosts of heaven.

4 His name shall be the Prince of peace,
For evermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.

C. Wesley.

58

HOSANNA to the royal Son
Of David's ancient line!
His natures two, His person one,
Mysterious and Divine.

2 The root of David, here we find,
And offspring is the same;
Eternity and time are joined
In our Emmanuel's name.

3 Blessed He that comes to wretched men,
With peaceful news from heaven!
Hosannas of the highest strain,
To Christ, the Lord, be given.

4 Let mortals ne'er refuse to take
Hosannas on their tongues,
Lest rocks and stones should rise and break
Their silence into songs.

Watts.

THE angel answered, and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore, also that holy thing which shall be born of thee, shall be called the Son of God.

2 I will declare a decree; the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

3 Now when Jesus was born in Bethlehem of Judea, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews?

4 This shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

5 Behold my hands and my feet, that it is I myself: handle me and see; for a spirit hath not flesh and bones, as ye see me have.

6 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.

7 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took of the same.

8 For verily he took not on him the nature of angels, but he took on him the seed of Abraham.

9 Therefore, in all things it behooved him to be made like unto his brethren.

10 We have not a High Priest which cannot be touched with the feeling of our infirmities; but was in all points, tempted like as we are, yet without sin.

11 And the Word was made flesh, and dwelt among us, and we beheld his glory.

12 Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me. Him shall ye hear.

13 Then he took unto him the twelve, and said unto them, Behold we go up to Jerusalem, and all things that are written by the prophets, concerning the Son of Man, shall be accomplished.

14 And now, O Father, glorify thou me, with thine own self, with the glory which I had with thee before the world was.

15 They sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof, for thou wast slain, and hast redeemed us to God, by thy blood, out of every kindred, and tongue, and people, and nation;

16 And hast made us unto our God, kings and priests.

17 And the number of them was ten thousand times ten thousand, and thousands of thousands, saying, with a loud voice, Worthy is the Lamb, that was slain, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

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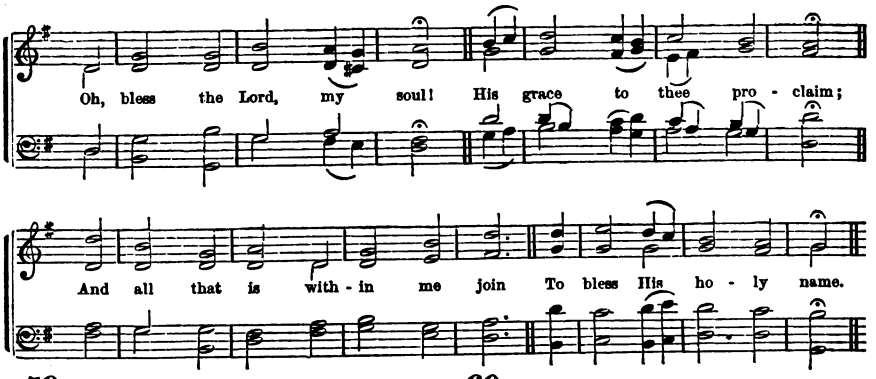

59

2 Oh, bless the Lord, my soul!
His mercies bear in mind;
Forget not all His benefits;
The Lord to thee is kind.

3 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thy infirmities,
And ransoms thee from death.

4 He clothes thee with His love,
Upholds thee with His truth;
Then, like the eagle, He renews
The vigor of thy youth.

5 Then bless His holy name,
Whose grace hath made thee whole;
Whose loving-kindness crowns thy days,
Oh, bless the Lord, my soul!

Montgomery.

60

THOU art, O Christ, the Way;
Thyself reveal to me;
And let me humbly, day by day,
Live, move, and walk in Thee.

2 Thou art the Truth divine:
Its fulness may I see;
Believe, and find the promise mine,—
"The Truth shall make you free."

3 Thou art the Life of God;
By Thee the dying live;
In me diffuse Thyself abroad,
And life eternal give.

4 Thus by Thyself, the Way,
I to the Father come;
Led by the Truth, I cannot stray;
The Life and I are one.

G. Smith.

AND the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD hath spoken it.

2 God, who at sundry times and in divers manners, spake, in time past, unto the fathers by the prophets, hath in these last days spoken to us by his Son.

3 John said, I am not he; but, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

4 And the child grew, and waxed strong in spirit, and was in the deserts, till the day of his showing unto Israel.

5 And Jesus increased in wisdom, and stature, and in favor with God, and men.

6 And it came to pass, that after three days, they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers.

7 And he said unto them, How is it that ye sought me? Wist ye not that I must be about my Father's business?

8 When he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom and these mighty works?

9 And he came to Nazareth, where he had been brought up; and, as his custom was, he went into the synagogue on the Sabbath day, and stood up to read.

10 When he had sent the multitude away, he went up into a mountain apart to pray; and when the evening was come, he was there alone.

11 Who, when he was reviled, reviled not again.

12 Jesus wept.

13 And his disciples remembered that it was written, The zeal of thine house, hath eaten me up.

14 Who did no sin, neither was guile found in his mouth.

15 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

16 They were astonished at his doctrine, for he taught them as one having authority, and not as the scribes.

17 All bear him witness, and wondered at the gracious words which proceeded out of his mouth.

18 And all the people rejoiced for all the glorious things that were done by him.

DOXOLOGY.

To God, the Father, Son,
And Spirit, glory be,
As was, and is, and shall remain
Through all eternity!

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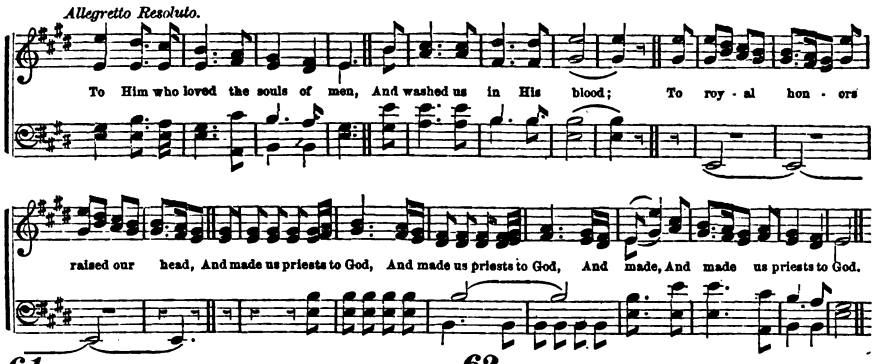
The Official Appointment of **ANTIOCH. C. M.** *Christ to His Work as Mediator.*



61

TO Him who loved the souls of men,
And washed us in His blood,
To royal honors raised our head,
And made us priests to God;—

2 To Him let every tongue be praise,
And every heart be love;
All grateful honors paid on earth,
And nobler songs above!

3 Behold, on flying clouds He comes!
His saints shall bless the day;
While they that pierced Him sadly mourn
In anguish and dismay.

4 Thou art the First, and Thou the Last;
Time centres all in Thee,—
Th' almighty God, who was, and is,
And evermore shall be.

Unknown.

62

JOY to the world! the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

2 Joy to the world! the Saviour reigns!
Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.

3 No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Watts.

FOR there is one God, and one mediator between God and men, the man Christ Jesus: who gave himself a ransom for all, to be testified in due time.

2 And for this cause he is the mediator of the New Testament, that by means of death, they which are called might receive the promise of eternal inheritance.

3 And as John fulfilled his course, he said, Whom think ye that I am? I am not he.

4 I indeed baptize you with water unto repentance, but he that cometh after me is mightier than I. He shall baptize you with the Holy Ghost, and with fire.

5 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased; I will put my Spirit upon him, and he shall show judgment to the Gentiles.

6 He shall not strive, nor cry; neither shall any man hear his voice in the streets; and in his name shall the Gentiles trust.

7 We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty.

8 For he received from God the Father, honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

9 And this voice, which came from heaven, we heard, when we were with him in the holy mount. We have, also, a more sure word of prophecy.

10 And John bare record, saying, I saw the Spirit descending from heaven, like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost.

11 I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

12 And the Father himself, which hath sent me, hath borne witness of me.

13 Lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

14 I am one that bear witness of myself, and the Father that sent me, beareth witness of me.

15 Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth. He shall glorify me—He shall take of mine, and shall show it unto you.

16 Jesus answered them, Do ye now believe?

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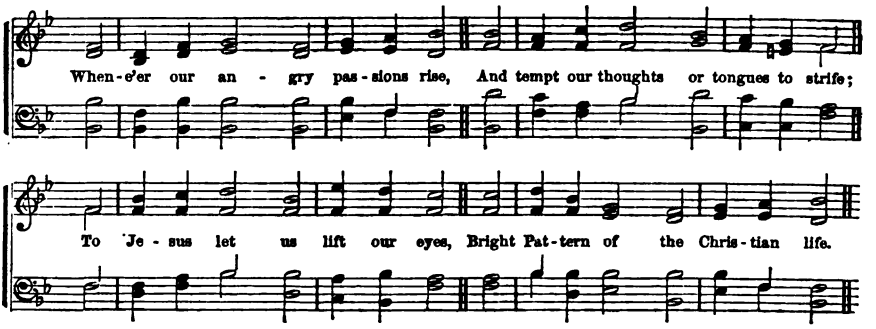

63

WHENE'ER our angry passions rise,
And tempt our thoughts or tongues to strife,
To Jesus let us lift our eyes,
Bright Pattern of the Christian life.

2 O, how benevolent and kind;
How mild! how ready to forgive!
Be this the temper of our mind,
And these the rules by which we live.

3 To do His heavenly Father's will,
Was His employment and delight;
Humility and holy zeal
Shone through His life divinely bright.

4 Dispensing good where'er He came,
The labors of His life were love!
If, then, we love the Saviour's name,
Let His divine example move.

Steele.

64

WHERE high the heavenly temple stands,
The house of God not made with hands,
A great High Priest our nature wears,
Our Friend and Advocate appears.

2 Though now ascended up on high,
He bends on earth a brother's eye;
Partaker of the human name,
He knows the frailty of our frame.

4 In every pang that rends the heart,
The Man of Sorrows had a part;
He sympathizes with our grief,
And to the sufferer sends relief.

4 With boldness, therefore, at the throne,
Let us make all our sorrows known:
And ask the aid of Heavenly power,
To help us in the evil hour.

Logan.

AND the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

2 And the fame of him went out into every place of the country round about.

3 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine.

4 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

5 A bruised reed shall he not break, and the smoking flax shall he not quench; he shall bring forth judgment unto truth: He shall not fail, nor be discouraged.

6 Wherefore, in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of his people.

7 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

8 Christ also suffered for us, leaving us an example, that ye should follow in his steps; who, when he was reviled, reviled not again: when he suffered, he threatened not, but committed himself to him that judgeth righteously.

9 Such a high priest became us, who is holy, harmless, undefiled, and separate from sinners.

10 Christ hath also once suffered for sins, the just for the unjust.

11 And he saw that there was no man, and wondered that there was no intercessor; therefore his arm brought salvation unto him.

12 But so much the more there went a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

13 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.

14 And the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them.

15 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

16 Jesus said, Suffer little children, and forbid them not, to come unto me. And he laid his hands on them.

17 And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them.

18 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures.

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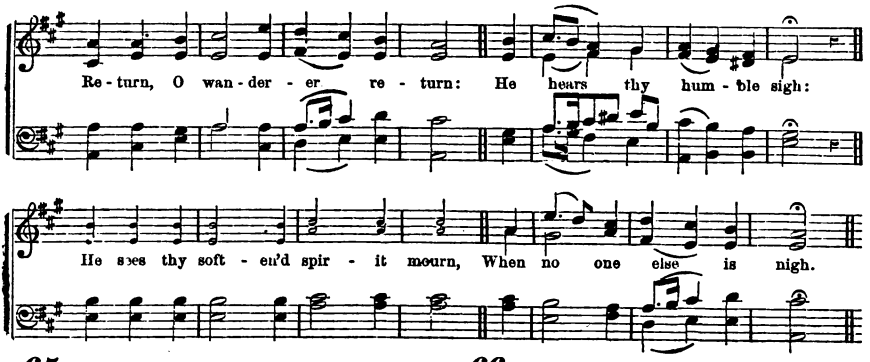

65

RETURN, O wanderer, return;
He hears thy humble sigh:
He sees thy soften'd spirit mourn,
When no one else is nigh.

2 Return, O wanderer, return;
Thy Saviour bids thee live;
Come to His cross, and, grateful, learn
How Jesus can forgive.

3 Wretched wanderer, now return,
And wipe the falling tear;
Thy Father calls—no longer mourn;
'Tis love invites thee near.

4 From all thy wanderings, now return,
Regain thy long-sought rest;
The Saviour's melting mercies yearn
To clasp thee to His breast.

Collyer.

66

HEAR me, O God, nor hide Thy face,
But answer lest I die;
Hast Thou not built a throne of grace,
To hear when sinners cry?

2 As on some lonely building's top,
The sparrow tells her moan,
Far from the tents of joy and hope,
I sit and grieve alone.

3 But Thou forever art the same,
O my eternal God!
Ages to come shall know Thy name,
And spread Thy works abroad.

4 Thou wilt arise, and show Thy face,
Nor will my Lord delay
Beyond th' appointed hour of grace,
That long expected day.

Watts.

AND David said, Blessed be thou, LORD God of Israel, our Father, forever and ever. Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven, and in the earth, is thine: thine is the kingdom, O LORD, and thou art exalted as head above all.

2 But who am I, and what is my people, for we are strangers before thee, and sojourners, as were all our fathers?

3 Thine is the kingdom, and the power, and the glory forever. Amen.

4 Who is this King of glory? The LORD of hosts; he is the King of glory.

5 Suddenly there was with the angel a multitude of the heavenly hosts, praising God and saying, Glory to God in the highest, and on earth, peace, good-will toward men.

6 Now unto God and our Father, be glory forever and ever. Amen.

7 No man hath seen God at any time: the only begotten Son, which is in the bosom of the Father, he hath declared him.

8 Who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see; to whom be honor and power everlasting. Amen.

9 When all things shall be subdued unto him, then shall the Son, also, himself be subject unto him that put all things under him, that God may be all in all.

10 Thy first father hath sinned, and thy teachers have transgressed against me.

11 What is man that he should be clean? and he which is born of a woman, that he should be righteous?

12 The whole head is sick, and the whole heart faint. From the sole of the foot, even unto the head, there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up.

13 Every one of them is gone back: they are altogether become filthy: there is none that doeth good, no, not one. Corrupt are they.

14 Professing themselves to be wise, they became fools. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind.

15 This know, also, that in the last days, perilous times shall come.

16 For men shall be lovers of their ownselves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, lovers of pleasures more than lovers of God.

17 My transgression is sealed up in a bag, and thou sowest up mine iniquity.

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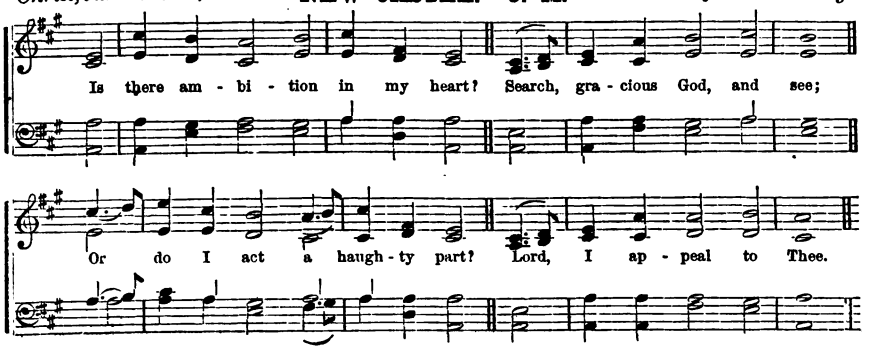
Christ, our Teacher, **NEW CASTLE. C. M.** *Enjoins Humility.*



67

IS there ambition in my heart?
Search, gracious God, and see;
Or do I act a haughty part?
Lord, I appeal to Thee.

2 I charge my thoughts, be humble still,
My words and actions, mild;
Content, my Father, with Thy will,
And quiet as a child.

3 The patient soul, the lowly mind,
Shall have a large reward:
Let saints in sorrow lie resigned,
And trust a faithful Lord.

4 Let God the Father, and the Son,
And Spirit be adored,
Where there are works to make Him known,
Or saints to love the Lord!

Watts.

68

A BROKEN spirit is to God
A pleasing sacrifice:
A broken and a contrite heart,
Lord, Thou wilt not despise.

2 God merciful and righteous is,
Yea, gracious is our Lord.
God saves the meek: I was brought low,
He did me help afford.

3 Though God be high, yet He respects
All those that lowly be;
Whereas the proud and lofty ones
Afar off knoweth He.

4 Those that are broken in their heart,
And grievéd in their minds,
He healeth, and their painful wounds
He tenderly upbinds.

Scotch Version.

PRIDE goeth before destruction, and a haughty spirit before a fall.

2 For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

3 Wherefore he saith, God resisteth the proud, but giveth grace to the humble.

4 Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

5 A high look and a proud heart, and the ploughing of the wicked, is sin.

6 A man's pride shall bring him low; but honor shall uphold the humble in spirit.

7 Likewise, ye younger, submit yourselves to the elder. Yea, all of you be subject, one to another, and be ye clothed with humility; for God resisteth the proud, and giveth grace to the humble.

8 Humble yourselves, therefore, under the mighty hand of God, that he may exalt you in due time.

9 By humility and the fear of the LORD, are riches, and honor, and life.

10 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts.

11 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think: but to think soberly.

12 The King spake, and said, Is not this great Babylon, that I have built for the house of the kingdom, by the might of my power, and for the honor of my majesty?

13 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him.

14 Let nothing be done through strife or vain glory; but in lowliness of mind, let each esteem other better than themselves. Let this mind be in you, which was also in Christ Jesus.

15 LORD, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in great matters, or in things too high for me.

16 Seest thou a man wise in his own conceit? there is more hope of a fool, than of him.

17 Before destruction the heart of man is haughty; and before honor is humility.

18 Blessed are the poor in spirit; for theirs is the kingdom of heaven.

19 Whosoever shall humble himself, as this little child, the same is greatest in the kingdom of heaven.

20 Take my yoke upon you, and learn of me; for I am meek and lowly in heart.

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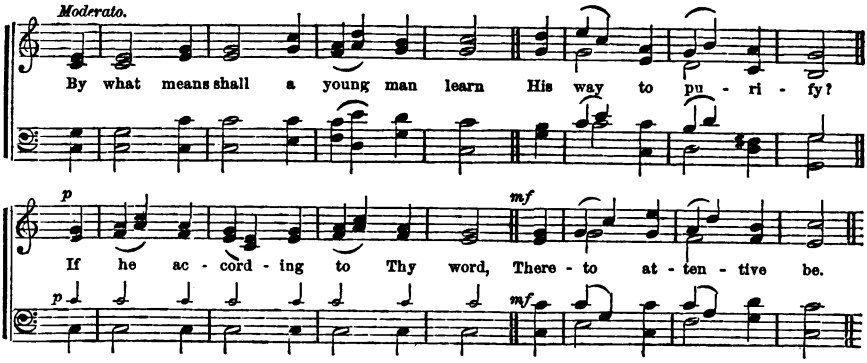

69

BY what means shall a young man learn
His way to purify?
If he according to Thy word
Thereto attentive be.

2 Unfeignedly Thee have I sought
With all my soul and heart:
O let me not from the right path
Of Thy commands depart.

3 Thy word I in my heart have hid,
That I offend not Thee.
O Lord, Thou ever blessed art;
Thy statutes teach Thou me.

4 The judgments of Thy mouth each one
My lips declared have:
More joy Thy testimonies' way
Than riches all me gave.

Scotch Version.

70

NOR eye hath seen, nor ear hath heard,
Nor sense nor reason known,
What joys the Father has prepared
For those that love His Son.

2 But the good Spirit of the Lord
Reveals a heaven to come;
The beams of glory in His word
Allure and guide us home.

3 Pure are the joys above the sky,
And all the region peace;
No wanton lips, nor envious eye
Can see or taste the bliss.

4 Those holy gates forever bar
Pollution, sin, and shame;
None shall obtain admittance there,
But followers of the Lamb.

Watts.

SPEAK unto all the congregation of the children of Israel, and say unto them, Ye shall be holy; for I, the LORD your God, am holy.

2 There is none holy as the LORD; for there is none besides thee.

3 Thou art not a God that hath pleasure in wickedness; neither shall evil dwell with thee.

4 Blessed are the pure in heart; for they shall see God.

5 Because it is written, Be ye holy; for I am holy. But as he which hath called you is holy, so be ye holy in all manner of conversation.

6 Thou art of purer eyes, than to behold evil, and canst not look on iniquity.

7 Let not sin, therefore, reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin.

8 For God hath not called us unto uncleanness, but unto holiness.

9 Follow peace with all men, and holiness, without which no man shall see the Lord.

10 Pure religion, and undefiled before God and the Father, is this: To visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world.

11 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

12 Let none of you suffer as a murderer, or as a thief, or as an evil-doer, or as a busybody in other men's matters.

13 Seeing, then, that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation, and godliness.

14 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

15 I pray, not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

19 And behold I come quickly; and my reward is with me, to give every man according as his work shall be.

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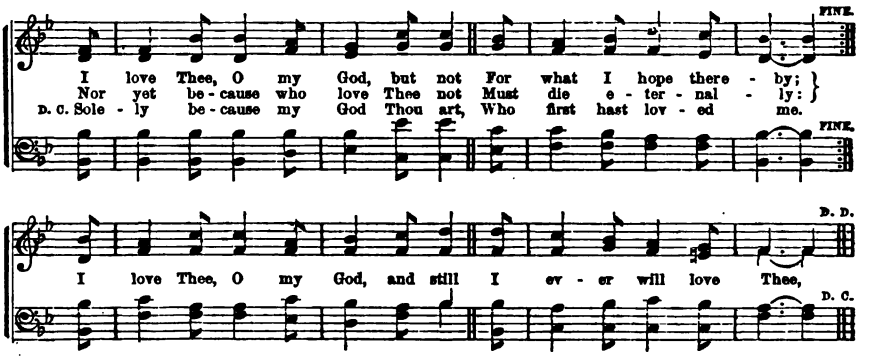

71

I LOVE Thee, O my God, but not
For what I hope thereby;
Nor yet because who love Thee not,
Must die eternally:
I love Thee, O my God, and still
I ever will love Thee,
Solely because my God Thou art
Who first hast lovéd me.

2 For me, to lowest depths of woe
Thou didst Thyself abase;
For me didst bear the cross, the shame,
And manifold disgrace;
For me didst suffer pains unknown,
Blood-sweat and agony,
Yea, death itself—all, all for me,
For me, Thine enemy.

3 Then shall I not, O Saviour mine!
Shall I not love Thee well?
Not with the hope of winning heaven,
Nor of escaping hell;
Not with the hope of earning aught,
Nor seeking a reward,
But freely, fully, as Thyself
Hast lovéd me, O Lord!

Xavier.

72

I SEE the crowd in Pilate's hall,
I mark their wrathful mien;
Their shouts of "crucify," appal,
With blasphemy between.
And of that shouting multitude
I feel that I am one;
And in that din of voices rude,
I recognize my own.

2 I see the scourges tear his back,
I see the piercing crown,
And of that crowd who smite and mock,
I feel that I am one.
Around yon cross the throng I see,
Mocking the Sufferer's groan;
Yet still my voice it seems to be,
As if I mocked alone.

3 'Twas I that shed the sacred blood;
I nailed Him to the tree;
I crucified the Christ of God,
I joined the mockery!
Yet not the less that blood avails
To cleanse away my sin!
And not the less that cross prevails
To give me peace within!

Horatius Bonar.

LET not your heart be troubled: ye believe in God, believe also in me.

2 Jesus said unto him, If thou canst believe: all things are possible to him that believeth.

3 Trust ye in the LORD forever; for in the LORD JEHOVAH is everlasting strength.

4 Now faith is the substance of things hoped for, the evidence of things not seen.

5 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

6 But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

7 By grace are ye saved through faith, and that not of yourselves; it is the gift of God.

8 They that trust in the LORD shall be as Mount Zion, which cannot be removed, but abideth forever.

9 Blessed is she that believed, for there shall be a performance of those things which were told her from the Lord.

10 He, therefore, that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

11 Even as Abraham believed God, and it was accounted to him for righteousness.

12 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. They which are of faith, the same are children of faithful Abraham.

13 Jesus answering, saith unto them, Have faith in God.

14 Jesus said to her, Daughter be of good comfort, thy faith hath made thee whole: go in peace.

15 He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God.

16 And, being fully persuaded, that what he had promised, he was able also to perform.

17 Who is among you that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

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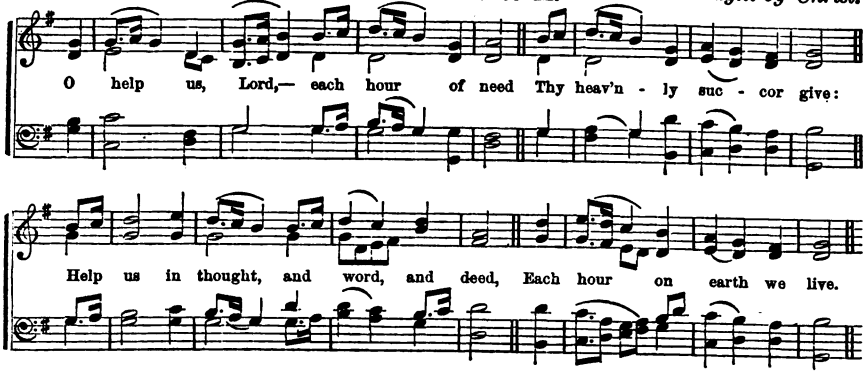
Obedience to the Law of **ST. MARTINS. C. M.** *God Taught by Christ.*



73

O HELP us, Lord,—each hour of need
Thy heavenly succor give;
Help us in thought, and word, and deed,
Each hour on earth we live.

2 O help us when our spirits bleed,
With contrite anguish sore;
And when our hearts are cold indeed,
O help us, Lord, the more.

3 O help us, through the prayer of faith,
More firmly to believe,
For still the more the servant hath,
The more shall he receive.

4 O help us, Saviour, from on high,
We know no help but Thee;
O help us, so to live and die,
As Thine in heaven to be.

Millman.

74

TEACH me, O Lord, the perfect way
Of Thy precepts divine,
And to observe it to the end,
I shall my heart incline.

2 Give understanding unto me,
So keep Thy law shall I;
Yea, then with my whole heart I shall
Observe it carefully.

3 In Thy law's path make me to go;
For I delight therein.
My heart unto Thy precepts pure,
And not to greed incline.

4 Turn Thou away my sight and eyes
From viewing vanity;
And in Thy good and holy way,
Be pleased to quicken me.

Scotch Version.

WHAT doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

2 Yea, a man may say, Thou hast faith, and I have works; show me thy faith without thy works, and I will show thee my faith by my works.

3 For as the body without the spirit is dead, so faith without works is dead also.

4 And Jesus answering, said unto him, Suffer it to be so now; for thus it becometh us to fulfil all righteousness.

5 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

6 It shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

7 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates, into the city.

8 For God is not unrighteous, to forget your work and labor of love, which ye have showed toward his name.

9 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

10 Thou shalt keep, therefore, his statutes, and his commandments, which I command thee this day, that it may go well with thee and with thy children after thee.

11 Hereby we do know that we know him, if we keep his commandments.

12 Thus did Noah, according to all that God commanded him, so did he.

13 Samuel said, Hath the LORD as great delight in burnt-offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

14 Peter and the other apostles answered and said, We ought to obey God rather than men.

15 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought, to the obedience of Christ.

16 If ye keep my commandments ye shall abide in my love; even as I kept my Father's commandments, and abide in his love.

17 Whether, therefore, ye eat, or drink, or whatsoever ye do, do all to the glory of God.

18 For the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth; they that have done good, to the resurrection of life: and they that have done evil, to the resurrection of damnation.

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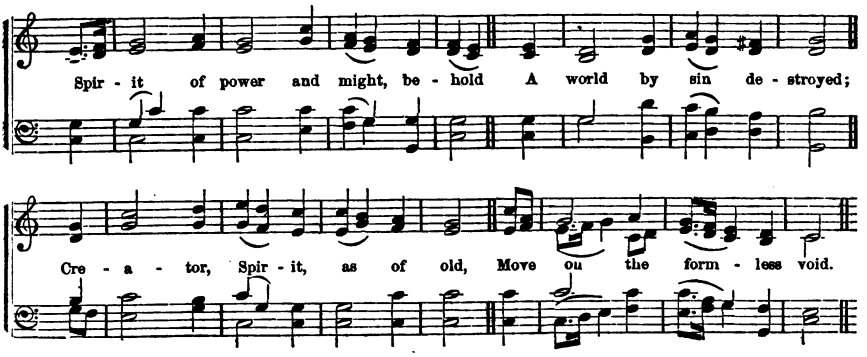

75

SPIRIT of power and might, behold
A world by sin destroyed;
Creator, Spirit, as of old,
Move on the formless void.

2 Give Thou the word; that healing sound
Shall quell the deadly strife,
And earth again, like Eden crown'd,
Produce the tree of life.

3 If sang the morning stars for joy,
When nature rose to view,
What strains will angel harps employ
When Thou shalt all renew!

4 And if the sons of God rejoice
To hear a Saviour's name,
How will the ransomed raise their voice
To whom that Saviour came!

5 Lo! every kindred, tongue, and tribe,
Assembling round the throne,
Thy new creation shall ascribe
To sovereign love alone.

Montgomery.

76

ETERNAL Spirit, God of truth,
Our contrite hearts inspire;
Revive the flame of heavenly love,
And feed the pure desire.

2 'Tis Thine to soothe the sorrowing mind,
With guilt and fear oppressed;
'Tis Thine to bid the dying live,
And give the weary rest.

3 Subdue the power of every sin,
Whate'er that sin may be,
That we, with humble, holy heart,
May worship only Thee.

4 Then with our spirits, witness bear
That we are sons of God,
Redeemed from sin, from death and hell,
Through Christ's atoning blood.

Unknown.

DOXOLOGY.

To Father, Son, and Holy Ghost,
To God whom we adore,
Be glory as it was, is now,
And shall be evermore.

IF ye, then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?

2 According to the word that I covenanted with you, when ye came out of Egypt, so my Spirit remaineth among you: fear ye not.

3 It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh.

4 Not by works of righteousness which we have done, but according to his mercy, he saved us, by the washing of regeneration, and renewing of the Holy Ghost, which he shed on us abundantly, through Jesus Christ our Saviour.

5 It is written in the prophets, And they shall be all taught of God.

6 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.

7 As many as are led by the Spirit of God, they are the sons of God.

8 When he, the Spirit of truth, is come, he will guide you into all truth, for he shall not speak of himself, but whatsoever he shall hear, that shall he speak, and he will show you things to come.

9 The earth was without form and void; and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters.

10 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

11 Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

12 The Holy Ghost shall teach you in the same hour, what ye ought to say.

13 The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

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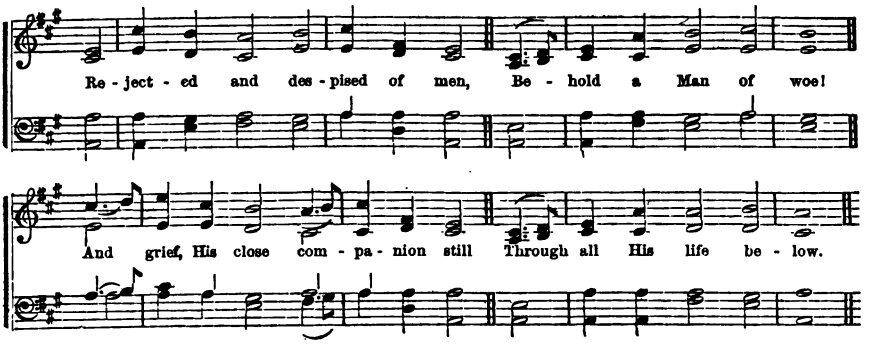
How Christ was **NEW CASTLE. C. M.** *Regarded by Man.*



77

REJECTED and despised of men,
Behold a Man of woe!
And grief, His close companion still
Through all His life below.

2 Yet all the griefs He felt were ours,
Ours were the woes He bore:
Pangs, not His own, His spotless soul
With bitter anguish tore.

3 We held Him as condemned of Heaven,
An outcast from His God:
While for our sins He groaned, He bled,
Beneath His Father's rod.

4 His sacred blood hath washed our souls
From sin's polluting stain;
His stripes have healed us, and His death
Revived our souls again.

Unknown.

78

O CHRIST, our ever blessed Lord,
For man's transgression slain,
We Thy redeeming love record
In songs of thankful strain.

2 We upward lift our longing eyes,
And muse on Calvary;
On Thy mysterious sacrifice,
Thy shame and agony.

3 We all, like erring sheep, have strayed,
From God the Father's care;
The guilt of all on Thee was laid,
Our burden Thou didst bear.

4 O Christ, be Thou our present joy,
Our future great reward;
Our only glory may it be,
To glory in the Lord!

Unknown.

WHEN he was come into his own country, he taught them in their synagogue, insomuch that they were astonished and said, Whence hath this man this wisdom and these mighty works?

2 Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

3 And his sisters, are they not all with us? Whence then hath this man all these things?

4 And they were offended in him.

5 His brethren, therefore, said unto him, Depart hence, and go into Judea, that thy disciples, also, may see the works that thou doest. For neither did his brethren believe in him.

6 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

7 The Pharisees, therefore, said unto him, Thou bearest record of thyself, thy record is not true.

8 And many of them said, He hath a devil and is mad; why hear ye him?

9 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

10 I and my Father are one.

11 Then the Jews took up stones again to stone him.

12 Now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

13 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan and hast a devil?

14 We know that God spake unto Moses; as for this fellow, we know not whence he is.

15 Therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.

16 He came unto his own, and his own received him not.

17 Then saith the woman of Samaria unto him, How is it that thou being a Jew, askest drink of me, which am a woman of Samaria?

18 For he shall grow up before him as a tender plant, and as a root out of dry ground: he hath no form, nor comeliness; and when we shall see him, there is no beauty that we should desire him.

19 He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid, as it were, our faces from him: he was despised, and we esteemed him not.

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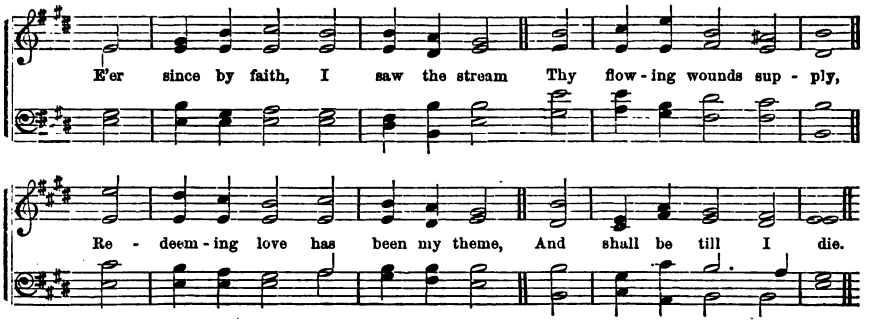

79

E'ER since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

2 Then, in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor, lisping, stammering tongue
Lies silent in the grave.

3 Lord, I believe Thou hast prepared
(Unworthy though I be,)
For me a blood-bought, free reward,
A golden harp for me!

4 'Tis strung and tuned for endless years;
And formed by power divine,
To sound in God the Father's ears
No other name but Thine.

Cowper.

80

HE was no foe that me reproach'd,
Then that endure I could;
Nor hater that did 'gainst me boast,
From Him me hide I would.

2 But thou, man, who mine equal, guide,
And mine acquaintance wast;
We join'd sweet counsels, to God's house
In company we pass'd.

3 False witnesses rose; to my charge
Things I not knew they laid.
They, to the spoiling of my soul,
Me ill for good repaid.

4 For peace they do not speak at all,
But crafty plots prepare
Against all those within the land
That meek and quiet are.

Scotch Version.

BEHOLD there talked with him two men, which were Moses and Elias;

2 Who appeared in glory, and spake of his decease, which he should accomplish at Jerusalem.

3 The kings of the earth set themselves, and the rulers take counsel together against the LORD, and against his anointed.

4 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together:

5 For to do whatsoever thy hand and thy counsel determined before to be done.

6 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him, he riseth from supper.

7 The Son of man indeed goeth, as it is written of him, but woe to that man by whom the Son of man is betrayed.

8 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

9 And said unto them, What will ye give me and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And he promised, and sought opportunity to betray him unto them, in the absence of the multitude.

10 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he: take him, and lead him away safely.

11 And when they had bound him, they led him away and delivered him to Pontius Pilate, the governor.

12 And straightway in the morning, the chief priests held a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried him away and delivered him to Pilate.

13 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute unto Cæsar, saying that he himself is Christ, a king.

14 But he held his peace and answered nothing. Again the High Priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am.

15 Pilate asked him, Art thou the King of the Jews? And he answering, said unto him, Thou sayest it.

16 The High Priest rent his clothes, saying, He hath spoken blasphemy: what further need have we of witnesses?

17 And Pilate gave sentence that it should be as they required.

18 They that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every Sabbath day, have fulfilled them in condemning him.

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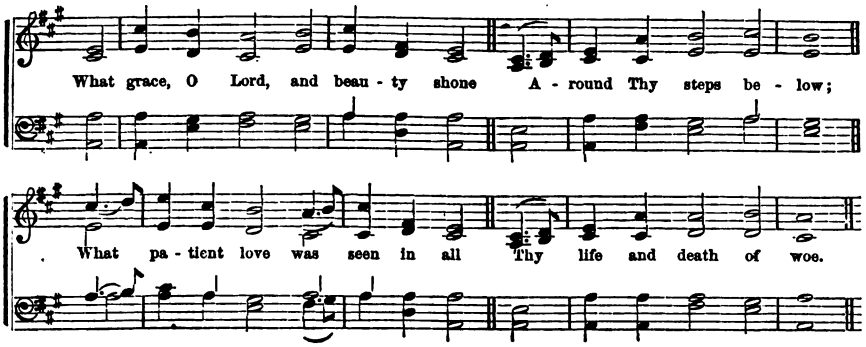

81

WHAT grace, O Lord, and beauty shone
Around Thy steps below;
What patient love was seen in all
Thy life and death of woe.

2 For, ever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove;
Unwearied in forgiveness still,
Thy heart could only love.

4 Oh, give us hearts to love like Thee!
Like Thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.

Unknown.

82

WITH mouths set wide, they 'gainst me said,
Ha, ha, our eye doth see.
Lord, thou hast seen, hold not Thy peace:
Lord, be not far from me.

2 They also bitter gall did give
Unto me for my meat:
They gave me vinegar to drink,
When as my thirst was great.

3 To Thee is my reproach well known,
My shame, and my disgrace:
Those that mine adversaries be,
Are all before Thy face.

4 Reproach hath broke my heart; I'm full
Of grief: I look'd for one
To pity me, but none I found;
Comforters found I none.

Scotch Version.

AND so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

2 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

3 And some began to spit on him and to cover his face, and to buffet him, and to say unto him, Prophesy; and the servants did strike him with the palms of their hands.

4 And when they had blindfolded him they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

5 And Herod and his men of war set him at naught, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

6 And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha:

7 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

8 And one of the malefactors which were hanged, railed on him, saying, If thou be Christ, save thyself and us.

9 But the other, answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

10 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

11 And a superscription, also, was written over him in letters of Greek, and Latin, and Hebrew, "*This is the King of the Jews.*"

12 And the soldiers, also, mocked him, coming to him and offering him vinegar.

13 And they that passed by reviled him, wagging their heads.

14 And the people stood beholding, and the rulers, also, with them, derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

15 And it was about the sixth hour, and there was darkness over all the earth till the ninth hour.

16 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

17 Then said Jesus, Father, forgive them, for they know not what they do. And they parted his raiment and cast lots.

18 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit; and having thus said, he gave up the ghost.

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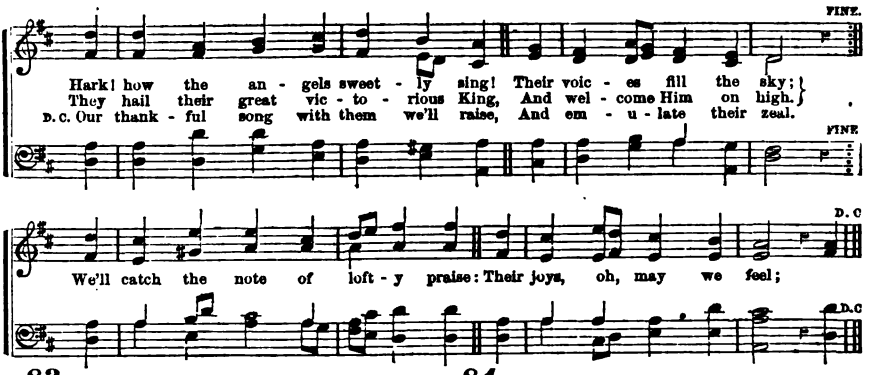

83

HARK, how the angels sweetly sing!
Their voices fill the sky:
They hail their great, victorious King,
And welcome Him on high.

2 We'll catch the note of lofty praise:
Their joys, O, may we feel;
Our thankful song with them we'll raise,
And emulate their zeal.

3 Come then, ye saints, and grateful sing
Of Christ, our risen Lord;
Of Christ, the everlasting King;
Of Christ, th' incarnate Word.

4 Hail, mighty Saviour! Thee we hail,
High on Thy throne above;
Till heart and flesh together fail,
We'll sing Thy matchless love.

Kelly.

84

THOU hast, O Lord, most glorious,
Ascended up on high;
And in triumph victorious led
Captive captivity.

2 Thou hast received gifts for men,
For such as did rebel;
Yea, ev'n for them, that God the Lord
In midst of them might dwell.

3 Bless'd be the Lord, who is to us
Of our salvation, God;
Who daily with His benefits
Us plenteously doth load.

4 He of salvation is the God,
Who is our God most strong;
And unto God the Lord from death
The issues do belong.

Scotch Version.

THEN came the soldiers and brake the legs of the first, and of the other which was crucified with him.

2 But when they came to Jesus and saw that he was dead already, they brake not his legs: but one of the soldiers, with a spear, pierced his side, and forthwith came there out blood and water.

3 And after this, Joseph, of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came, therefore, and took the body of Jesus.

4 And he bought fine linen, and took him down and wrapped him in the linen, and laid him in a sepulchre, which was hewn out of a rock, and rolled a stone to the door of the sepulchre. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

5 And behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

6 The first day of the week cometh Mary Magdalene, early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

7 Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

8 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.

9 But Mary stood without at the sepulchre weeping, and as she wept she stooped down, and looked into the sepulchre;

10 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

11 And the angel answered, and said unto the women, Fear not ye; for I know that ye seek Jesus which was crucified.

12 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

13 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment: and they were affrighted.

14 And he saith unto them, Be not affrighted: ye seek Jesus, of Nazareth, which was crucified; he is risen; he is not here behold the place where they laid him.

15 He is not here, but is risen; remember how he spake unto you,

16 Saying, The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

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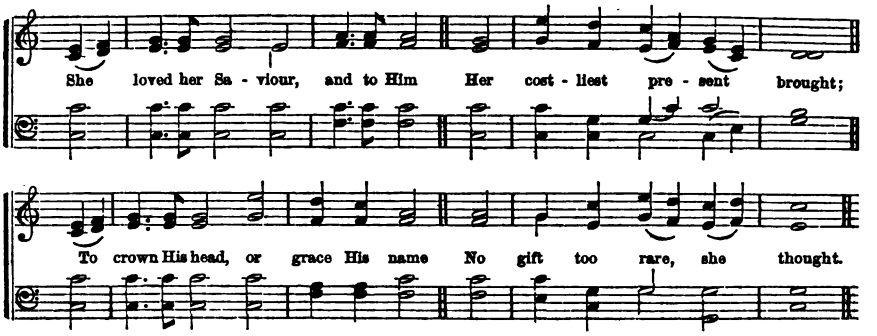
The Ministration of **HEBER. C. M.** *Woman to the Saviour.*



85

SHE loved her Saviour, and to Him
Her costliest present brought:
To crown His head, or grace His name
No gift too rare, she thought.

2 So let the Saviour be adored,
And not the poor despised:
Give to the hungry from your board,
But all, give all to Christ.

3 Go clothe the naked, lead the blind,
Give to the weary rest;
For sorrow's children comfort find,
And help for all distressed;—

4 But give to Christ alone thy heart,
Thy faith, thy love supreme;
Then for His sake thine alms impart,
And so give all to Him.

Ch. Mirror.

86

AS once the Saviour took His seat,—
Attracted by His fame,
And lowly bending at His feet
An humble suppliant came.

2 Ashamed to lift her streaming eyes
His holy glance to meet,
She poured her costly sacrifice
Upon the Saviour's feet.

3 Oppressed with sin and sorrow's weight,
And sinking in despair,
With tears she washed His sacred feet,
And wiped them with her hair.

4 "Depart in peace," the Saviour said,
"Thy sins are all forgiven!"
The trembling sinner raised her head
In peaceful hope of heaven.

Mrs. Brown.

AND it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God; and the twelve were with him.

2 And certain women which had been healed of evil spirits and infirmities, Mary, called Magdalene, out of whom went seven devils.

3 And Joanna, the wife of Chuza, Herod's steward; and Susanna, and many others, which ministered unto him of their substance.

4 And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster box of ointment of spikenard, very precious; and she brake the box, and poured it on his head.

5 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

6 And Jesus said, Let her alone: why trouble ye her? She hath wrought a good work on me.

7 Verily, I say unto you, Wheresoever this gospel shall be preached, throughout the whole world, this also that she hath done, shall be spoken of for a memorial of her.

8 Then Martha, as soon as she heard that Jesus was coming, went and met him.

9 When she had so said, she went her way, and called Mary, her sister, secretly, saying, The Master is come, and calleth for thee.

10 As soon as she heard that, she arose quickly and came unto him.

11 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

12 There were also women looking on afar off, among whom was Mary Magdalene, and Mary the mother of James the less, and of Joses, and Salome;

13 Who also when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

14 And Mary Magdalene and Mary the mother of Joses, beheld where he was laid.

15 And when the Sabbath was passed, Mary Magdalene, Mary the mother of James and Salome, had bought sweet spices, that they might come and anoint him.

16 And very early in the morning, the first day of the week, they came unto the sepulchre, at the rising of the sun.

17 Now when Jesus was risen, early the first day of the week, he appeared first to Mary Magdalene, and she went and told them that had been with him.

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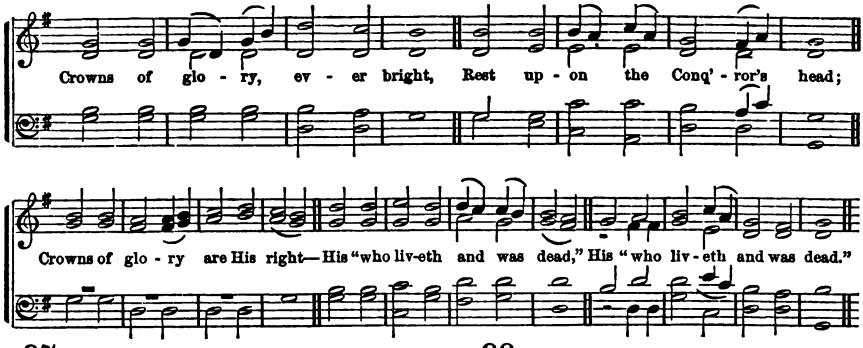

87

CROWNS of glory, ever bright,
Rest upon the Conqueror's head,
Crowns of glory are His right,—
His, "who liveth and was dead."

2 He subdued the powers of hell;
In the fight He stood alone:
All His foes before Him fell,
By His single arm o'erthrown.

3 His the battle, His the toil;
His the honors of the day;
His the glory and the spoil:
Jesus bears them all away.

4 Now proclaim His deeds afar;
Fill the world with His renown:
His alone the victor's car;
His the everlasting crown!

Kelly.

88

CHRIST, the Lord, is risen to-day!
Sons of men and angels say!
Raise your joys and triumphs high!
Sing, ye heavens,—and earth reply.

2 Love's redeeming work is done—
Fought the fight, the battle won:
Lo! the sun's eclipse is o'er:
Lo! he sets in blood no more.

3 Lives again our glorious King;
Where, O Death! is now thy sting?
Once He died, our souls to save:
Where's thy victory, boasting grave?

4 Hail the Lord of earth and heaven!
Praise to Thee by both be given!
Thee we greet triumphant now,
Hail! the Resurrection—Thou!

Madan's Col.

AND certain of them which were with us went to the sepulchre, and found it even so as the women had said; but him they saw not.

2 Then went in also that other disciple, which came first to the sepulchre, and he saw and believed.

3 And the angel answered, and said, Go quickly and tell his disciples, that he is risen from the dead; and behold, he goeth before you into Galilee: there shall ye see him.

4 Now when Jesus was risen, early the first day of the week, he appeared first to Mary Magdalene.

5 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father.

6 And as they went to tell his disciples, behold Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

7 Then said Jesus unto them, Be not afraid: go tell my brethren, that they go into Galilee, and there shall they see me.

8 After that he appeared in another form unto two of them, as they walked and went into the country.

9 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you.

10 And when he had so said, he showed to them his hands and his side. Then were the disciples glad, when they saw the Lord.

11 After eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the the midst, and said, Peace be unto you.

12 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand and thrust it into my side; and be not faithless, but believing.

13 After these things Jesus showed himself again to the disciples, at the sea of Tiberias; and on this wise showed he himself.

14 Him God raised up the third day, and showed him openly:

15 Not to all the people, but unto witnesses chosen before of God, even to us who did eat and drink with him after he rose from the dead.

16 After that he was seen of above five hundred brethren at once, of whom the greater part remain unto this present, but some are fallen asleep.

17 After that he was seen of James; then of all the apostles: and last of all, he was seen of me also.

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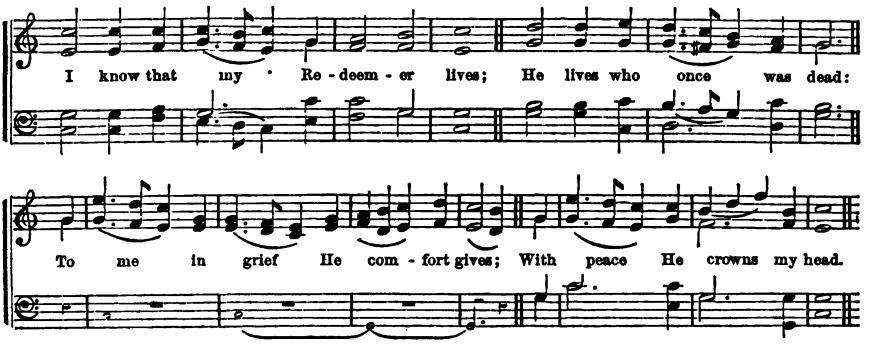
Ascension of Christ **HENRY. C. M.** *To Heaven.*



89

I KNOW that my Redeemer lives;
He lives who once was dead:
To me in grief He comfort gives;
With peace He crowns my head.

2 He lives triumphant o'er the grave,
At God's right hand on high,
My ransomed soul to keep and save,
To bless and glorify.

3 He lives to fill my breast with love,
With joy my heart to feed;
He lives to plead for me above,
To succor me in need.

4 He lives that I may also live,
And now His grace proclaim:
He lives that I may honor give
To His most holy name.

Unknown.

90

YE gates, lift up your heads on high;
Ye doors that last for aye,
Be lifted up, that so the King
Of glory enter may.

2 But who of glory is the King?
The mighty Lord is this:
Ev'n that same Lord, that great in might
And strong in battle is.

3 Ye gates, lift up your heads; ye doors,
Doors that do last for aye,
Be lifted up, that so the King
Of glory enter may.

4 But who is He that is the King
Of glory? who is this?
The Lord of hosts, and none but He
The King of glory is.

Scotch Version.

THOU hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious, also, that the LORD God might dwell among them.

2 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

3 And when they saw him, they worshipped him, but some doubted.

4 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

5 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead on the third day.

6 So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

7 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

8 And it came to pass, while he blessed them, he was parted from them and carried up into heaven.

9 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach.

10 Until the day in which he was taken up after that he, through the Holy Ghost, had given commandments unto the apostles whom he had chosen.

11 And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

12 And while they looked steadfastly toward heaven, as he went up, behold two men stood by them in white apparel.

13 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner, as ye have seen him go into heaven.

14 Whom the heaven must receive until the time of the restitution of all things, which God hath spoken.

15 But this man, after he had offered one sacrifice for sins, forever sat down on the right hand of God.

16 Who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers, being made subject unto him.

17 If ye, then, be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

DOXOLOGY.

Let God the Father, and the Son,
And Spirit, be adored,
Where there are works to make Him known,
Or saints to love the Lord!

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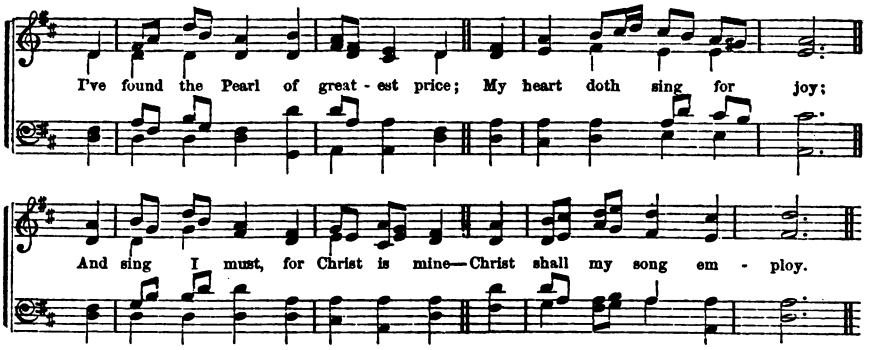
Jesus Christ our High Priest **WARWICK. C. M.** *to Atone and Intercede for us.*



91

I'VE found the Pearl of greatest price;
My heart doth sing for joy.
And sing I must, for Christ is mine—
Christ shall my song employ.

2 Christ is my Prophet, Priest, and King;
My Prophet full of light;
My great High Priest before the throne;
My King of heavenly might.

3 For He, indeed, is Lord of lords,
And He the King of kings;
He is the Sun of Righteousness,
With healing in His wings.

4 Christ is my Peace: He died for me,
For me He gave His blood;
And, as my wondrous sacrifice,
Offered Himself to God.

Mason.

92

LOOK Thou, O Lord, on him who lies
A suppliant at Thy feet;
And hearken to the feeblest cries
That reach Thy mercy-seat.

2 Between the cherubim of old
Thy glory was expressed;
But God, through Christ, we now behold
In flesh made manifest.

3 Touched with a feeling of our woes,
Jesus, our High Priest stands;
All our infirmities He knows,
Our souls are in His hands.

4 He bears them up with strength divine,
When at Thy feet we fall;
Lord, cause Thy face on us to shine;
Hear us,—on Thee we call.

Montgomery.

JESUS saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me.

2 Who is he that condemneth? It is Christ that died, yea, rather, that is risen again; who is even at the right hand of God; who also maketh intercession for us.

3 In whom we have boldness and access, with confidence by the faith of him.

4 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

5 Wherefore he is able, also, to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

6 For there is one God, and one mediator between God and men, the man Christ Jesus.

7 If any man sin, we have an advocate with the Father: Jesus Christ, the righteous.

8 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

9 The Lord hath sworn, and will not repent, Thou art a priest forever, after the order of Melchisedek.

10 I will raise me up a faithful priest, that shall do according to that which is in my heart, and in my mind; and I will build him a sure house.

11 Wherefore, in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest, in things pertaining to God, to make reconciliation for the sins of the people.

12 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this he did once, when he offered up himself.

13 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.

14 Seeing, then, that we have a great High Priest, that is passed into the heavens, Jesus, the son of God, let us hold fast our profession.

15 And having a high priest over the house of God, let us draw near, with a true heart and full assurance of faith.

16 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

17 Now of the things which we have spoken, this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens.

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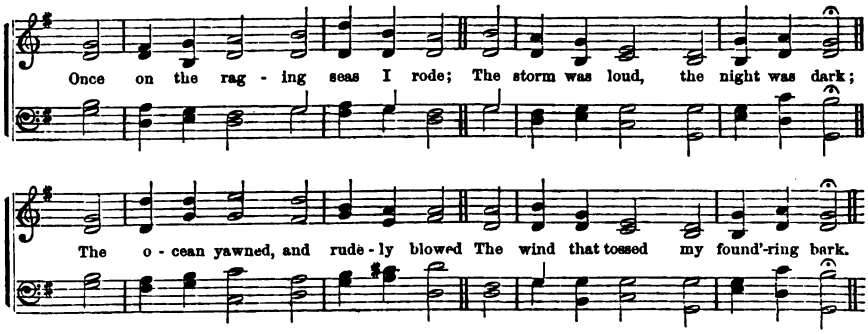

93

ONCE on the raging seas I rode:
The storm was loud, the night was dark;
The ocean yawned, and rudely blowed
The wind that tossed my foundering bark.

2 Deep horror then my vitals froze;
Death-struck, I ceased the tide to stem;
When suddenly a star arose!
It was the Star of Bethlehem.

3 It was my Guide, my Light, my all;
It bade my dark forebodings cease;
And through the storm, and danger's thrall
It led me to the port of peace.

4 Now safely moored, my perils o'er,
I'll sing, first in night's diadem,
Forever and for evermore,
The Star—the Star of Bethlehem!

H. K. White.

94

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with mirth, His praise forth tell,
Come ye before Him and rejoice.

2 Know that the Lord is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

3 O enter then His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His name always,
For it is seemly so to do.

4 For why? the Lord our God is good,
His mercy is forever sure:
His truth at all times firmly stood,
And shall from age to age endure.

Scotch Version.

FOR Moses truly said unto the fathers, A Prophet shall the LORD your God raise up unto you, of your brethren, like unto me: him shall ye hear in all things.

2 And it shall come to pass that every soul which will not hear that Prophet, shall be destroyed from among the people.

3 And there came a fear on all; and they glorified God, saying, That a great Prophet is risen up among us, and that God had visited his people.

4 And thou, child, shalt be called the Prophet of the Highest, for thou shalt go before the face of the Lord to prepare his ways.

5 And the multitude said, This is Jesus, the Prophet of Galilee.

6 The woman saith unto him, Sir, I perceive thou art a Prophet.

7 They say unto the blind man again, What sayest thou of him that he hath opened thine eyes? He said, He is a Prophet.

8 For many shall come in my name, saying, I am Christ, and shall deceive many.

9 For false Christs, and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect.

10 Now I tell you before it come, that when it is come to pass, ye may believe that I am he.

11 These things have I told you, that when the time shall come, ye may remember that I told you of them, and

12 Henceforth I call you not servants; for the servant knoweth not what his Lord doeth, but I have called you friends: for all things that I have heard of my Father I have made known unto you.

13 No man hath seen God at any time: the only begotten Son, which is in the bosom of the Father, he hath declared him.

14 The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

15 Then opened he their understanding, that they might understand the Scriptures.

16 These are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.

17 How shall we escape if we neglect so great salvation, which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

DOXOLOGY.

Praise God, from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

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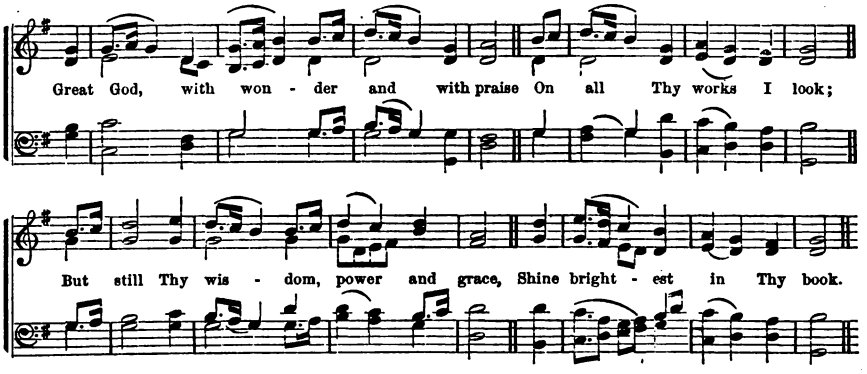

95

GREAT God, with wonder and with praise
On all Thy works I look;
But still Thy wisdom, power, and grace,
Shine brightest in Thy book.

2 Here would I learn how Christ has died,
To save my soul from hell;
Not all the books on earth beside,
Such heavenly wonders tell.

3 Here are my choicest treasures hid,
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

4 Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

Unknown.

96

THE Lord 's my Shepherd, I'll not want,
He makes me down to lie
In pastures green: He leadeth me
The quiet waters by.

2 My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake.

3 Yea, though I walk in death's dark vale,
Yet will I fear none ill;
For Thou art with me, and Thy rod
And staff me comfort still.

4 Goodness and mercy, all my life,
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be.

Scotch Version.

THE Law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

2 For as the rain cometh down, and as the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater,

3 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

4 Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

5 The grass withereth, the flower fadeth; but the word of our God shall stand forever.

6 Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

7 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled.

8 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

9 For the commandment is a lamp, and the law is light; and reproofs of instruction are the way of life.

10 I will worship toward thy holy temple, and praise thy name for thy loving-kindness, and for thy truth; for thou hast magnified thy word above all thy name.

11 Had ye believed Moses, ye would have believed me; for he wrote of me: but if ye believe not his writings, how shall ye believe my words?

12 Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me.

13 For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost.

14 The love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us.

15 No man can say that Jesus is the Lord, but by the Holy Ghost.

16 He that searcheth the hearts, knoweth what is the mind of the Spirit.

17 The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.

18 Now we have received not the Spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

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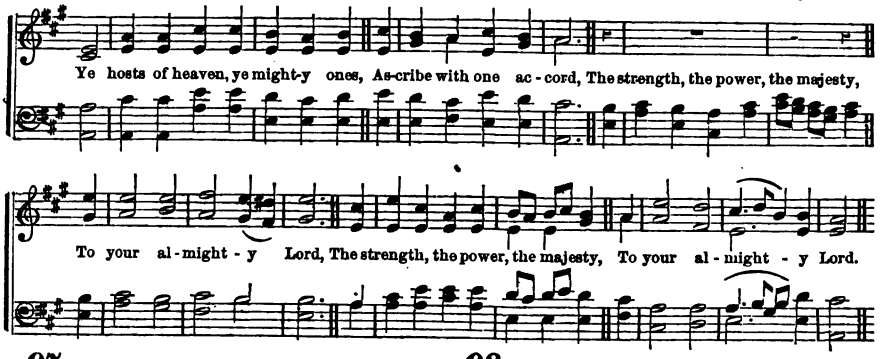
Christ our King to Call, **CORONATION. C. M.** *Subdue, and Provide for Us.*



97

YE hosts of heaven, ye mighty ones,
Ascribe, with one accord,
The strength, the power, the majesty,
To your almighty Lord.

2 Give glory to His holy name,
And honor Him alone;
In beauty meet of holiness
Approach His lofty throne.

3 Jehovah's voice of majesty
Is on the waters wide;
The God of glory thundereth,
And on the seas doth ride.

4 Jehovah sits upon the floods,
And tempests rage in vain;
Jehovah sits as Sovereign King,
And evermore shall reign.

Unknown.

98

LET us before God's presence come
With praise and thankful voice;
Let us sing psalms to Him with grace,
And make a joyful noise.

2 For God, a great God, and great King,
Above all gods He is.
Depths of the earth are in His hand,
The strength of hills is His.

3 O come, and let us worship Him,
Let us bow down withal,
And on our knees before the Lord
Our Maker let us fall.

4 For He's our God, the people we
Of His own pasture are,
And of His hand the sheep; to-day,
If ye His voice will hear.

Scotch Version.

PILATE, therefore said unto him, Art thou a king, then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.

2 The LORD is our Judge; the LORD is our lawgiver. The LORD is our King, he will save us.

3 The LORD is our defence; and the Holy One of Israel is our King.

4 Yet have I set my king on my holy hill of Zion.

5 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

6 Rejoice greatly, O Daughter of Zion, shout, O Daughter of Jerusalem; behold, thy King cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, and upon a colt, the foal of an ass.

7 He shall be great, and shall be called the Son of the Highest, and the LORD God shall give unto him the throne of his father David.

8 And he shall reign over the house of Jacob forever: and of his kingdom there shall be no end.

9 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

10 His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him; all nations shall call him blessed.

11 Thy people shall be willing in the day of thy power.

12 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

13 Thine arrows are sharp in the heart of the king's enemies, whereby the people fall under thee.

14 And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place; as the shadow of a great rock in a weary land.

15 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the ancient of days.

16 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages, should serve him; his dominion is an everlasting dominion which shall not pass away.

17 For he must reign till he hath put all enemies under his feet.

18 And David my servant shall be king over them; and they all shall have one shepherd.

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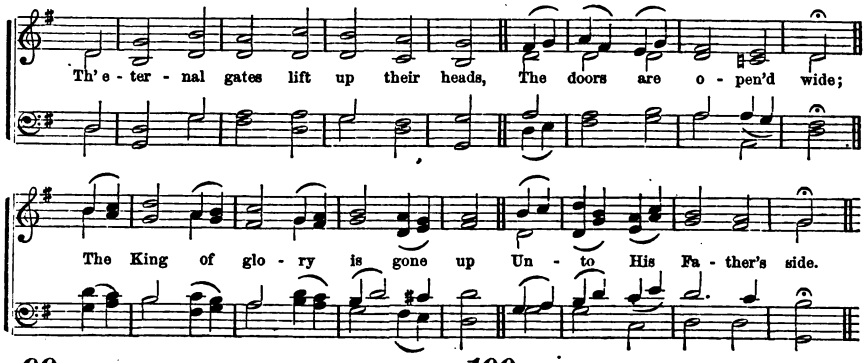
Christ as King Conquers **MEDFIELD. C. M.** *All His and our Enemies.*



99

TH' eternal gates lift up their heads,
The doors are opened wide;
The King of glory is gone up
Unto His Father's side.

2 Thou art gone in before us, Lord,
Thou hast prepared a place,
That we may be where now Thou art,
And look upon Thy face.

3 And ever on Thine earthly path
A gleam of glory lies;
A light still breaks behind the cloud
That veils Thee from our eyes.

4 Lift up our thoughts, lift up our songs,
And let Thy grace be given,
That, while we linger yet below,
Our hearts may be in heaven.

Unknown.

100

GOD is our refuge and our strength,
In straits a present aid;
Therefore, although the earth remove,
We will not be afraid:

2 Though hills amidst the seas be cast;
Though waters roaring make,
And troubled be; yea, though the hills
By swelling seas do shake.

3 God in the midst of her doth dwell;
Nothing shall her remove:
The Lord tô her a helper will,
And that right early, prove.

4 Come, and behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.

Scotch Version.

MY heart is inditing a good matter: I speak of the things which I have made, touching the king.

2 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

3 And in thy majesty ride prosperously, because of truth, and meekness, and righteousness: and thy right hand shall teach thee terrible things.

4 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

5 The LORD at thy right hand shall strike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with dead bodies; he shall wound the heads over many countries.

7 Israel saw that great work which the LORD did upon the Egyptians; and the people feared the LORD, and believed the LORD, and his servant Moses.

8 He hath put all things under his feet. But when he saith, All things are put under him, it is manifest that he is excepted which did put all things under him.

9 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

10 The last enemy that shall be destroyed is death.

11 I saw a great white throne, and him that sat on it, from whose face the earth and the heavens fled away; and there was found no place for them.

12 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged, every man, according to their works.

13 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

14 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron.

16 And he hath on his vesture, and on his thigh, a name written, KING OF KINGS AND LORD OF LORDS.

17 Yet a little while, and he that shall come, will come, and will not tarry.

18 Behold, he cometh with clouds; and every eye shall see him. God also hath highly exalted him, and given him a name which is above every name, that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.

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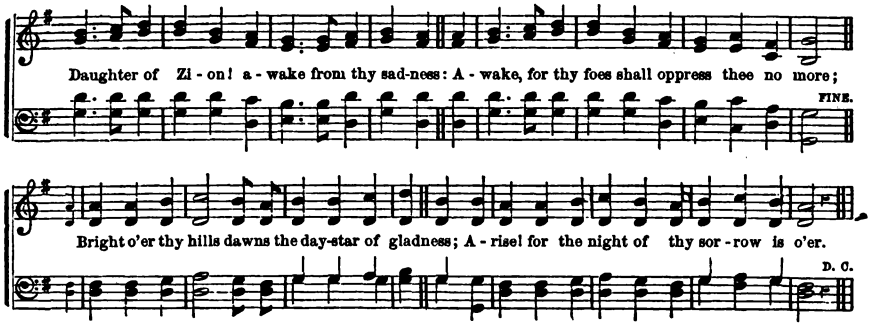
Christ our King Will **DAUGHTER OF ZION. 11s.** *Crown and Glorify Us.*



102

DAUGHTER of Zion! awake from thy sadness:
Awake, for thy foes shall oppress thee no more;
Bright o'er thy hills dawns the day-star of gladness;
Arise! for the night of thy sorrow is o'er.

2 Strong were thy foes, but the arm that subdued them,
And scattered their legions, was mightier far;
They fled, like the chaff, from the scourge that pursued them;
For vain were their steeds and their chariots of war!

3 Daughter of Zion! the Power that hath saved thee,
Extolled with the harp and the timbrel should be;
Shout! for the foe is destroyed that enslaved thee,
Th' oppressor is vanquished, and Zion is free! *Unknown.*

DOXOLOGY.

O Father Almighty, to Thee be addressed,
With Christ and the Spirit, one God ever bless'd,
All glory and worship, from earth and from heaven,
As was, and is now, and shall ever be given.

BLESSED and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

2 And he that sat upon the throne, said, Behold, I make all things new. And he said unto me, Write; for these words are true and faithful.

3 And they shall see his face; and his name shall be in their foreheads.

4 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light, and they shall reign forever and ever.

5 And I heard a great voice out of heaven, saying, Behold the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

6 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

7 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat,

8 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters, and God shall wipe away all tears from their eyes.

9 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy Son also may glorify thee.

10 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

11 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

12 Father, I will that they also whom thou hast given me, be with me where I am: that they may behold my glory.

13 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

14 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

15 And behold, I come quickly, and my reward is with me, to give every man according as his work shall be.

16 He which testifieth these things, saith, Surely I come quickly: Amen. Even so come, Lord Jesus.

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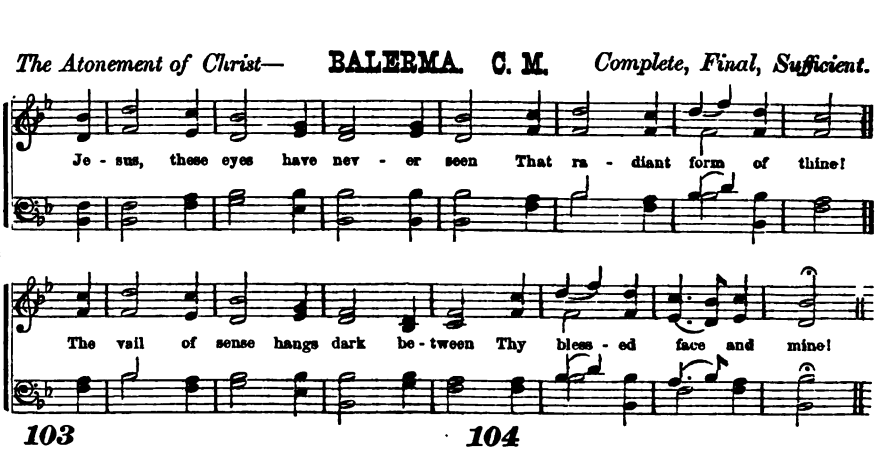

103

JESUS, these eyes have never seen
That radiant form of Thine!
The vail of sense hangs dark between
Thy blessed face and mine!

2 I see Thee not, I hear Thee not,
Yet art Thou oft with me;
And earth hath ne'er so dear a spot,
As where I meet with Thee.

3 Like some bright dream that comes unsought,
When slumbers o'er me roll,
Thine image ever fills my thought,
And charms my ravished soul.

4 Yet though I have not seen, and still
Must rest in faith alone:
I love Thee, dearest Lord!—and will,
Unseen, but not unknown.

5 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending vail shall Thee reveal,
All glorious as Thou art.

Bernard.

104

JESUS! the very thought of Thee
With gladness fills my breast;
But dearer far Thy face to see,
And in Thy presence rest.

2 Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than Thy blest name,
O Saviour of mankind!

3 O Hope of every contrite heart,
O Joy of all the meek!
To those who fall, how kind thou art,
How good to those who seek!

4 And those who find Thee, find a bliss
Nor tongue nor pen can show:
The love of Jesus—what it is,
None but His loved ones know.

5 Jesus, our only joy be Thou!
As Thou our prize wilt be;
Jesus, be Thou our glory now,
And through eternity!

Ray Palmer.

AND as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up,

2 That whosoever believeth in him should not perish, but have eternal life.

3 For God so loved the world, that whosoever believeth on him should not perish, but have everlasting life.

4 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name, whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

5 But now in Christ Jesus, ye who were sometimes afar off, are made nigh by the blood of Christ.

6 Now, therefore, ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.

7 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin, unto salvation.

8 This is the covenant that I will make with them, after those days, saith the LORD: I will put my laws into their hearts, and in their minds will I write them.

9 And their sins and iniquities will I remember no more.

10 Now where remission for these is, there is no more offering for sin.

11 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

12 He that believeth on him is not condemned, but he that believeth not is condemned already. He that believeth on the Son hath everlasting life.

13 What shall we then say to these things? If God be for us, who can be against us?

14 Who is he that condemneth, it is Christ that died, yea, rather, that is risen again, who is even at the right hand of God; who also maketh intercession for us.

15 And having a High Priest over the house of God, let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

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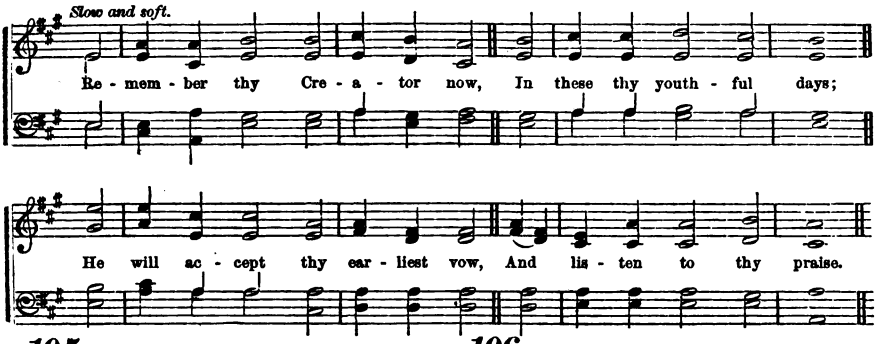
Invitations to Partake of the **AZMON. C. M.** *Blessings of Christ's Atonement.*



105

REMEMBER thy Creator now,
In these thy youthful days:
He will accept thy earliest vow,
And listen to thy praise.

2 Remember thy Creator now,
And seek Him while He's near;
For evil days will come, when thou
Shalt find no comfort near.

3 Remember thy Creator now;
His willing servant be:
Then, when thy head in death shall bow,
He will remember thee.

4 Almighty God! our hearts incline
Thy heavenly voice to hear;
Let all our future days be Thine,
Devoted to Thy fear.

Unknown.

106

O TASTE and see that God is good:
Who trusts in Him is bless'd.
Fear God, His saints: none that Him fear
Shall be with want oppress'd.

2 The lions young may hungry be,
And they may lack their food:
But they that truly seek the Lord
Shall not lack any good.

3 O children, hither do ye come,
And unto me give ear;
I shall you teach to understand
How ye the Lord should fear.

4 What man is he that life desires,
To see good would live long?
Thy lips refrain from speaking guile,
And from ill words thy tongue.

Scotch Version.

A CERTAIN man made a great supper, and bade many; and sent his servants, at supper-time, to say to them that were bidden, Come, for all things are now ready.

2 Ho, every one that thirsteth, come ye to the waters; and he that hath no money, come ye, buy and eat; yea, come, buy wine and milk, without money, and without price.

3 Wherefore do ye spend money for that which is not bread; and your labor for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

4 Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you; even the sure mercies of David.

5 Seek ye the LORD while he may be found, call ye upon him while he is near.

6 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

7 O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

8 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

9 Come unto me, all ye that labor, and are heavy laden; and I will give you rest.

10 Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

11 For my yoke is easy, and my burden is light. If any man will come after me, let him deny himself, and take up his cross and follow me.

12 Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you.

13 Remember now thy Creator in the days of thy youth. I love them that love me, and those that seek me early shall find me.

14 Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

15 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

16 Believe on the Lord Jesus Christ and thou shalt be saved.

17 The Spirit and the bride say, Come, and let him that heareth say, Come, and let him that is athirst, come, and whosoever will, let him take the water of life freely.

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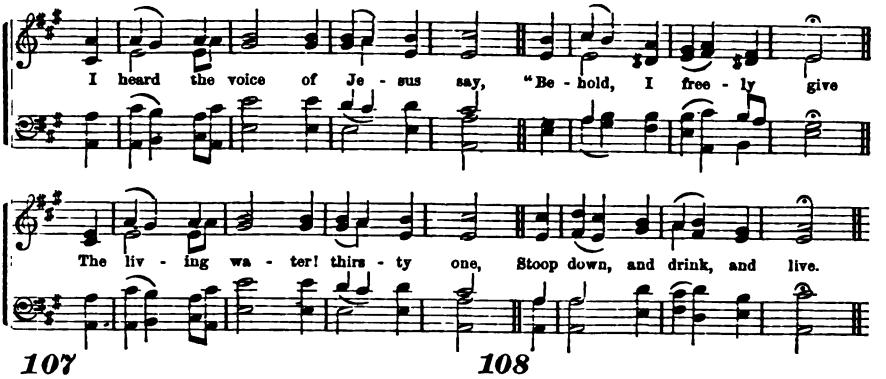

107

I HEARD the voice of Jesus say,
"Behold, I freely give
The living water! thirsty one,
Stoop down, and drink, and live."

2 I came to Jesus, and I drank
Of that life-giving stream:
My thirst was quenched, my soul revived,
And now I live in Him.

3 I heard the voice of Jesus say,
"I am this dark world's light:
Look unto Me; thy morn shall rise,
And all thy day be bright."

4 I looked to Jesus, and I found
In Him my Star, my Sun:
And in that light of life I'll walk
Till all my journey's done.

Bonar.

108

AWAKE, sweet gratitude, and sing
The ascended Saviour's love,
Sing how He lives to carry on
His people's cause above.

2 With cries and tears He offered up
His humble suit below;
But with authority He asks,
Enthroned in glory now.

3 For all that come to God by Him,
Salvation He demands;
Points to their names upon His breast,
And spreads His wounded hands.

4 Eternal life, at His request,
To every saint is given:
Safety below, and after death,
The plenitude of heaven.

Toplady.

DELIGHT thyself also in the LORD; and he shall give thee the desires of thy heart.

2 If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

3 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted.

4 These are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life in his name.

5 Keep, therefore, and do them; for this is your wisdom and your understanding, in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

6 For whatsoever things were written aforetime, were written for our learning, that we through patience and comfort of the Scriptures might have hope.

7 Hear, therefore, O Israel! and observe to do it,—that it may be well with thee, as the LORD God of thy fathers hath promised thee.

8 And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

9 Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness and hath no light? let him trust in the name of the LORD and stay upon his God.

10 Blessed is she that believeth; for there shall be a performance of those things which were told her of the LORD.

11 Have I any pleasure at all that the wicked should die? saith the LORD God, and not that he should return from his ways and live?

12 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

13 Come, now, and let us reason together, saith the LORD: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

14 He will bless them that fear the LORD, both small and great.

15 The fear of the LORD tendeth to life; and he that hath it shall abide satisfied: he shall not be visited with evil.

16 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

17 I will cleanse them from all their iniquity, whereby they have sinned against me: and I will pardon all their iniquities.

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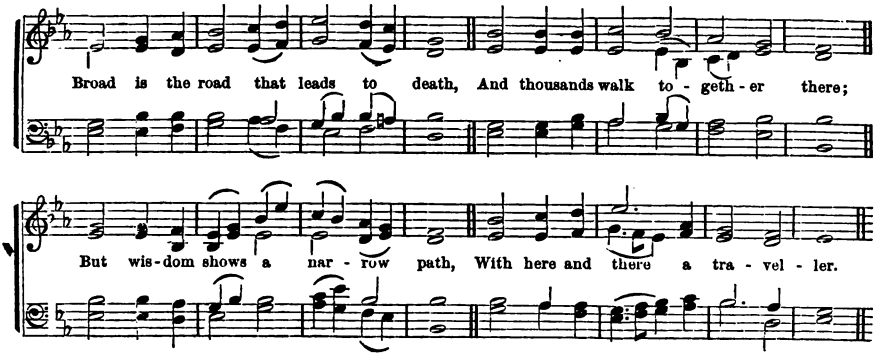
Penalty of Rejecting, or **DUKE STREET. L. M.** *Neglecting Salvation.*



109

BROAD is the road that leads to death,
And thousands walk together there;
But wisdom shows a narrow path,
With here and there a traveller.

2 "Deny thyself, and take thy cross,"
Is the Redeemer's great command:
Nature must count her gold but dross,
If she would gain this heavenly land.

3 The fearful soul that tires and faints,
And walks the ways of God no more,
Is but esteemed almost a saint,
And makes his own destruction sure.

4 Lord! let not all my hopes be vain;
Create my heart entirely new:
Which hypocrites could ne'er attain;
Which false apostates never knew.

Watts.

110

WHO shall ascend Thy heavenly place,
Great God, and dwell before Thy face?
The man who minds religion now,
And humbly walks with God below;

2 Whose hands are pure, whose heart is clean;
Whose lips still speak the thing they mean;
No slanders dwell upon his tongue;
He hates to do his neighbor wrong.

3 He loves his enemies, and prays
For those who curse him to his face;
And does to all men still the same
That he would hope or wish from them.

4 Yet when his holiest works are done,
His soul depends on grace alone:
This is the man Thy face shall see,
And dwell forever, Lord, with Thee.

Watts.

O TIMOTHY, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science, falsely so called.

2 We ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

3 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward: how shall we escape, if we neglect so great salvation?

4 Let us, therefore, fear, lest a promise being left us of entering into his rest, any of you should seem to come short of it.

5 The word preached did not profit them, not being mixed with faith in them that heard it.

6 Now I beseech you, brethren, mark them which cause divisions and offences, contrary to the doctrine which ye have learned: and avoid them; for they are such as serve not our Lord Jesus.

7 Whosoever shall deny me before men, him will I also deny before my Father, which is in heaven.

8 He that loveth father or mother more than me, is not worthy of me: and he that loveth son or daughter more than me, is not worthy of me.

9 And he that taketh not his cross, and followeth after me, is not worthy of me.

10 And every one that heareth these sayings of mine and doeth them not, shall be likened unto a foolish man, which built his house upon the sand.

11 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell; and great was the fall of it.

12 I say unto you, That except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

13 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am He, ye shall die in your sins.

14 Cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

15 Seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

16 He that is not with me, is against me; and he that gathereth not with me, scattereth.

17 If we suffer, we shall also reign with him; if we deny him, he also will deny us.

18 Looking diligently, lest any man fail of the grace of God: lest any root of bitterness, springing up, trouble you, and thereby many be defiled.

19 For our God is a consuming fire.

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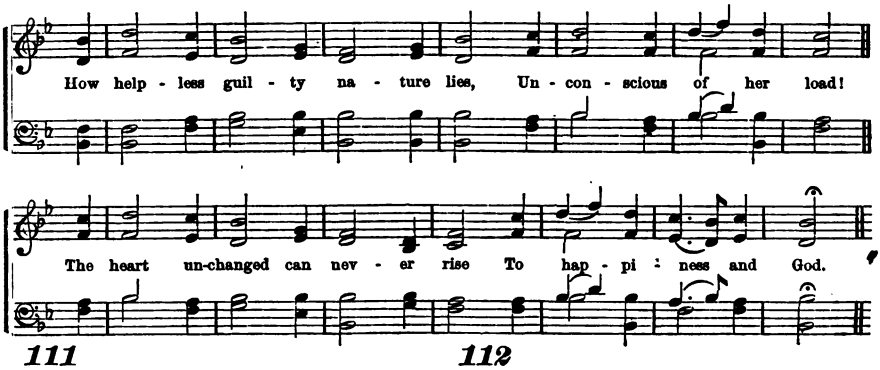
The Sinner's Enmity to God, **BALERMA. C. M.** *and Inability to Serve Him.*



111

HOW helpless guilty nature lies,
Unconscious of her load!
The heart unchanged can never rise
To happiness and God.

2 Can aught beneath a power divine
The stubborn will subdue?
'Tis Thine, Almighty Saviour, Thine
To form the heart anew.

3 'Tis Thine the passions to recall,
And upward bid them rise;
To make the scales of error fall
From reason's darkened eyes;—

4 Oh, change these wretched hearts of ours,
And give them life divine!
Then shall our passions and our powers,
Almighty Lord, be Thine.

Mrs. Steel.

112

THE Lord, from His celestial throne,
Looked down on things below,
To find the man that sought His grace,
Or did His justice know.

2 By nature all are gone astray,
Their practice all the same;
There's none that fears his Maker's hand;
There's none that loves His name.

3 Their tongues are used to speak deceit,
Their slanders never cease;
How swift to mischief are their feet,
Nor know the paths of peace!

4 Such seeds of sin—that bitter root—
In every heart are found;
Nor can they bear diviner fruit
Till grace refine the ground.

Watts.

AND God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

3 Among whom, also, we all had our conversation in times past, in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 To Israel, he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

5 The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.

6 The natural man receiveth not the things of the Spirit of God; for they are foolishness to him; neither can he know them, because they are spiritually discerned.

7 For the flesh lusteth against the spirit, and the spirit against the flesh; and these are contrary, the one to the other; so that ye cannot do the things that ye would.

8 Every one of them is gone back: they are altogether become filthy: there is none that doeth good, no, not one.

9 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

10 For we ourselves, also, were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another.

11 As they did not like to retain God in their knowledge, God gave them over to a reprobate mind.

12 For there is no faithfulness in their mouth: their inward part is very wickedness.

13 Whosoever committeth sin, transgresseth also the law; for sin is the transgression of the law.

14 Sin, taking occasion by the commandment, wrought in me all manner of concupiscence.

15 For the good that I would, I do not: but the evil which I would not, that I do.

16 I know that in me, that is, in my flesh, dwelleth no good thing.

17 How then can a man be justified with God? or, how can he be clean that is born of a woman?

18 O wretched man that I am! who shall deliver me from the body of this death?

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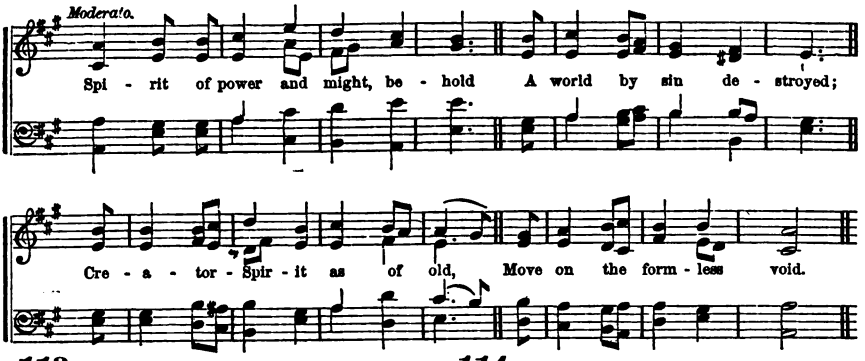

113

SPIRIT of power and might, behold
A world by sin destroyed;
Creator-Spirit, as of old,
Move on the formless void.

2 Give Thou the word:—that healing sound
Shall quell the deadly strife,
And earth again, like Eden crowned,
Bring forth the Tree of Life.

3 If sang the morning stars for joy,
When nature rose to view,
What strains will angel-harps employ,
When Thou shalt all renew!

4 Then, every kindred, tongue, and tribe,
Assembling round the throne,
Thy new creation shall ascribe
To sovereign love alone.

Montgomery.

114

SPIRIT of truth! on this Thy day,
To Thee for help we cry,
To guide us through the dreary way
Of dark mortality.

2 We ask not, Lord, the cloven flame,
Or tongues of various tone;
But long Thy praises to proclaim
With fervor in our own.

3 No heavenly harpings soothe our ear,
No mystic dreams we share;
Yet hope to feel Thy comfort near,
And bless Thee in our prayer.

4 When tongues shall cease and power decay,
And knowledge empty prove,
Do Thou Thy trembling servants stay
With faith, and hope, and love.

Heber.

THEY also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

2 Israel shall be saved in the LORD, with an everlasting salvation; ye shall not be ashamed nor confounded world without end.

3 I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye.

4 A new heart also will I give you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

5 And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do them.

6 It shall come to pass afterward, that I will pour out my Spirit upon all flesh.

7 He that believeth on the Son of God hath the witness in himself. And it is the Spirit that beareth witness, because the Spirit is truth.

8 If ye being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him.

9 Then Peter said unto them, Repent and be baptized, every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost.

10 Such were some of you; but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

11 Not by works of righteousness, which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost:

12 Which he shed on us abundantly through Jesus Christ our Saviour.

13 It is the Spirit that quickeneth; the flesh profiteth nothing.

14 For they that are after the flesh, do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit.

15 As many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

16 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

17 Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

18 If we live in the Spirit, let us also walk in the Spirit.

19 Praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

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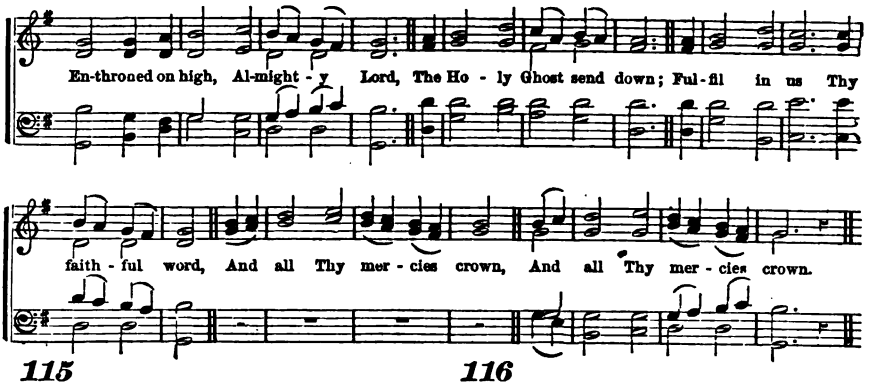
The Holy Spirit Creates us **DEVIZES. C. M.** *Anew and Sanctifies us.*



115

ENTHRONED on high, Almighty Lord,
The Holy Ghost send down;
Fulfil in us Thy faithful word,
And all Thy mercies crown.

2 Though on our heads no tongues of fire
Their wondrous powers impart,
Grant, Saviour, what we more desire,
Thy Spirit in our heart.

3 Spirit of life, and light, and love,
Thy heavenly influence give:
Quicken our souls, our guilt remove,
That we in Christ may live.

4 His love within us shed abroad,
Life's ever-springing well;
Till God in us, and we in God,
In love eternal dwell.

Humphries.

116

AS pants the hart for cooling streams,
When heated in the chase;
So longs my soul, O God, for Thee,
And Thy refreshing grace.

2 For Thee, my God, the living God,
My thirsty soul doth pine;
Oh! when shall I behold Thy face,
Thou Majesty divine!

3 Why restless, why cast down, my soul?
Trust God; and He'll employ
His aid for thee, and change these sighs
To thankful hymns of joy.

4 Why restless, why cast down, my soul?
Hope still; and thou shalt sing
The praise of Him who is thy God,
Thy health's eternal spring.

Tate—Brady.

THUS saith the LORD God, When I passed by thee and saw thee polluted in thine own blood, I said unto thee, when thou wast in thy blood, Live; yea, I said unto thee, when thou wast in thy blood, Live.

2 What shall we say, then? Shall we continue in sin that grace may abound?

3 God forbid. How shall we that are dead to sin, live any longer therein?

4 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord.

5 When we were in the flesh, the motions of sin, which were by the law, did work in our members to bring forth fruit unto death.

6 And you hath he quickened, who were dead in trespasses and sins.

7 Wherefore, he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

8 And you, being dead in your sins, hath he quickened together with him, having forgiven you all your trespasses.

9 Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light.

10 Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new.

11 Lie not one to another, seeing ye have put off the old man with his deeds.

12 And have put on the new man, which is renewed in knowledge, after the image of him that created him.

13 Let not sin, therefore, reign in your mortal body, that ye should obey it in the lusts thereof:

14 Neither yield ye your members, as instruments of unrighteousness unto sin, but yield yourselves unto God, as those that are alive from the dead.

15 For God, who commanded the light to shine out of darkness, hath shined in our hearts.

16 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

17 For the fruit of the Spirit is in all goodness, and righteousness and truth.

DOXOLOGY.

Let God the Father, and the Son,
And Spirit, be adored,
Where there are works to make Him known,
Or saints to love the Lord!

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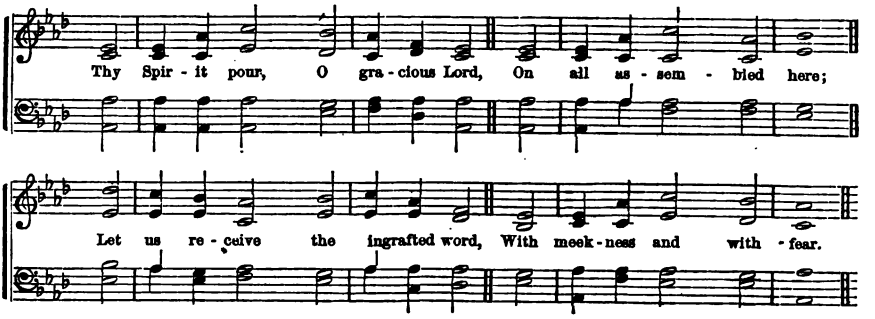
The Spirit Unites us to Christ **EVAN. C. M.** *by Working Faith in us.*



117

THY Spirit pour, O gracious Lord,
On all assembled here;
Let us receive the ingrafted word
With meekness and with fear.

2 By faith in Thee, the soul receives
New life, though dead before;
And he who in Thy name believes,
Shall live, to die no more.

3 Preserve the power of faith alive
In those who love Thy name;
For sin and Satan daily strive
To quench the sacred flame.

4 Thy grace and mercy first prevailed
From death to set us free;
And, often since, our life had failed,
Unless renewed by Thee.

Unknown.

118

OUR blessed Redeemer, ere He breathed
His tender, last farewell,
A Guide, a Comforter bequeathed,
With us on earth to dwell.

2 He came in tongues of living flame,
To teach, convince, subdue;
All powerful as the wind, He came,
And all as viewless, too.

3 And every virtue we possess,
And every virtue won,
And every thought of holiness
Are His, and His alone.

4 Spirit of purity and grace,
Our weakness pitying see;
O make our hearts Thy dwelling-place,
Purer and worthier Thee.

Spirit of the Psalms.

BY grace are ye saved, through faith; and that not of yourselves; it is the gift of God.

2 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith.

3 God is faithful, by whom ye were called unto the fellowship of his Son, Jesus Christ our Lord.

4 And you that were some time alienated, and enemies in your mind by wicked works, yet now hath he reconciled, in the body of his flesh through death.

5 To present you holy and unblamable, and unreprovable in his sight, if ye continue in the faith, grounded and settled.

6 Of him are ye in Christ Jesus, who of God is made unto us wisdom and righteousness, and sanctification and redemption.

7 Jesus said unto her, I am the resurrection and the life; he that believeth on me, though he were dead, yet shall he live.

8 And whosoever liveth and believeth in me, shall never die.

9 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

10 Ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

11 If the Spirit of him that raised up Jesus from the dead, dwell in you, he that raised up Christ from the dead, shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man.

14 Being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this which ye now see and hear.

15 Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

16 Beloved, believe not every spirit. Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

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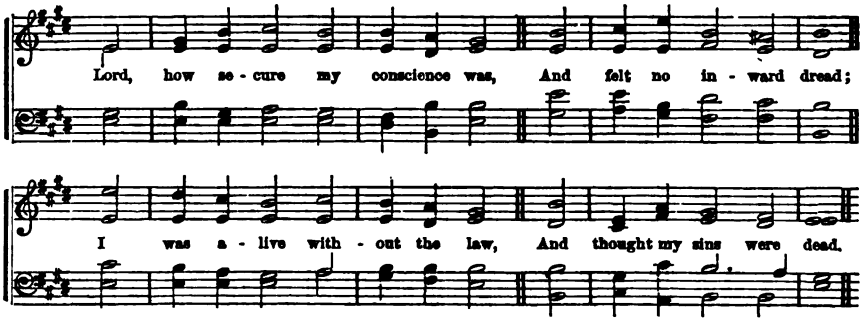

119

LORD, how secure my conscience was,
And felt no inward dread!
I was alive without the law,
And thought my sins were dead.

2 My hopes of heaven were firm and bright,
But since the precept came
With such convincing power and light,
I find how vile I am.

3 My guilt appeared but small before,
Till I with terror saw
How perfect, holy, just, and pure
Is Thine eternal law.

4 Then felt my soul the heavy load;
My sins revived again;
I had provoked a dreadful God,
And all my hopes were slain.

Watts.

120

AFTER Thy loving-kindness, Lord,
Have mercy upon me;
For Thy compassion's great, blot out
All mine iniquity.

2 Me cleanse from sin, and fully wash
From mine iniquity;
For my transgressions I confess;
My sin I ever see.

3 'Gainst Thee, Thee only, have I sinn'd,
In Thy sight done this ill;
That when Thou speak'st Thou may'st be just,
And clear in judging still.

4 Do Thou with hyssop sprinkle me,
I shall be cleansed so;
Yea, wash Thou me, and then I shall
Be whiter than the snow.

Scotch Version.

HOWBEIT, when he, the Spirit of truth, is come, he will guide you into all truth.

2 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.

3 Of sin, because they believe not on me.

4 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas;

5 And brought them out, and said, Sirs, what must I do to be saved?

6 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

7 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

8 Now I rejoice, not that you were made sorry, but that ye sorrowed to repentance.

9 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

10 Peter remembered the word of Jesus, which said unto him, Before the cock crow thou shalt deny me thrice, and he went out and wept bitterly.

11 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed.

12 Thou Son of Man, show the house to the house of Israel; that they may be ashamed of their iniquities, and let them measure the pattern.

13 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

14. Am I a God at hand, saith the Lord, and not a God afar off?

15 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

16 Neither is there any creature that is not manifest in his sight: but all things are naked and opened to the eyes of him with whom we have to do.

17 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

18 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

DOXOLOGY.

Let God the Father, and the Son,
And Spirit, be adored,
Where there are works to make Him known,
Or saints to love the Lord!

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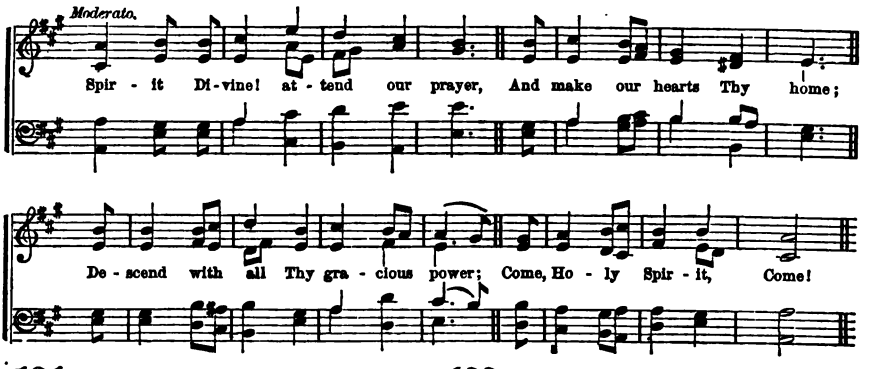
The Holy Spirit Reveals **DEDHAM. C. M.** *Christ as our only Saviour.*



121

SPIRIT Divine! attend our prayer,
And make our hearts Thy home;
Descend with all Thy gracious power:
Come, Holy Spirit, come!

2 Come as the light: to us reveal
Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.

3 Come as the fire, and purge our hearts,
Like sacrifical flame:
Let our whole soul an offering be
To our Redeemer's name.

4 Spirit Divine, attend our prayer,
And make our hearts Thy home;
Descend with all Thy gracious power:
Come, Holy Spirit, come!

Reed.

122

BEFORE me still the Lord I set,
Since it is so that He
Doth ever stand at my right hand,
I shall not moved be.

2 Because of this my heart is glad,
And joy shall be exprest
Ev'n by my glory; and my flesh
In confidence shall rest.

3 Because my soul in grave to dwell
Shall not be left by Thee;
Nor wilt Thou give Thine Holy One
Corruption's power to see.

4 Thou wilt me show the path of life:
Of joys there is full store
Before Thy face; at Thy right hand
Are pleasures evermore.

Scotch Version.

THE next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!

2 This is he of whom I said, After me cometh a man, which is preferred before me; for he was before me.

3 And I knew him not; but that he should be made manifest to Israel; therefore am I come, baptizing with water.

4 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him; and I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

5 And I saw, and bare record that this is the Son of God.

6 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

7 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

8 Jesus saith unto his disciples, Whom do men say that I the Son of Man am?

9 And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias.

10 He said unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

11 Jesus answered and said unto him, Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

12 It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life.

13 Therefore said I unto you that no man can come unto me, except it were given unto him of my Father.

14 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life? and we believe and are sure that thou art that Christ, the Son of the living God.

15 Jesus said, This is the work of God, that ye believe on him whom he hath sent.

16 The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things. He shall testify of me.

17 When he, the Spirit of truth, is come, he will guide you into all truth.

18 Ananias said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way thou camest, hath sent me, that thou mightest receive thy sight and be filled with the Holy Ghost.

19 Whom have I in heaven, but thee? and there is none upon earth that I desire besides thee.

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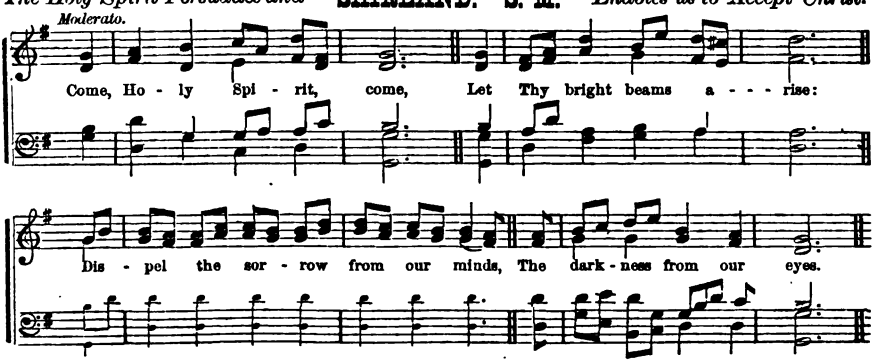
The Holy Spirit Persuades and **SHIRLAND. S. M.** *Enables us to Accept Christ.*



123

COME, Holy Spirit, come!
Let Thy bright beams arise:
Dispel the sorrow from our minds,
The darkness from our eyes.

2 Convince us of our sin;
Then lead to Jesus' blood,
And to our wondering view reveal
The secret love of God.

3 Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.

4 'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new-create the whole.

Hart.

124

LORD God, the Holy Ghost,
In this accepted hour,
As on the day of Pentecost,
Descend in all Thy power.

2 We meet with one accord
In our appointed place,
And wait the promise of the Lord,
The Spirit of all grace.

3 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling, breathe.

4 The young, the old inspire
With wisdom from above;
And give us hearts and tongues of fire
To pray, and praise, and love.

Montgomery.

JESUS answered, No man can come to me except the Father which hath sent me draw him.

2 It is written in the prophets, And they shall all be taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

3 Many of the people, therefore, when they heard this saying, said, Of a truth this is the Prophet.

4 Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God.

5 Nicodemus answered and said unto him, How can these things be?

6 Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

7 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.

9 Whosoever believeth that Jesus is the Christ, is born of God:

10 This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

11 If we receive the witness of men, the witness of God is greater, for this is the witness of God, which he hath testified of his Son.

12 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

13 And we have seen and do testify, that the Father sent the Son to be the Saviour of the world.

14 He that hath received his testimony hath set to his seal, that God is true.

15 John truly baptized with water, but ye shall be baptized with the Holy Ghost, not many days hence.

17 Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me.

18 When they had prayed, the place was shaken where they had assembled together, and they were all filled with the Holy Ghost, and spake the word of God with boldness.

19 The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

20 As many as are led by the Spirit of God, they are the sons of God.

21 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. For the Spirit searcheth all things, yea, the deep things of God.

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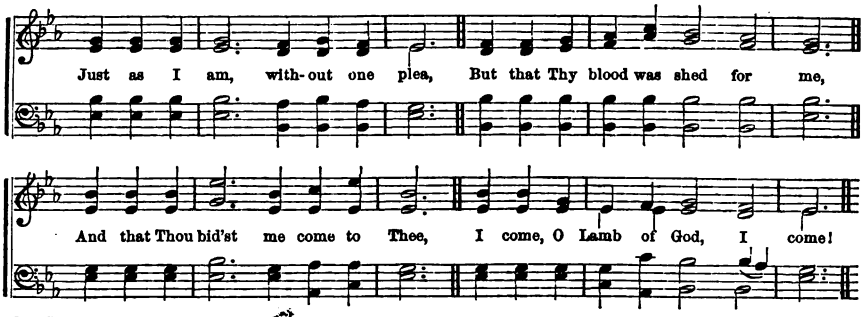
Christ is Offered to us Freely, **MILTON. L. M.** *Immediately—as we are.*



126

JUST as I am.—without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
I come, O Lamb of God, I come!

2 Just as I am—and waiting not,
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
I come, O Lamb of God, I come.

3 Just as I am—though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without—
I come, O Lamb of God, I come.

4 Just as I am—poor, wretched, blind:
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
I come, O Lamb of God, I come.

5 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe—
I come, O Lamb of God, I come.

6 Just as I am—Thy love unknown
Hath broken every barrier down;
Now to be Thine, yea, *Thine alone,*
I come, O Lamb of God, I come.

Miss Elliott.

THIS is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

2 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people.

3 Wherefore, also, it is contained in the Scripture, Behold I lay in Zion a chief corner stone, elect, precious; and he that believeth on him shall not be confounded.

4 The blood of Jesus Christ cleanseth us from all sin. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

5 When Jesus came to the place, he looked up and saw him, and said unto him, Zaccheus, make haste, and come down; for to-day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And Jesus said unto him, This day is salvation come into this house, forasmuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.

8 Verily, I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

9 Who shall not receive manifold more in this present time, and in the world to come, life everlasting.

10 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

11 Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

12 This is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life.

13 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink.

14 If any man will come after me, let him deny himself, and take up his cross and follow me.

15 For the Son of Man is come to save that which was lost.

16 And Jesus came and spake unto them, saying, All power is given unto me in heaven and earth. Go ye into all the world and preach the gospel to every creature.

17 He that believeth and is baptized, shall be saved: but he that believeth not, shall be damned.

18 Ho, every one that thirsteth, come ye to the waters; and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk, without money and without price.

19 The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst, come. And whosoever will, let him take the water of life freely.

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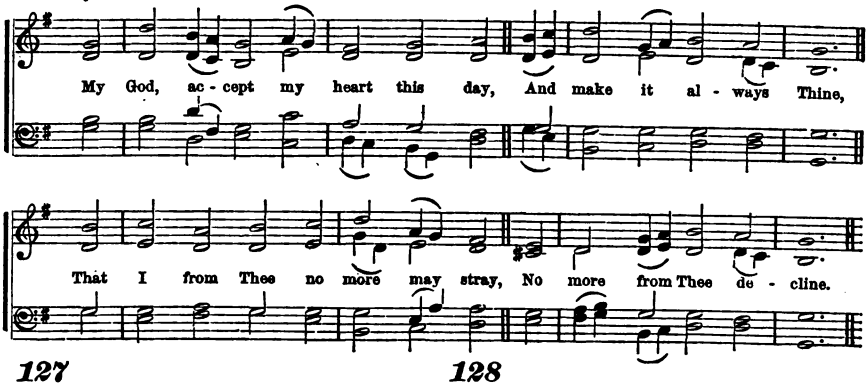
When we should **STEPHENS. C. M.** *Receive Christ—Now.*



127

MY God, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

2 Before the cross of Him who died,
Behold I prostrate fall:
Let every sin be crucified,
Let Christ be all in all.

3 Anoint me with Thy heavenly grace,
Adopt me for Thine own,
That I may see Thy glorious face
And worship at Thy throne.

4 Let every thought, and work, and word,
To Thee be ever given,
Then life shall be Thy service, Lord,
And death the gate of heaven!

Ancient.

128

THOU my sure portion art alone,
Which I did choose, O Lord:
I have resolv'd, and said, that I
Would keep Thy holy word.

2 With my whole heart I did entreat
Thy face and favor free:
According to Thy gracious word
Be merciful to me.

3 I thought upon my former ways,
And did my life well try;
And to Thy testimonies pure
My feet then turned I.

4 I did not stay, nor linger long,
As those that slothful are;
But hastily Thy laws to keep
Myself I did prepare.

Scotch Version.

WATCH ye, therefore, and pray always, that ye may be accounted worthy to stand before the Son of Man.

2 John stood and two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God!

3 And the two disciples heard him speak, and they followed Jesus.

4 And Jesus, walking by the Sea of Galilee, saw two brethren, Simon, called Peter, and Andrew, his brother, casting a net into the sea.

5 And he saith unto them, Follow me! and they straightway left their nets and followed him.

6 And going on thence, he saw two other brethren, James, the son of Zebedee, and John, his brother, in a ship with Zebedee, their father, mending nets, and he called them. And they immediately left the ship and their father, and followed him.

7 And as he passed by, he saw Levi, the son of Alpheus, sitting at the receipt of custom, and said unto him, Follow me! And he arose and followed him.

8 A certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. Another of his disciples said unto him, Lord, suffer me first to go and bury my father.

9 But Jesus said unto him, Follow me; and let the dead bury their dead.

10 Another said, Lord, I will follow thee; but let me first go and bid them farewell, which are at home at my house.

11 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

12 If any man serve me, let him follow me; and where I am, there shall also my servant be.

13 Remember now thy Creator in the days of thy youth.

14 Take heed, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God.

15 But exhort one another daily, while it is called to-day; lest any of you be hardened through the deceitfulness of sin.

16 While it is said, To-day, if ye will hear his voice, harden not your hearts, as in the provocation.

17 He hath said, I have heard thee in a time accepted, and in the day of salvation have I succored thee; behold, now is the accepted time; behold, now is the day of salvation.

18 Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

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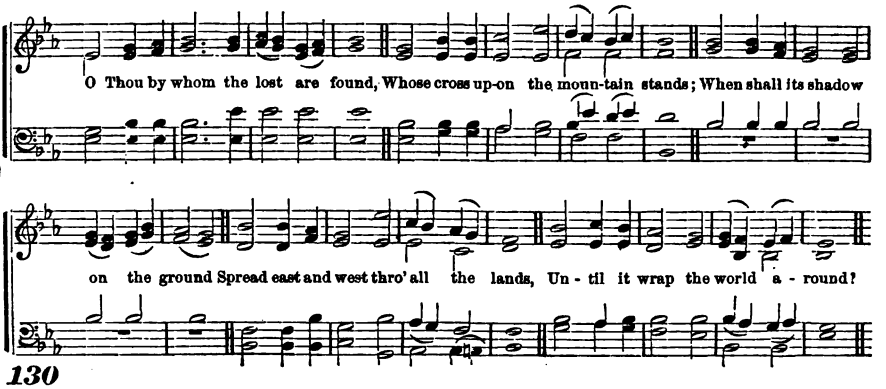

130

O THOU by whom the lost are found,
Whose cross upon the mountain stands,
When shall its shadow on the ground
Spread east and west through all the lands,
Until it wrap the world around?

2 O Christ! by this Thy conquering sign,
Let Thine extended arms outreach
To all who dwell from palm to pine,
To bind each human heart to each,
And all, O Crucified! to Thine.

3 The morning stars give forth a song,
But, like a discord in the strain,
The earth, through all her years of wrong,
Forever moans as one in pain,
And cries, How long, O God, how long!

4 Yet not a star that gilds the sky
To Thee hath fairness like the earth,
That rolls her zones before Thine eye,
To show to Heaven Thy place of birth,
And sepulchre where Thou didst lie!

5 O Victor over death and sin!
The heaven of heavens impatient waits
Till round the earth Thy reign begin!
O be ye lifted up, ye gates!
And let the King of Glory in!

Theodore Tilton.

AND being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name.

2 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father,

3 Who would not fear thee, O King of nations? There is none like unto thee.

4 The nations shall bless themselves in him, and in him shall they glory.

5 His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him: all nations shall call him blessed.

6 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and we will walk in his paths.

7 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee.

8 For the nation and kingdom that will not serve thee, shall perish; yea, those nations shall be utterly wasted.

9 Be wise, now, therefore, O ye kings; be instructed, ye judges of the earth; serve the LORD with fear, and rejoice with trembling.

10 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little.

11 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

12 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

13 Gird thy sword upon thy thigh, O Most Mighty, with thy glory and thy majesty.

14 Thy throne, O God, is forever and ever: the sceptre of thy kingdom is a right sceptre.

15 I saw in the night visions, and behold, one like the Son of man, came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

16 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

17 And he hath on his vesture, and on his thigh, a name written, KING OF KINGS AND LORD OF LORDS.

18 And out of his mouth goeth a sharp sword, that with it he should smite the nations, and he shall rule them with a rod of iron.

19 The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

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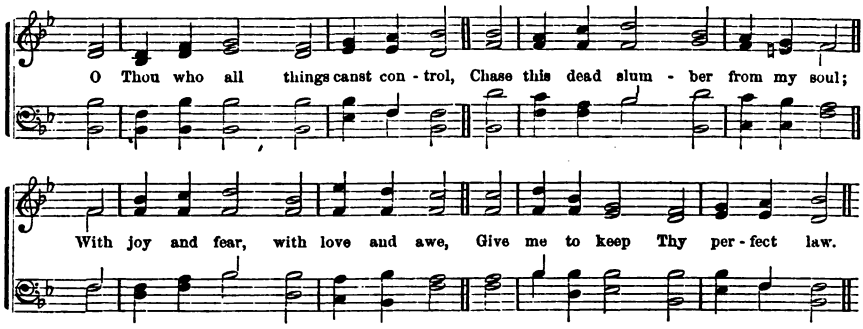

131

O THOU who all things canst control,
Chase this dead slumber from my soul;
With joy and fear, with love and awe,
Give me to keep Thy perfect law.

2 O, may one beam of Thy blest light
Shine through my soul, dispel the night;
Touch my cold breast with heavenly fire,
With holy, conquering zeal inspire.

3 With lifted hands and streaming eyes,
Oft I begin to grasp the prize:
I groan, I strive, I watch, I pray;
But, ah! how soon it dies away!

4 The deadly slumber soon I feel
Afresh upon my spirit steal:
Rise, Lord; and grant Thy quickening power,
And wake me that I sleep no more.

Unknown.

132

SO let our lips and lives express
The holy gospel we profess;
So let our works and virtues shine,
To prove the doctrine all divine.

2 Thus shall we best proclaim abroad
The honors of our Saviour God;
When His salvation reigns within,
And grace subdues the power of sin.

3 Our flesh and sense must be denied,
Passion and envy, lust and pride;
While justice, temperance, truth, and love,
Our inward piety approve.

4 Religion bears our spirits up,
While we expect that blessed hope,
The bright appearance of the Lord,—
And faith stands leaning on His word.

Watts.

IF any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye appear with him in glory.

5 Put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts, and be renewed in the spirit of your mind.

6 And put on the new man, which, after God, is created in righteousness and true holiness.

7 And you hath he quickened, who were dead in trespasses and sins.

8 God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ.

9 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.

10 I will give them one heart, and I will put a new spirit within you: and I will take the stony heart out of their flesh, and will give them a heart of flesh.

11 As new-born babes, desire the sincere milk of the word, that ye may grow thereby.

12 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

13 Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light.

14 Which in time past were not a people, but are now the people of God.

15 By one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

16 As the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

17 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

18 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

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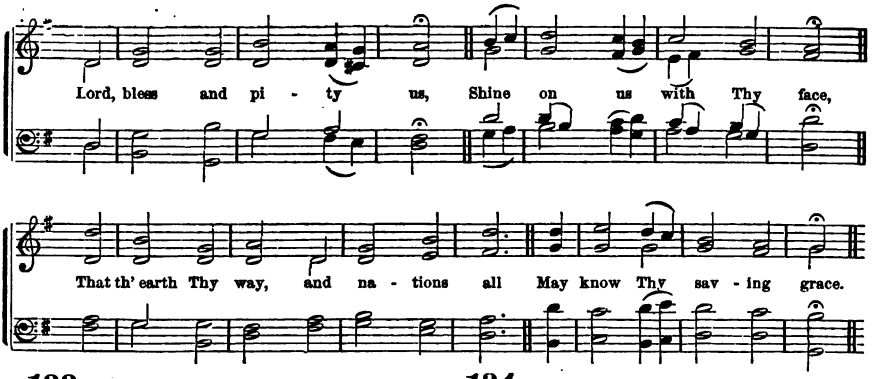

133

LORD, bless and pity us,
Shine on us with Thy face:
That th' earth Thy way, and nations all
May know Thy saving grace.

2 Let people praise Thee, Lord;
Let people all Thee praise.
O let the nations all be glad,
In songs their voices raise:

3 Thou'lt justly people judge,
On earth rule nations all.
Let people praise Thee, Lord; let them
Praise Thee, both great and small.

4 The earth her fruit shall yield,
Our God shall blessing send.
God shall us bless; men shall him fear
Unto earth's utmost end.

Scotch Version.

134

STAND up, and bless the Lord,
Ye people of His choice:
Stand up, and bless the Lord your God
With heart, and soul, and voice.

2 Though high above all praise,
Above all blessing high,
Who would not fear His holy name,
And laud and magnify?

3 God is our strength and song,
And His salvation ours;
Then be His love in Christ proclaimed
With all our ransomed powers.

4 Stand up, and bless the Lord,
The Lord your God adore;
Stand up, and bless His glorious name
Henceforth for evermore.

Montgomery.

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

2 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

3 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said to him the third time, Lovest thou me? and he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

4 I love the LORD, because he hath heard my voice and my supplications.

5 Therefore, I esteem all thy precepts, concerning all things, to be right; and I hate every false way.

6 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth.

7 Whom having not seen, ye love; in whom, though now you see him not, yet believing, ye rejoice with joy unspeakable and full of glory.

8 Love not the world, neither the things that are in the world; if any man love the world, the love of the Father is not in him.

9 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

10 But his delight is in the law of the LORD: and in his law doth he meditate day and night.

11 Let the beauty of the LORD our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

12 Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth forever.

13 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright.

14 The works of the LORD are great, sought out of all them that have pleasure therein.

15 There is no fear in love; but perfect love casteth out fear.

16 We love him because he first loved us.

17 My little children, let us not love in word, neither in tongue: but in deed, and in truth.

18 This commandment have we from him, That he who loveth God, loveth his brother also.

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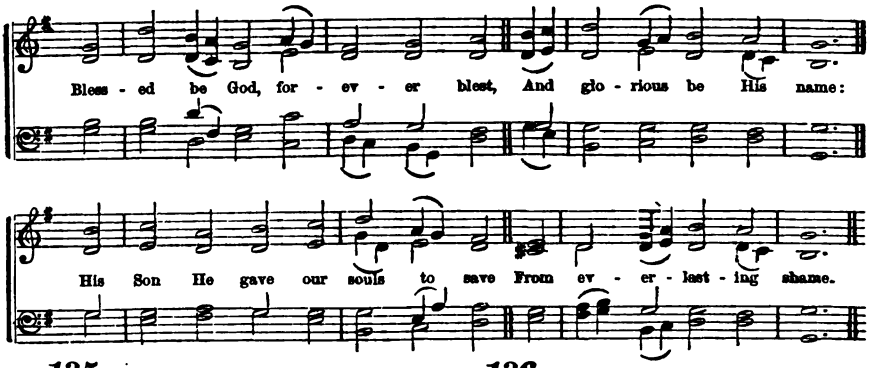

135

BLESSED be God! forever blest,
And glorious be His name:
His Son He gave, our souls to save,
From everlasting shame.

2 Th' eternal Life His life laid down—
Such was the wondrous plan—
And Christ, the Son of God, was made
A curse for curséd man!

3 Our flesh He took, our sins He bore,
Himself for us He gave;
His cross was ours, and we with Him
Were buried in one grave.

4 With Him we rose, with Him we live,
With Him we sit above;
With Him forever we shall share
The Father's boundless love.

5 Bless, then, Jehovah's blesséd name;
And bless our glorious King!
And songs of glad deliverance
Forever, ever sing!

Unknown.

136

AWAKE, sweet gratitude, and sing
The ascended Saviour's love,
Sing how He lives to carry on
His people's cause above.

2 With cries and tears He offered up
His humble suit below;
But with authority He asks,
Enthroned in glory now.

3 For all that come to God by Him,
Salvation He demands;
Points to their names upon His breast,
And spreads His wounded hands.

4 Eternal life, at His request,
To every saint is given:
Safety below, and after death,
The plenitude of heaven.

Toplady.

DOXOLOGY.

To Father, Son, and Holy Ghost,
To God whom we adore,
Be glory as it was, is now,
And shall be evermore.

BODILY exercise profiteth little, but godliness is profitable unto all things, having the promise of the life that now is, and of that which is to come.

2 Godliness with contentment is great gain.

3 Meditate upon these things; give thyself wholly to them, that thy profiting may appear to all.

4 Let no man glory in men; for all things are yours, whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come: all are yours, and ye are Christ's, and Christ is God's.

5 We know, that all things work together for good to them that love God, to them who are the called according to his purpose.

6 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren.

7 Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified.

8 He that spared not his own Son, but delivered him up for us all, how shall he not with him, also, freely give us all things.

9 I will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

10 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

11 Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

12 The God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you.

13 For this cause I bow my knees unto the Father of our Lord Jesus Christ.

14 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man.

15 That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love:

16 May be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge; that ye might be filled with all the fulness of God.

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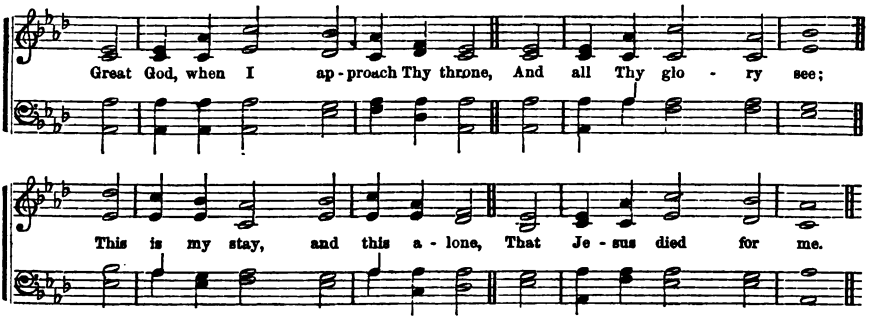

137

GREAT God, when I approach Thy throne,
And all Thy glory see;
This is my stay, and this alone,
That Jesus died for me.

2 How can a soul condemned to die,
Escape the just decree?
Helpless, and full of sin am I,
But Jesus died for me.

3 Burden'd with sin's oppressive chain,
O how can I get free?
No peace can all my efforts gain,
But Jesus died for me.

4 And, Lord, when I behold Thy face,
This must be all my plea;
Save me by Thy almighty grace,
For Jesus died for me.

Unknown.

138

VAIN are the hopes the sons of men
Upon their works have built;
Their hearts by nature are unclean,
Their actions full of guilt.

2 Silent let Jew and Gentile stand,
Without one vaunting word;
And humbled low, confess their guilt
Before Heaven's righteous Lord.

3 No hope can on the law be built
Of justifying grace;
The law that shows the sinner's guilt
Condemns him to his face.

4 Jesus! how glorious is Thy grace!
When in Thy name we trust,
Our faith receives a righteousness,
That makes the sinner just.

Watts.

KNOWING that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified.

2 To him give all the prophets witness, that through his name, whosoever believeth in him shall receive remission of sins.

3 Now faith is the substance of things hoped for, the evidence of things not seen.

4 Without faith it is impossible to please him; for he that cometh to God, must believe that he is, and that he is a rewarder of them that diligently seek him.

5 What saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.

6 Know ye, therefore, that they which are of faith, the same are the children of Abraham.

7 Therefore being justified by faith, we have peace with God, through our Lord Jesus Christ.

8 The Scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith, are blessed with faithful Abraham.

10 Therefore we conclude that a man is justified by faith, without the deeds of the law.

11 For Christ is the end of the law, for righteousness, to every one that believeth.

12 Yea, doubtless, and I count all things but loss, for the excellency of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and do count them but dung that I may win Christ,

13 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

14 Do we then make void the law through faith? God forbid. We establish the law.

15 Received ye the Spirit by the works of the law, or by the hearing of faith?

16 A man may say, Thou hast faith, and I have works; show me thy faith without thy works, and I will show thee my faith by my works.

17 That no man is justified by the law, in the sight of God, it is evident: for, The just shall live by faith.

18 Jesus answered them, Do ye now believe?

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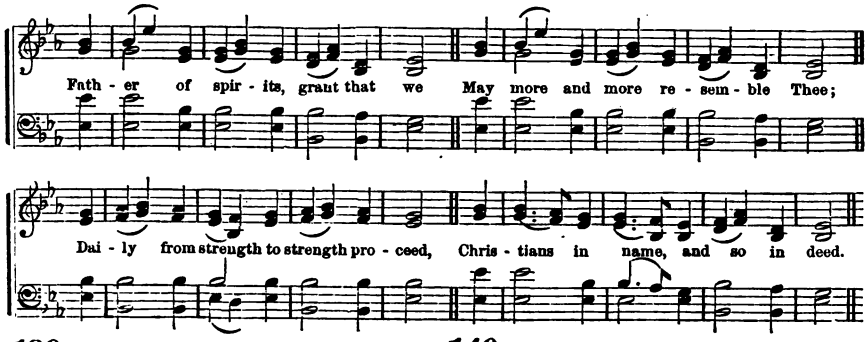

139

FATHER of spirits, grant that we
May more and more resemble Thee;
Daily from strength to strength proceed,
Christians in name, and so in deed.

2 In our whole lives may we express
The truth and energy of grace;
A lively faith, an humble fear,
And be in truth what we appear.

3 By our exact obedience show
What we to Thy rich mercy owe;
And thus a bright example give
To teach the world how they should live.

4 Not tire, nor stop, but still press on,
To finish well the course begun;
And then receive the great reward,
For such, and only such prepared.

Beddome.

140

O GOD, Thou art my God alone;
My soul to Thee shall cry;
A pilgrim in a land unknown,
A thirsty land, whose springs are dry.

2 When in the watches of the night,
I Thee remember on my bed,
Thy presence makes the darkness light,
Thy guardian wings are round my head.

3 More sweet than life itself, Thy love,
And dearer than all else to me;
For whom have I in heaven above,
Or what on earth, compared with Thee?

4 With all my heart, my mind, my voice,
I'll praises for Thy mercy give;
My soul shall still in God rejoice,
My tongue shall bless Thee while I live.

Montgomery.

AS the body without the spirit is dead, so faith without works is dead also. For sin shall not have dominion over you; for ye are not under the law, but under grace.

2 What then? shall we sin because we are not under the law, but under grace? God forbid.

3 But wilt thou know, O vain man, that faith without works is dead?

4 It shall be our righteousness, if we observe to do all these commandments, before the LORD our God, as he hath commanded us.

5 LORD, Who shall abide in Thy tabernacle? who shall dwell in thy holy hill?

6 He that walketh uprightly, and worketh righteousness.

7 I gave them my statutes, and showed them my judgments, which if a man do he shall even live in them.

8 He hath showed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

9 And he answered and said unto them, My mother and my brethren are these, which hear the word of God, and do it.

10 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

11 For not the hearers of the law are just before God, but the doers of the law shall be justified.

12 If ye know these things, happy are ye if ye do them.

13 For God is not unrighteous, to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

14 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

15 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

16 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also.

17 I delight to do thy will, O my God: yea, thy law is within my heart.

18 Is it any pleasure to the Almighty that thou art righteous? or is it gain to him that thou makest thy ways perfect?

19 When ye shall have done all these things which are commanded you, say, We are unprofitable servants, we have done that which was our duty to do.

DOXOLOGY.

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

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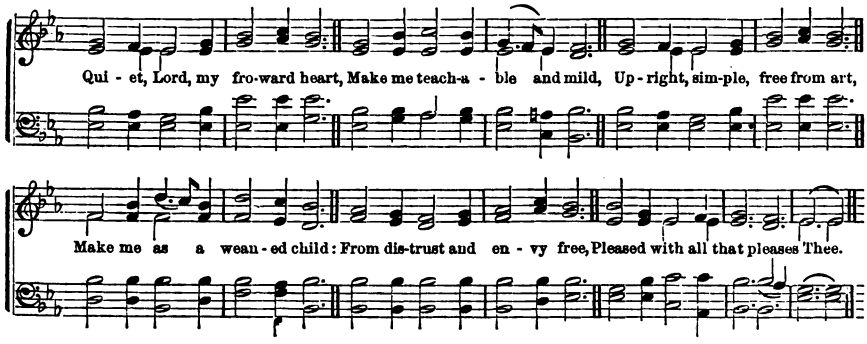

142

QUIET, Lord, my froward heart,
Make me teachable and mild,
Upright, simple, free from art,
Make me as a weanéd child:
From distrust and envy free,
Pleased with all that pleases Thee.

2 What Thou shalt to-day provide,
Let me as a child receive;
What to-morrow may betide,
Calmly to Thy wisdom leave:
'Tis enough that Thou wilt care;
Why should I the burden bear?

3 As a little child relies
On a care beyond his own,
Knows he's neither strong nor wise,
Fears to stir a step alone;
Let me thus with Thee abide,
As my Father, Guard, and Guide.

4 Thus preserved from Satan's wiles,
Safe from dangers, free from fears,
May I live upon Thy smiles,
Till the promised hour appears,
When the sons of God shall prove
All their Father's boundless love.

Newton.

WILT not thou from this time cry unto me, My Father, thou art the guide of my youth?

2 I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage? I said, Thou shalt call me My Father: and shalt not turn away from me.

3 He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation.

4 Wherefore, thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

5 And because ye are sons, God hath sent forth the Spirit of his Son unto your hearts, crying, Abba, Father.

6 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

7 Ye have not received the spirit of bondage again to fear, but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

8 The Spirit itself beareth witness with our spirit, that we are the children of God.

9 I will be a Father unto you, and ye shall be my sons and daughters, saith the LORD Almighty.

10 For ye are all the children of God, by faith in Christ Jesus.

11 As many as are led by the Spirit of God, they are the sons of God.

12 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.

13 Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know, that when he shall appear, we shall be like him, for we shall see him as he is.

14 Now we, brethren, as Isaac was, are the children of promise.

15 And every man that hath this hope in him, purifieth himself, even as he is pure.

16 It shall come to pass, that in the place where it was said unto them, Ye are not my people: there shall they be called, the children of the living God.

17 As many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

18 Be ye, therefore, followers of God as dear children.

19 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

DOXOLOGY.

Praise the name of God most high;
Praise Him, all below the sky;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost:
As through countless ages past,
Evermore His praise shall last.

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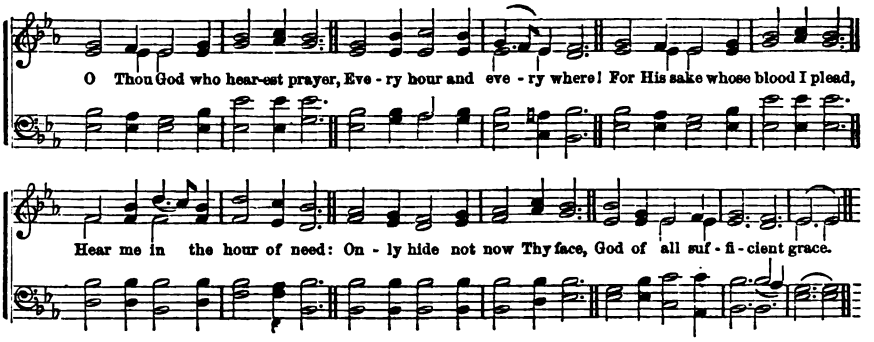

144

O THOU God who hearest prayer,
Every hour and every where!
For His sake, whose blood I plead,
Hear me in my hour of need:
Only hide not now Thy face,
God of all-sufficient grace!

2 Hear and save me, gracious Lord,
For my Trust is in Thy word;
Wash me from the stain of sin,
That Thy peace may rule within:
May I know myself Thy child,
Ransomed, pardoned, reconciled.

3 Dearest Lord! may I so much
As Thy garment's hem but touch,
Or but raise my languid eye,
To the cross where Thou didst die,
It shall make my spirit whole,—
It shall heal and save my soul.

4 Leave me not, my Strength, my Trust!
O, remember I'm but dust!
Leave me not again to stray;
Leave me not the tempter's prey:
Fix my heart on things above;
Make me happy in Thy love.

Conder.

IN time past, ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

2 Among whom, also, we all had our conversation in times past, in the lusts of our flesh, fulfilling the desires of the flesh, and of the mind; and were by nature the children of wrath, even as others.

3 At that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

4 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

5 The good man is perished out of the earth; and there is none upright among men.

6 What then! are we better than they? No, in no wise; for we have before proved both Jews and Gentiles, that they are all under sin.

7 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

8 They are all gone aside, they are all together become filthy: there is none that doeth good, no not one.

9 The fool hath said in his heart, There is no God; corrupt are they, and have done abominable iniquity: there is none that doeth good.

10 Every one of them is gone back; they are altogether become filthy: there is none that doeth good; no, not one.

11 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

12 Ye all have transgressed against me, saith the LORD.

13 They are all gone out of the way, they are together become unprofitable: there is none that doeth good; no, not one.

14 Now we know, that what things soever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God.

15 Therefore, by the deeds of the law, there shall no flesh be justified in his sight.

16 We ourselves, also, were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

17 The LORD said unto Moses, I have seen this people, and behold, it is a stiff-necked people. Now, therefore, let me alone, that I may consume them.

18 He, that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.

DOXOLOGY.

Praise the name of God most high;
Praise Him, all below the sky;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost:
As through countless ages past,
Evermore His praise shall last.

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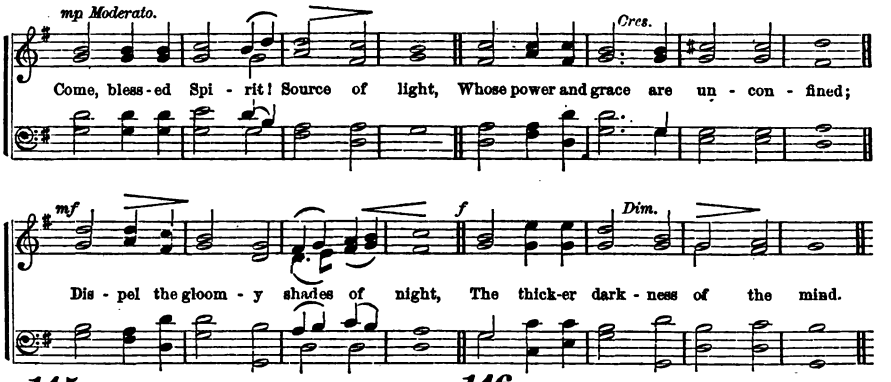

145

COME, blesséd Spirit! Source of light,
Whose power and grace are unconfined,
Dispel the gloomy shades of night,
The thicker darkness of the mind.

2 To mine illumined eyes display
The glorious truths Thy word reveals;
Cause me to run the heavenly way;
The book unfold, and loose the seals.

3 Thine inward teachings make me know,
The mysteries of redeeming love,
The vanity of things below,
The excellence of things above.

4 While through this dubious maze I stray,
Spread, like the sun, Thy beams abroad:
Oh, show the dangers of the way,
And guide my feeble steps to God.

Beddome.

146

COME, gracious Spirit, heavenly Dove,
With light and comfort from above;
Be Thou our Guardian, Thou our Guide,
O'er every thought and step preside.

2 The light of truth to us display,
And make us know and choose Thy way;
Plant holy fear in every heart,
That we from God may ne'er depart.

3 Lead us to holiness—the road
Which we must take to dwell with God;
Lead us to Christ, the living way,
Nor let us from His pastures stray.

4 Lead us to God, our final rest,
To be with Him forever blest;
Lead us to heaven, its bliss to share—
Fulness of joy forever there!

Browne.

IN that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and for uncleanness.

2 Who can understand his errors? cleanse thou me from secret faults.

3 Keep back thy servant also from presumptuous sins: let them not have dominion over me: then shall I be upright.

4 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

5 We are the circumcision which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

6 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

7 Who died for us, that whether we wake or sleep, we should live together with him.

8 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people zealous of good works.

9 For if the blood of bulls, or of goats, and the ashes of a heifer, sprinkling the unclean, sanctifieth to the purifying of the flesh,

10 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

11 Ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's.

12 We all, with open face, beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

13 Now he that hath wrought us for the self-same thing is God, who also hath given unto us the earnest of the Spirit.

14 Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

15 Put on the new man, which after God is created in righteousness and true holiness.

16 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

17 For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

18 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.

19 Blessed is the man whose strength is in thee. They go from strength to strength; every one of them in Zion appeareth before God.

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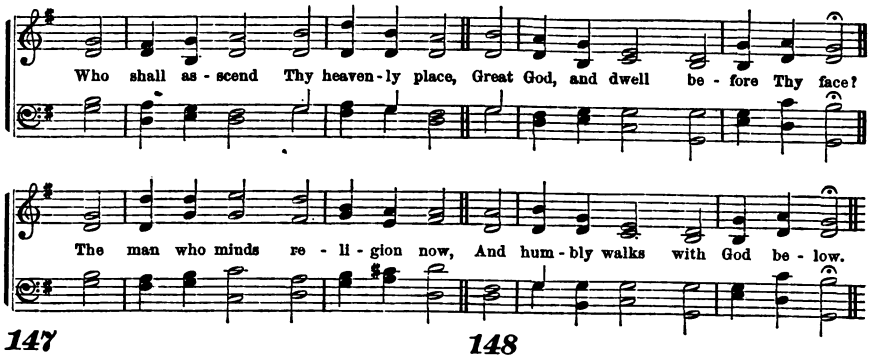

147

WHO shall ascend Thy heavenly place,
Great God, and dwell before Thy face?
The man who minds religion now,
And humbly walks with God below:

2 Whose hands are pure, whose heart is clean;
Whose lips still speak the thing they mean;
No slanders dwell upon his tongue:
He hates to do his neighbor wrong.

3 He loves his enemies, and prays
For those who curse him to his face;
And does to all men still the same
That he would hope or wish from them.

4 Yet when his holiest works are done,
His soul depends on grace alone:
This is the man Thy face shall see,
And dwell forever, Lord, with Thee.

Watts.

148

O FATHER of unclouded light,
We pray Thee, kneeling in Thy sight,
From all defilement to be freed,
And every sinful act and deed.

2 In Jesus' name we cry to Thee,
To wash out our iniquity:
And give us, of Thy boundless grace,
The blessings of the heavenly place.

3 May we, thence exiled by our sin,
At last with joy be welcomed in:
That blessed time awaiting now,
With hymns of glory here we bow.

4 O Father, that we ask be done
Through Jesus Christ, Thine only Son,
Who, with the Holy Ghost and Thee,
Shall live and reign eternally.

Ancient.

PETER saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

2 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

3 Be ye therefore perfect, even as your Father which is in heaven is perfect. That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

4 Follow peace with all men, and holiness, without which no man shall see the Lord.

5 Now the God of peace make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ.

6 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

7 According as he hath chosen us in him, before the foundation of the world, that we should be holy, and without blame before him in love.

8 As he which hath called you is holy, so be ye holy in all manner of conversation.

9 Because it is written, Be ye holy; for I am holy.

10 And ye know that he was manifested to take away our sins, and in him is no sin.

11 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

12 He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

13 He that keepeth his commandments, dwelleth in him, and he in him.

14 Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God; but he that doeth evil, hath not seen God.

15 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

16 He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

17 There shall in no wise enter into it, any thing that defileth, neither whatsoever worketh abomination, or maketh a lie.

18 Seeing, then, that all these things shall be dissolved, what manner of persons ought ye to be, in all holy conversation and godliness?

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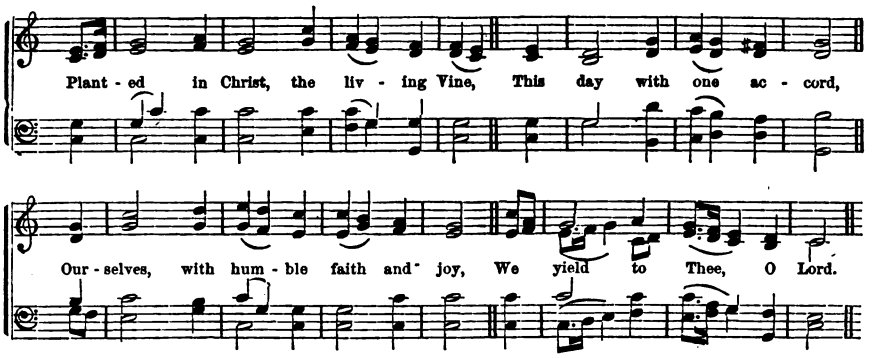

149

PLANTED in Christ, the living Vine,
This day, with one accord,
Ourselves, with humble faith and joy,
We yield to Thee, O Lord.

2 Joined in one body may we be:
One inward life partake;
One be our heart, one heavenly hope
In every bosom wake.

3 In prayer, in effort, tears and toils,
One wisdom be our guide;
Taught by one Spirit from above,
In Thee may we abide.

4 Then, when among the saints in light
Our joyful spirits shine,
Shall anthems of immortal praise,
O Lamb of God, be Thine!

S. F. Smith.

150

WE 'LL sing the power of Him who died
His people to redeem;
He is our Saviour, true and tried,
And He shall be our theme.

2 For He is precious in the sight
Of all who know His voice;
'Twas He who brought us to the light,
And taught us to rejoice.

3 From worldly snares, and Satan's wile,
He guards us by His power;
And keeps us safe from force and guile
In every trying hour.

4 And till His ransomed people come,
His house above to fill,
'Tis He who safely guides them home,
Beyond the reach of ill.

Unknown.

FOR this is the will of God, even your sanctification.

2 Such were some of you, but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

3 The very God of peace sanctify you wholly; and I pray God your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.

4 Jesus, also, that he might sanctify the people with his own blood, suffered without the gate.

5 Blessed is the man that endureth temptation; for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him.

6 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

7 They are not of the world, even as I am not of the world.

8 Sanctify them through thy truth; thy word is truth.

9 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

10 Wherefore, lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

11 But be ye doers of the word, and not hearers only, deceiving your own selves.

12 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass.

13 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was;

14 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

15 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Dearly beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.

18 For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps.

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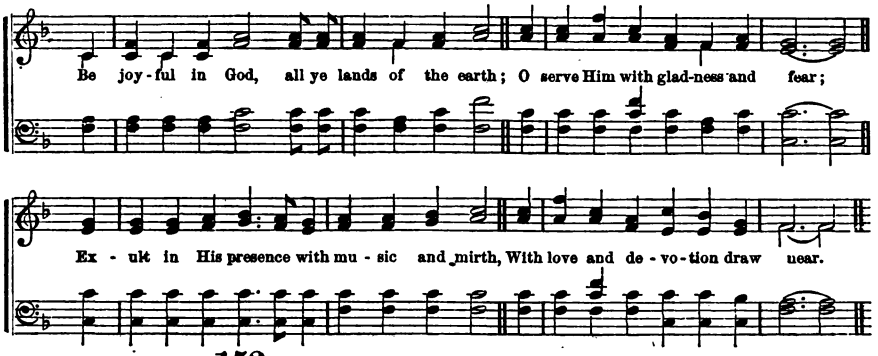
Holiness and Happiness **MERRILL. 11s & 8s.** *Inseparably Connected.*



152

BE joyful in God, all ye lands of the earth;
O, serve Him with gladness and fear;
Exult in His presence with music and mirth,
With love and devotion draw near.

2 The Lord he is God, and Jehovah alone,
Creator and Ruler o'er all;
And we are His people, his sceptre we own,—
His sheep, and we follow His call.

3 O, enter His gates with thanksgiving and song;
Your vows in His temple proclaim:
His praise with melodious accordance prolong,
And bless His adorable name.

4 For good is the Lord, ever gracious and good,
And we are the work of His hand;
His mercy and truth from eternity stood,
And shall to eternity stand.

Montgomery.

GOD giveth to a man that is good in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather, and heap up, that he may give to him that is good before God.

2 I said in my heart, Go to now, I will prove thee with mirth; therefore enjoy pleasure; and behold, this also is vanity.

3 I said of laughter, It is mad; and of mirth, what doeth it?

4 I sought in my heart to give myself unto wine, yet acquainting my heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

5 I made me great works; I builded me houses; I planted me vineyards:

6 I made me gardens and orchards; and I planted trees in them of all kinds of fruit;

7 I made me pools of water, to water therewith the wood that bringeth forth trees: I got me servants, and maidens: also I had great possessions of great and small cattle, above all that were in Jerusalem before me.

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces; and the delights of the sons of men, as musical instruments, and that of all sorts.

9 So I was great, and increased more than all that were before me in Jerusalem; also my wisdom remained with me.

10 And whatsoever mine eyes desired, I kept not from them, I withheld not my heart from any joy: for my heart rejoiced in all my labor.

11 Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do; and behold, all was vanity and vexation of spirit; and there was no profit under the sun.

12 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

13 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

14 Blessed are the undefiled in the way, who walk in the law of the LORD.

15 Blessed are they that keep his testimonies, and seek him with the whole heart.

16 Blessed are they that dwell in thy house; they will be still praising thee.

17 For a day in thy courts is better than a thousand; I had rather be a doorkeeper in the house of my God, than dwell in the tents of wickedness.

18 O LORD of hosts, blessed is the man that trusteth in thee.

19 Break forth into joy, sing together, ye waste places of Jerusalem; for the LORD hath comforted his people, he hath redeemed Jerusalem.

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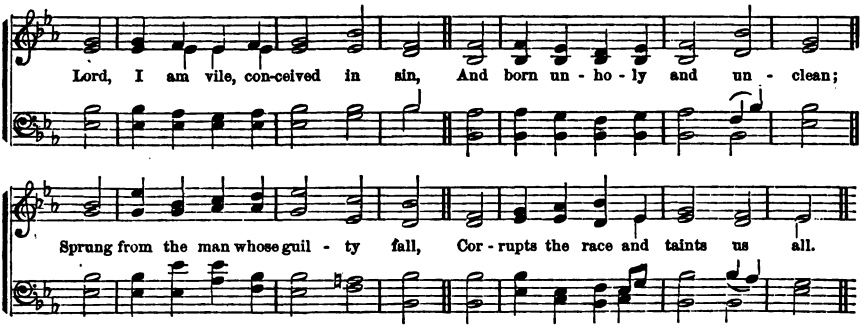

153

LORD, I am vile, conceived in sin,
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts the race and taints us all.

2 Soon as we draw our infant breath,
The seeds of sin grow up for death:
Thy law demands a perfect heart;
But we're defiled in every part.

3 No bleeding bird, nor bleeding beast,
Nor hyssop branch, nor sprinkling priest,
Nor running brook, nor flood, nor sea,
Can wash the dismal stain away.

4 While guilt disturbs and breaks my peace,
Nor flesh nor soul hath rest or ease:
Lord, let me hear Thy pardoning voice,
And make my broken bones rejoice.

Watts.

154

WITH broken heart and contrite sigh,
A trembling sinner, Lord, I cry;
Thy pardoning grace is rich and free:
O God, be merciful to me.

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed
Christ and His cross my only plea:
O God, be merciful to me!

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me!

4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me!

Unknown.

THE wicked are estranged from the womb, they go astray from the womb, speaking lies.

2 Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight; how much more abominable and filthy is man, which drinketh iniquity like water?

3 Jesus said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness; all these evil things come from within and defile the man.

4 There is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

5 These six things doth the LORD hate; yea, seven are an abomination unto him.

6 A proud look, a lying tongue, and hands that shed innocent blood.

7 A heart that deviseth wicked imaginations, feet that be swift in running to mischief.

8 A false witness that speaketh lies, and he that soweth discord among brethren.

9 Hear ye the word of the LORD, ye children of Israel; for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

10 The way of peace they know not; and there is no judgment in their goings; they have made them crooked paths; whosoever goeth therein shall not know peace.

11 As they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient,

12 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, full of envy, murder, debate, deceit, malignity, whisperers,

13 Backbiters, haters of God, despiteful, boasters, proud, inventors of evil things, disobedient to parents.

14 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful;

15 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

16 Now when Jesus heard these things, he said to him, Yet lackest thou one thing; sell all that thou hast, and distribute unto the poor; and thou shalt have treasure in heaven; and come follow me.

17 When he heard this, he was very sorrowful, for he was very rich.

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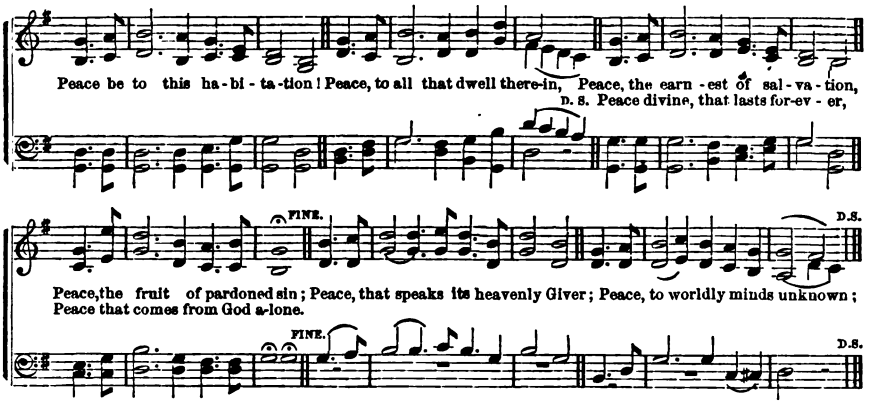

155

PEACE be to this habitation!
Peace to all that dwell therein;
Peace, the earnest of salvation,
Peace, the fruit of pardoned sin;
Peace, that speaks its heavenly Giver;
Peace to worldly minds unknown;
Peace divine, that lasts forever,
Peace that comes from God alone.

2 Prince of peace! be present near us;
Fix in all our hearts Thy home;
With Thy gracious presence cheer us;
Let Thy sacred kingdom come.
Raise to heaven our expectation:
Give our favored souls to prove
Glorious and complete salvation,
In the realms of bliss above.

C. Wesley.

156

THIS is not my place of resting,—
Mine's a city yet to come;
Onward to it I am hasting—
On to my eternal home.
In it all is light and glory;
O'er it shines a nightless day:
Every trace of sin's sad story,
All the curse, hath passed away.

2 There the Lamb, our Shepherd, leads us
By the streams of life along,—
On the freshest pastures feeds us,
Turns our sighing into song.
Soon we pass this desert dreary,
Soon we bid farewell to pain;
Never more are sad or weary,
Never, never sin again!

Bonar.

PEACE I leave with you; my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

2 Acquaint now thyself with him, and be at peace; thereby good shall come unto thee.

3 In his day shall the righteous flourish; and abundance of peace so long as the moon endureth.

4 The peace of God, which passeth all understanding, shall keep your hearts and minds, through Christ Jesus.

5 I will hear what God the LORD will speak, for he will speak peace unto his people, and to his saints. Great peace have they which love thy law; and nothing shall offend them.

6 He maketh peace in thy borders, and filleth thee with the finest of the wheat.

7 Unto us a child is born; unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of peace.

8 LORD, thou wilt ordain peace for us; for thou also hast wrought all our works in us.

9 How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

10 If the house be worthy, let your peace come upon it; but if it be not worthy, let your peace return to you.

11 Thou, child, shalt be called the prophet of the Highest; for thou shalt go before the face of the LORD, to prepare his ways.

12 To give knowledge of salvation to his people, by the remission of their sins.

13 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation.

14 The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

15 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

16 The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

17 The LORD will give strength unto his people: the LORD will bless his people with peace.

18 Now the Lord of peace himself, give you peace always, by all means.

19 Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work, to do his will.

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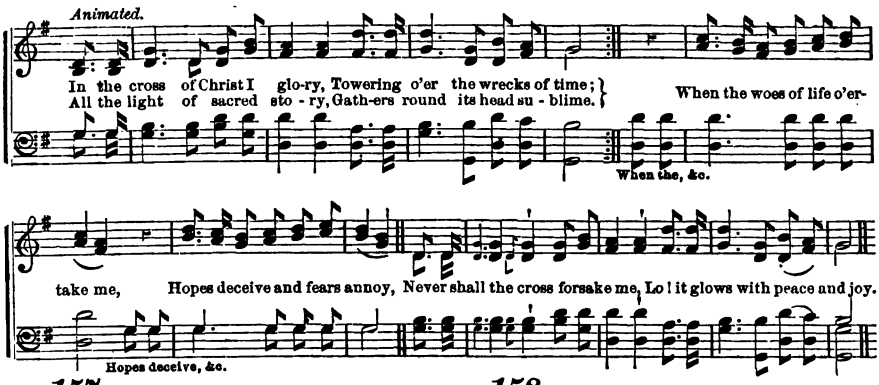

157

IN the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross, the radiance streaming
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.

Bowring.

158

ONE there is, above all others,
Well deserves the name of Friend;
His is love beyond a brother's,
Costly, free, and knows no end.

2 Which of all our friends, to save us,
Could or would have shed his blood?
But Christ Jesus died to have us
Reconciled in Him to God.

3 When He lived on earth abaséd,
Friend of sinners was His name;
Now, above all glory raiséd,
He rejoices in the same.

4 Oh, for grace our hearts to soften!
Teach us, Lord, at length to love:
We, alas! forget too often
What a Friend we have above.

Newton.

THOU wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

2 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

3 Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance. In thy name shall they rejoice all the day.

4 We also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement.

5 I will rejoice in the LORD, I will joy in the God of my salvation.

6 And Mary said, My soul doth magnify the Lord, and my Spirit hath rejoiced in God my Saviour.

7 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

8 Whom, having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable, and full of glory.

9 By two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.

10 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost.

11 Fear not, O land: be glad and rejoice; for the LORD will do great things.

12 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation.

13 And Hannah prayed, and said, My heart rejoiceth in the LORD; mine horn is exalted in the LORD: because I rejoice in thy salvation.

14 My meditation of him shall be sweet: I will be glad in the LORD.

15 The LORD is my portion, saith my soul; therefore will I hope in him.

16 Rejoice in the LORD always, and again I say, Rejoice!

17 Now, thanks be unto God, which always causeth us to triumph in Christ.

18 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst, of the fountain of the water of life freely.

DOXOLOGY.

Praise the Father, earth and heaven,
Praise the Son, the Spirit praise;
As it was, and is, be given
Glory through eternal days.

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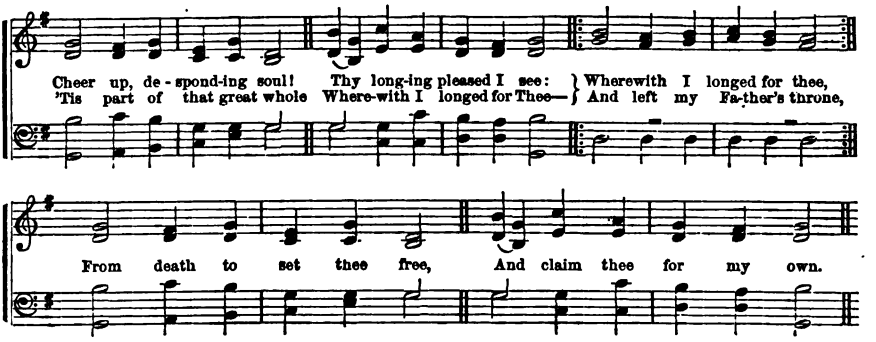

159

CHEER up, desponding soul!
Thy longing pleased I see:
'Tis part of that great whole
Wherewith I longed for thee—
Wherewith I longed for thee,
And left my Father's throne:
From death to set thee free,
And claim thee for my own—

2 To claim thee for my own,
I suffered on the cross:
Oh, were my love but known,
All else would be as dross!—
All else would be as dross!
And souls, through grace divine,
Would count their gain but loss,
To live forever mine!

Unknown.

160

LO, I do stretch my hands
To Thee, my Help, alone;
For Thou well understands
All my complaint and moan:
My thirsting soul desires,
And longeth after Thee,
As thirsty ground requires
With rain refresh'd to be.

2 Lord, let my pray'r prevail,
To answer it make speed:
For, lo, my sp'rit doth fail:
Hide not Thy face in need;
Lest I be like to those
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.

Scotch Version.

THE Word was made flesh, and dwelt among us, and we beheld his glory; the glory as of the only begotten of the Father, full of grace and truth.

2 Ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

3 And made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.

4 And, being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

5 Without controversy, great is the mystery of godliness; God was manifest in the flesh.

6 As many were astonished at thee: his visage was so marred, more than any man, and his form more than the sons of men.

7 He is despised and rejected of men, a man of sorrows, and acquainted with grief, and we hid as it were our faces from him: he was despised, and we esteemed him not.

8 Jesus saith unto him, The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head.

9 The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

10 Many of them said, He hath a devil, and is mad; why hear ye him?

11 They rose up, and thrust him out of the city, and led him unto the brow of a hill whereon their city was built, that they might cast him down headlong.

12 Jesus saith unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch.

13 They all forsook him and fled.

14 When he was accused of the chief priests and elders, he answered nothing. And Pilate gave sentence that it should be as they required.

15 Then did they spit in his face, and buffeted him, and others smote him with the palms of their hands; and began to salute him, Hail, King of the Jews.

16 And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

17 And about the ninth hour, Jesus cried with a loud voice, saying, Eli, Eli, lama Sabachthani? that is to say, My God, my God, why hast thou forsaken me?

18 And Jesus cried with a loud voice, and gave up the ghost. Then came the soldiers and brake the legs of the first, and of the other which was crucified with him. But one of the soldiers, with a spear, pierced his side, and forthwith came there out blood and water.

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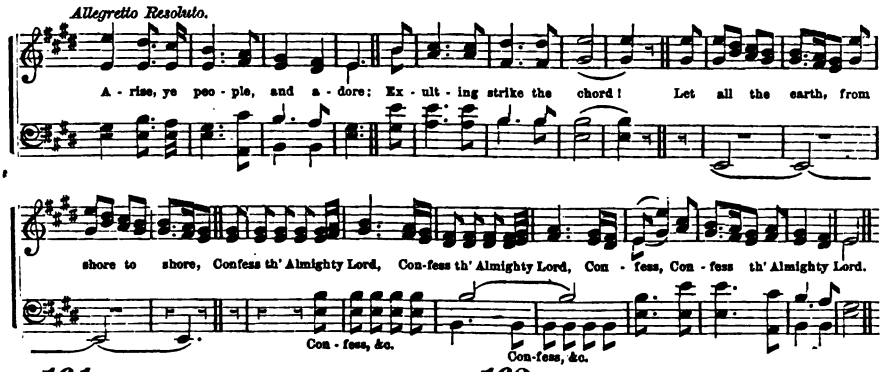

161

ARISE, ye people, and adore;
Exulting, strike the chord!
Let all the earth, from shore to shore,
Confess th' almighty Lord.

2 Glad shouts aloud, wide echoing round,
Th' ascending God proclaim;
Th' angelic choir respond the sound,
And shake creation's frame.

3 They sing of death and hell o'erthrown
In that triumphant hour;
And God exalts His conquering Son
To His right hand of power.

4 Oh, shout, ye people, and adore;
Exulting strike the chord!
Let all the earth, from shore to shore,
Confess th' almighty Lord!

Lyte.

162

YE gates, lift up your heads on high;
Ye doors, that last for aye,
Be lifted up, that so the King
Of glory enter may.

2 But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord, that great in might
And strong in battle is.

3 Ye gates, lift up your heads; ye doors,
Doors that do last for aye,
Be lifted up, that so the King
Of glory enter may.

4 But who is He that is the King
Of glory? who is this?
The Lord of hosts, and none but He
The King of glory is.

Scotch Version.

SO they went and made the sepulchre sure, sealing the stone, and setting a watch.

2 And behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 The patriarch David, being a prophet, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither did his flesh see corruption.

4 Him hath God raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

5 The angel said unto the women, Fear not ye; for I know that ye seek Jesus, which was crucified. He is not here; for he has risen, as he said. Come, see the place where the Lord lay.

6 This Jesus hath God raised up, whereof we all are witnesses. And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead.

7 He was buried, and he rose again the third day according to the scriptures; and he was seen of Cephas, then of the twelve; after that, he was seen of above five hundred brethren at once; after that he was seen of James; then of all the apostles; last of all he was seen of me, also.

8 Thou hast ascended up on high, thou hast led captivity captive, thou has received gifts for men:

9 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

10 While they looked steadfastly toward heaven, as he went up, behold two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner, as ye have seen him go into heaven.

12 This man, after he had offered one sacrifice for sins, forever sat down on the right hand of God.

13 Who is gone into heaven, and is on the right hand of God; angels, and authorities, and powers being made subject unto him.

14 Therefore, let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

15 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

16 For the Son of Man shall come in the glory of his Father, with his angels; and then he shall reward every man according to his works.

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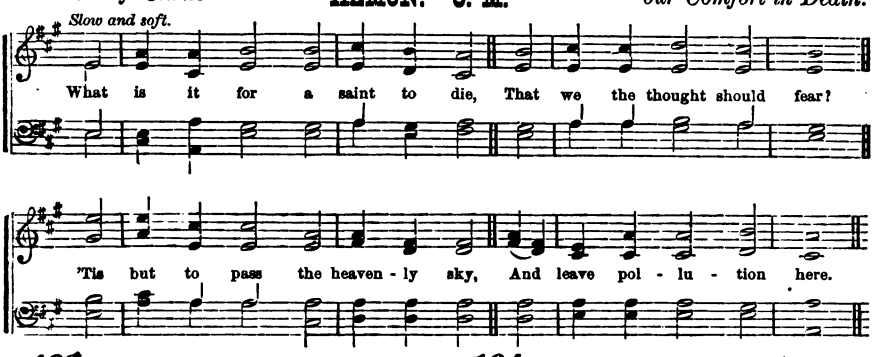
The Love of Christ **AZMON. C. M.** *our Comfort in Death.*



163

WHAT is it for a saint to die,
That we the thought should fear?
'Tis but to pass the heavenly sky,
And leave pollution here.

2 True, Jordan's stream is wondrous deep,
And Canaan's walls are high;
But He that guards us while we sleep,
Will guide us when we die.

3 A parting world, a gaping tomb,
Corruption and disease,
Are thorny paths to heaven, our home,
And doors to endless bliss.

4 Eternal glory just before,
And Jesus waiting there:
A heavenly gale to waft us o'er—
What have the saints to fear?

Unknown.

164

THE Lord's my Shepherd, I'll not want,
He makes me down to lie
In pastures green: He leadeth me
The quiet waters by.

2 My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake.

3 Yea, though I walk in death's dark vale,
Yet will I fear none ill:
For Thou art with me, and Thy rod
And staff me comfort still.

4 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Scotch Version.

THERE is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death; and there is no discharge in that war.

2 Now my days are swifter than a post: they flee away, they see no good; they are passed away as the swift ships.

3 I know that thou wilt bring me to death, and to the house appointed for all living.

4 Precious in the sight of the LORD is the death of his saints.

5 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

6 It is better to go to the house of mourning than to go to the house of feasting; for that is the end of all men, and the living will lay it to his heart.

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 Whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live, therefore, or die, we are the Lord's.

9 For to this end Christ both died and rose, and revived, that he might be Lord both of the dead and living.

10 We know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

11 Therefore we are always confident, knowing that whilst we are at home in the body, we are absent from the Lord.

12 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

13 Christ shall be magnified in my body, whether it be by life or by death. For to me to live is Christ, and to die is gain.

14 For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better.

15 I will ransom them from the power of the grave: I will redeem them from death: O death, I will be thy plagues! O grave, I will be thy destruction!

16 Thanks be to God, who giveth us the victory through our Lord Jesus Christ.

17 O death, where is thy sting? O grave, where is thy victory? Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me.

18 I heard a voice from heaven saying unto me, Write, Blessed are the dead that die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors.

19 Let me die the death of the righteous, and let my last end be like his.

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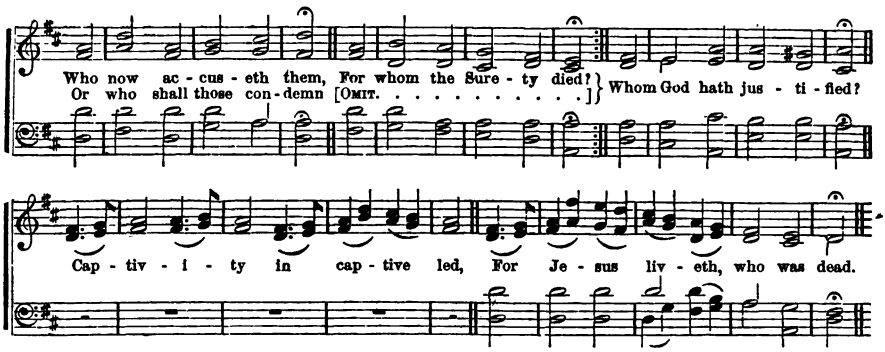
Christ our only Hope in the **HADDAM. H. M.** *Day of Judgment.*



165

WHO now accuseth them,
For whom the Surety died?
Or who shall those condemn,
Whom God hath justified?
Captivity is captive led,
For Jesus liveth, who was dead.

2 The ransom Christ hath paid—
The glorious work is done;
On Him our help is laid,
By Him our victory won:
Captivity is captive led,
For Jesus liveth, who was dead.

3 All hail, triumphant Lord!
The resurrection, Thou:
All hail, incarnate Lord!
Before Thy throne we bow:
Captivity is captive led,
For Jesus liveth, who was dead.

Unknown.

166

TH' atoning work is done,
The Victim's blood is shed,
And Jesus now is gone
His people's cause to plead:
He stands in heaven their great High Priest,
And bears their names upon His breast.

2 No temple made with hands
His place of service is:
In heaven itself He stands,
A heavenly priesthood His:
In Him the shadows of the law
Are all fulfilled, and now withdraw.

3 And though awhile He be
Hid from the eyes of men,
His people look to see
Their great High Priest again:
In brightest glory He will come,
And take His waiting people home.

Kelly.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

2 The LORD cometh, he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

3 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

4 Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

5 For God shall bring every work into judgment, with every secret thing; whether it be good, or whether it be evil.

6 The Son of man shall come in the glory of His Father, with his angels, and then he shall reward every man according to his works.

7 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit on the throne of his glory;

8 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

9 And he shall set the sheep on his right hand, but the goats on the left.

10 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

11 For I was a hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me: I was sick, and ye visited me; I was in prison, and ye came unto me.

12 Then shall the righteous answer him, saying, Lord, when saw we thee a hungered, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee?

13 And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

14 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

15 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them, also, that love his appearing.

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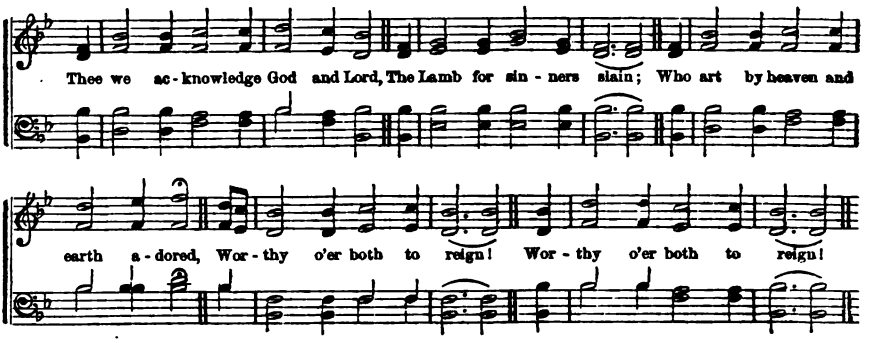

167

THEE we acknowledge God and Lord,
The Lamb for sinners slain;
Who art by heaven and earth adored,
Worthy o'er both to reign!

2 To Thee all angels cry aloud,
Through heaven's extended coasts;
Hail, holy, holy, holy Lord
Of glory and of hosts!

3 The prophet's goodly fellowship,
In radiant garments dressed,
Praise Thee, Thou Son of God, and reap
The fulness of Thy rest.

4 Th' apostles' glorious company
Thy righteous praise proclaim!
The martyred army glorify
Thine everlasting name.

Unknown.

168

O MOTHER dear, Jerusalem,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2 O happy harbor of God's saints!
O sweet and pleasant soil!
In thee no sorrows can be found,
No grief, no care, no toil.

3 In thee no sickness is at all,
Nor hurt, nor any sore;
There is no death nor ugly sight,
But life for evermore.

4 No dimming cloud o'ershadows thee,
No cloud nor darksome night:
But every soul shines as the sun,
For God himself gives light.

Dickson.

THOUGH, after my skin, worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eye shall behold, and not another.

2 Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

3 As it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

4 They that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars forever and ever.

5 In the resurrection, they neither marry, nor are given in marriage, but are as the angels of God in heaven.

6 Neither can they die any more, for they are equal unto the angels; and are the children of God, being the children of the resurrection.

7 I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

8 For we know in part, and we prophesy in part; but when that which is perfect is come, then that which is in part shall be done away.

9 For now we see through a glass, darkly; but then, face to face; now I know in part, but then shall I know, even as also I am known.

10 Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall appear we shall be like him; for we shall see him as he is.

11 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

13 And cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lamb.

14 And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne, on their faces, and worshipped God.

15 Therefore are they before the throne of God, and serve him day and night in his temple.

16 They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat.

17 For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters, and God shall wipe away all tears from their eyes.

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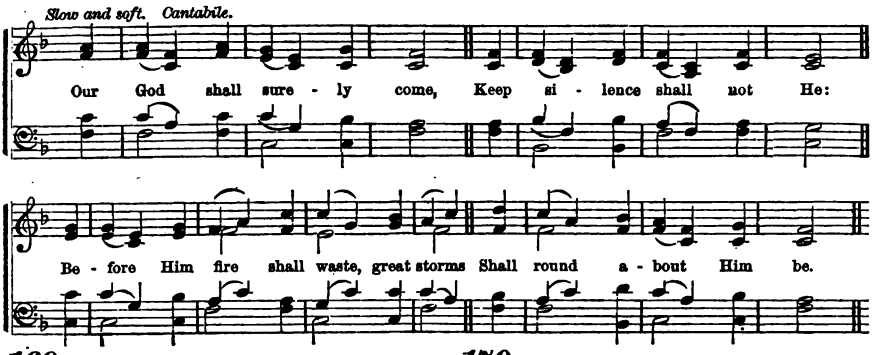

169

OUR God shall surely come,
Keep silence shall not He:
Before Him fire shall waste, great storms
Shall round about Him be.

2 Unto the wicked man,
God saith, My laws and truth
Should'st thou declare? how darest thou take
My cov'nant in thy mouth?

4 Now I will thee reprove,
And set before thine eyes,
In order ranked, all thy misdeeds
And thine iniquities.

4 Now, ye that God forget,
This carefully consider;
Lest I in pieces tear you all,
And none can you deliver.

Scotch Version.

170

AND will the Judge descend,
And must the dead arise,
And not a single soul escape
His all-discerning eyes?

2 How will my heart endure
The terrors of that day,
When earth and heaven before His face
Astonished, shrink away?

3 But, ere the trumpet shakes
The mansions of the dead,
Hark, from the Gospel's cheering soun
What joyful tidings spread!

4 Ye sinners! seek His grace,
Whose wrath ye cannot bear;
Fly to the shelter of His cross,
And find salvation there.

Doddridge.

THE wicked is reserved to the day of destruction; they shall be brought forth to the day of wrath.

2 The heavens shall declare his righteousness, for God is judge himself.

3 Whosoever, therefore, shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him, also, shall the Son of Man be ashamed, when he cometh in the glory of his Father, with all the holy angels.

4 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

5 When the King came in to see the guests, he saw there a man that had not on a wedding garment;

6 And he saith unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless.

7 Then said the King to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

8 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

9 For I was a hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick and in prison, and ye visited me not.

10 Then shall they also answer him, saying, Lord, when saw we thee ahungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

11 Then shall he answer them, saying, Verily, I say unto you, Inasmuch as ye did it not unto one of the least of these, ye did it not to me.

12 And these shall go away into everlasting punishment.

13 The Lord Jesus shall be revealed from heaven, with his mighty angels, in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.

14 Who shall be punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

15 That they all might be damned, who believe not the truth, but had pleasure in unrighteousness.

16 The devil that deceived them was cast into the lake of fire and brimstone, where the beast, and the false prophet are; and shall be tormented day and night forever and ever.

17 And whosoever was not found written in the book of life, was cast into the lake of fire.

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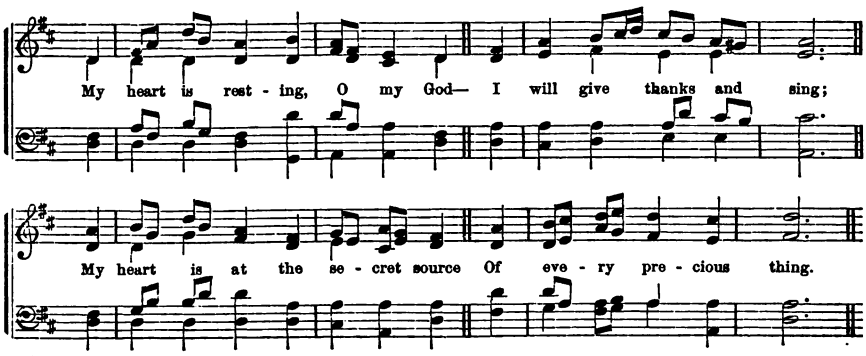

171

MY heart is resting, O my God,—
I will give thanks and sing;
My heart is at the secret source
Of every precious thing.

2 And a new song is in my mouth
To long-loved music set:
Glory to Thee for all the grace
I have not tasted yet.

3 My heart is resting, O my God,
My heart is in Thy care:
I hear the voice of joy and health
Resounding every where.

4 "Thou art my portion," saith my soul,
Ten thousand voices say,
And the music of their glad Amen,
Will never die away.

Miss Waring.

172

THE Lord's my Shepherd, I'll not want.
He makes me down to lie
In pastures green: He leadeth me
The quiet waters by.

2 My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake.

3 Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

4 Goodness and mercy all my life
Shall surely follow me,
And in God's house for evermore
My dwelling place shall be.

Scotch Version.

THUS saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might; let not the rich man glory in his riches:

2 But let him that glorieth, glory in this, That he understandeth and knoweth me, that I am the LORD which exercise loving-kindness, judgment, and righteousness, in the earth.

3 The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

4 But God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea, the deep things of God.

5 God said unto Solomon, Because thou hast asked this thing, and hast not asked for thyself long life, neither hast asked riches for thyself, nor hast asked the life of thine enemies, but hast asked for thyself understanding, behold I have done according to thy word; lo, I have given thee a wise and an understanding heart.

6 And I have also given thee that which thou hast not asked, both riches and honor, so that there shall not be any among the kings like unto thee all thy days.

7 It shall come to pass, if ye shall hearken diligently unto my commandments, which I command you this day, to love the LORD your God, to serve him with all your heart, and with all your soul,

8 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

9 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

10 Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made a hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is increased in the land.

11 Wherefore, take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

12 For your heavenly Father knoweth that ye have need of all these things.

13 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

14 My God shall supply all your need, according to his riches in glory by Christ Jesus.

15 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. He hath said I will never leave thee nor forsake thee.

16 All things are yours, and ye are Christ's, and Christ is God's.

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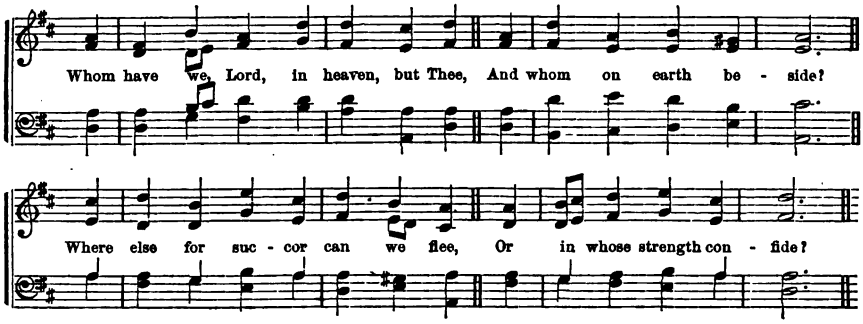

173

WHOM have we, Lord, in heaven, but Thee,
And whom on earth beside?
Where else for succor can we flee,
Or in whose strength confide?

2 Thou art our portion here below,
Our promised bliss above;
Ne'er may our souls an object know
So precious as Thy love.

3 When heart and flesh, O Lord, shall fail,
Thou wilt our spirits cheer,
Support us through life's thorny vale,
And calm each anxious fear.

4 Yes—Thou shalt be our guide through life,
And health and strength supply;
Sustain us in death's fearful strife,
And welcome us on high.

Lyte.

174

O children, hither do ye come,
And unto me give ear;
I shall you teach to understand
How ye the Lord should fear.

2 What man is he that life desires,
To see good would live long?
Thy lips refrain from speaking guile,
And from ill words thy tongue.

3 Depart from ill, do good, seek peace,
Pursue it earnestly;
God's eyes are on the just; His ears
Are open to their cry.

4 The face of God is set against
Those that do wickedly,
That He may quite out from the earth
Cut off their memory.

Scotch Version.

THEN spake Jesus again unto them, saying, I am the light of the world, he that followeth me, shall not walk in darkness, but shall have the light of life.

2 Do that which is right and good in the sight of the LORD, that it may be well with thee, and that thou mayest go in, and possess the good land, which the LORD sware unto thy fathers.

3 Let love be without dissimulation; abhor that which is evil, cleave to that which is good.

4 Be kindly affectioned one to another, with brotherly love, in honor preferring one another.

5 Not slothful in business; fervent in spirit, serving the Lord; rojoicing in hope; patient in tribulation; continuing instant in prayer:

6 Distributing to the necessity of saints, given to hospitality; bless them which persecute you; bless, and curse not.

7 Be it known unto you, therefore, men and brethren, that through this man is preached unto you the forgiveness of sins.

8 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

9 Seek ye the LORD while he may be found, call ye upon him while he is near.

10 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

11 Repent ye, therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

12 Unto you first, God, having raised up his Son, Jesus, sent him to bless you, in turning away every one of you from his iniquities.

13 Sirs, what must I do to be saved? They said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

14 Jesus beholding him, loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven, and come, take up the cross, and follow me.

15 He said to them all, If any man will come after me, let him deny himself, and take up his cross daily and follow me.

16 Remember now thy Creator, in the days of thy youth.

17 Take heed unto thyself, and unto the doctrine; continue in them; for in doing this, thou shalt both save thyself and them that hear thee.

18 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

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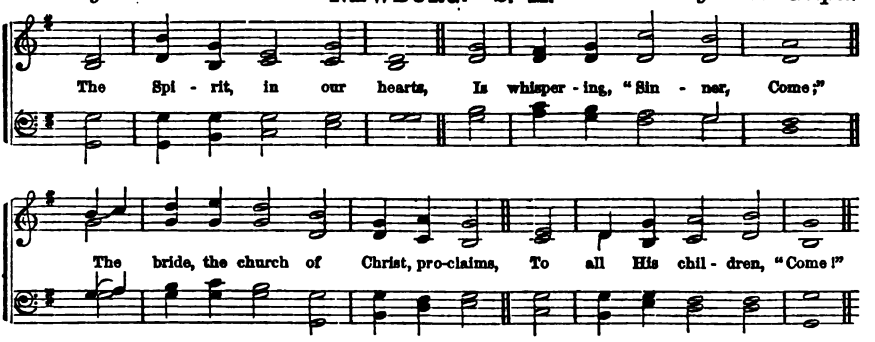
Warning to those who **NEWBURG. S. M.** *Neglect the Gospel.*



175

THE Spirit, in our hearts,
Is whispering, "Sinner, come;"
The bride, the church of Christ, proclaims
To all His children, "Come!"

2 Let him that heareth, say,
To all about him, "Come;"
Let him that thirsts for righteousness,
To Christ, the Fountain, come!

3 Yes, whosoever will,
Oh, let him freely come,
And freely drink the stream of life;
'Tis Jesus bids him come.

4 Lo! Jesus, who invites,
Declares, "I quickly come:"
Lord, even so; we wait Thine hour:
O blest Redeemer, come!

Unknown.

176

THOU Judge of quick and dead,
Before whose bar severe,
With holy joy or guilty dread,
We all shall soon appear!—

2 Our anxious souls prepare
For that tremendous day;
Come, fill us now with watchful care,
And stir us up to pray;—

3 To pray, and wait the hour,
That awful hour unknown,
When robed in majesty and power,
Thou shalt from heaven come down!

4 Oh, may we all be found
Obedient to Thy word,—
Attentive to the trumpet's sound,
And looking for our Lord!

C. Wesley.

NOW, consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

2 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God;

3 But exhort one another daily, while it is called to-day; lest any of you be hardened through the deceitfulness of sin.

4 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know, therefore, and see, that it is an evil thing, and bitter, that thou hast forsaken the LORD thy God.

5 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

6 The just shall live by faith, but if any man draw back, my soul shall have no pleasure in him.

7 It had been better for them, not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

8 Remember, therefore, from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

9 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done, shall he die.

10 He that believeth not is condemned already, because he hath not believed on the name of the only begotten Son of God.

11 And this is the condemnation, that light is come into the world, and men loved darkness, rather than light, because their deeds were evil.

12 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

13 Beware, therefore, lest that come upon you, which is spoken of in the prophets:

14 Behold, ye despisers, and wonder, and perish; for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

15 For, if we sin wilfully, after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins;

16 But a certain fearful looking for of judgment, and fiery indignation, which shall devour the adversaries.

17 See that ye refuse not him that speaketh; for if they escaped not, who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven.

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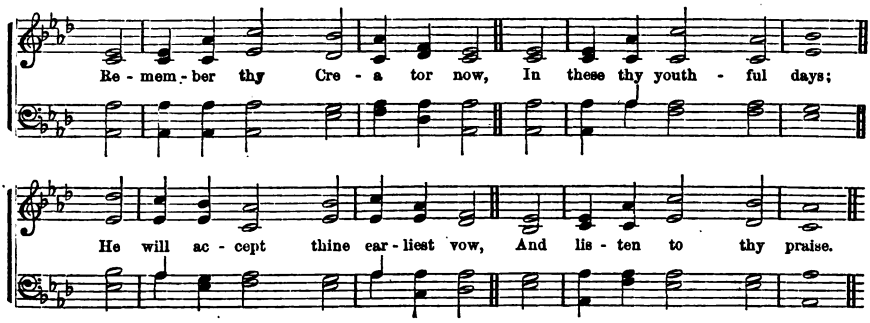

177

REMEMBER thy Creator *now*,
In these thy youthful days;
He will accept thine earliest vow,
And listen to thy praise.

2 Remember thy Creator now,
Seek him while He is near;
For evil days will come, when thou
Shalt find no comfort here.

3 Remember thy Creator now;
His willing servant be;
Then, when thy head in death shall bow
He will remember thee.

4 Almighty God, our hearts incline
Thy heavenly voice to hear;
Let all our future days be Thine,
Devoted to Thy fear.

Unknown.

178

SAVIOUR, Thy precept is not hid,
Nor is Thy love forgot—
We come, whom Thou didst not forbid,
And man forbids us not.

2 To us Thy heavenly grace impart,
And let the words of truth
Be inly grafted in our heart,
And nurtured in our youth.

3 O, with the seed Thy sowers sow,
That early dew distil,
By which we may not only know,
But love, and do Thy will.

4 O hear us, as with one accord
Our grateful song we raise,
And out of children's mouths, O Lord,
Again perfect Thy praise.

Unknown.

THEN were there brought unto him little children, that he should put his hands on them and pray; and the disciples rebuked them.

2 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.

3 And he took a child, and set him in the midst of them; and when he had taken him in his arms, he said unto them,

4 Verily, I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

5 And he took them up in his arms, put his hands upon them, and blessed them.

6 I love them that love me, and those that seek me early shall find me.

7 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

8 O, satisfy us early with thy mercy; that we may rejoice, and be glad all our days.

9 O God, thou art my God; early will I seek thee: my soul thirsteth for thee; my flesh longeth for thee.

10 If his children forsake my law, and walk not in my judgments,

11 If they break my statutes, and keep not my commandments,

12 Then will I visit their transgression with the rod, and their iniquity with stripes.

13 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

14 Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.

15 And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

16 I write unto you, little children, because your sins are forgiven you, for his name's sake.

17 I write unto you, young men, because ye have overcome the wicked one; I write unto you, little children, because ye have known the Father.

18 Even a child is known by his doings, whether his work be pure, and whether it be right.

19 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

20 Honor thy father, and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

21 Now, therefore, hearken unto me, O ye children; for blessed are they that keep my ways.

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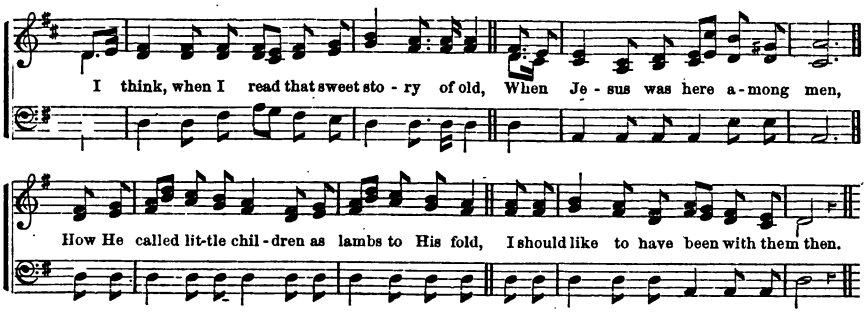

180

I THINK, when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold,
I should like to have been with them then.

2 I wish that His hands had been placed on my head,
That His arm had been thrown around me,
And that I might have seen His kind look, when He said,
"Let the little ones come unto me."

3 Yet still to His footstool in prayer I may go,
And ask for a share in His love;
And if I thus earnestly seek Him below,
I shall see Him and hear Him above.

4 In that beautiful place He has gone to prepare,
For all who are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of heaven."

5 I long for the joys of that glorious time,
The sweetest, and brightest, and best,
When the dear little children of every clime,
Shall crowd to His arms and be blest.

Unknown.

AND the child (Jesus) grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him; and Jesus increased in wisdom and stature, and in favor with God and man.

2 And the child (John) grew and waxed strōng in spirit, and was in the deserts, till the day of his showing unto Israel.

3 Now the sons of Eli were sons of Belial, they knew not the LORD.

4 But Samuel ministered before the LORD, being a child, girded with a linen ephod. And he worshipped the LORD there.

5 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

6 As for these four children, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.

7 The word of the LORD came unto Jeremiah, saying, Before I formed thee, I knew thee; and before thou wast born, I sanctified thee, and I ordained thee a prophet unto the nations.

8 Then said I, Ah, LORD God! behold, I cannot speak; for I am a child.

9 But the LORD said unto me, Say not, I am a child; for thou shalt go to all that I shall send thee, and whatsoever I command thee, thou shalt speak.

10 This charge I commit unto thee, son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare.

11 A wise son maketh a glad father, but a foolish son is the heaviness of his mother.

12 He that wasteth his father, and chaseth away his mother, is a son that causes shame, and bringeth reproach.

13 My son, if thine heart be wise, my heart shall rejoice, even mine.

14 Honor thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee in the land which the LORD thy God giveth thee.

15 Instead of thy fathers, shall be thy children, whom thou mayest make princes in all the earth.

16 Train up a child in the way he should go, and when he is old, he will not depart from it.

17 Cursed be he that setteth light by his father or his mother; and all the people shall say, Amen.

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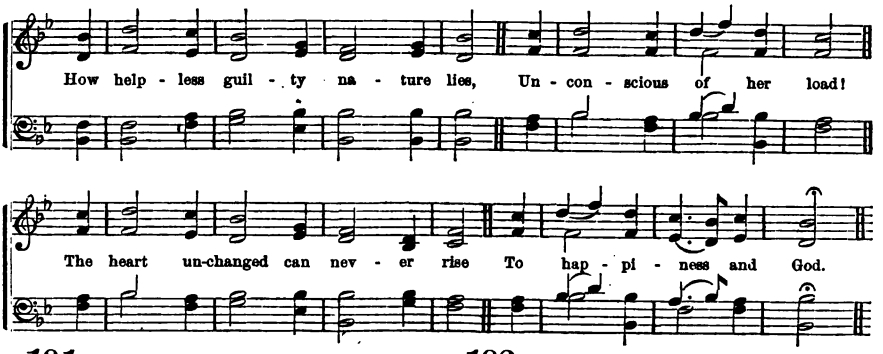

181

HOW helpless guilty nature lies,
Unconscious of her load!
The heart unchanged can never rise
To happiness and God.

2 Can aught beneath a power divine
The stubborn will subdue?
'Tis Thine, Almighty Saviour, Thine
To form the heart anew.

3 'Tis Thine the passions to recall,
And upward bid them rise;
To make the scales of error fall
From reason's darkened eyes;—

4 Oh, change these wretched hearts of ours,
And give them life divine!
Then shall our passions and our powers,
Almighty Lord, be Thine.

Mrs. Steel.

182

LORD, how secure my consience was,
And felt no inward dread!
I was alive without the law,
And thought my sins were dead.

2 My hopes of heaven were firm and bright,
But since the precept came
With such convincing power and light,
I find how vile I am.

3 My guilt appeared but small before,
Till I with terror saw
How perfect, holy, just, and pure
Is Thine eternal law.

4 My God! I cry with every breath,
For some kind power to save;
Oh, break the yoke of sin and death,
And thus redeem the slave.

Watts.

THERE is not a just man upon the earth, that doeth good, and sinneth not. In many things we offend, all.

2 The tongue can no man tame; it is an unruly evil, full of deadly poison.

3 The good that I would, I do not: but the evil which I would not, that I do.

4 If we say that we have no sin, we deceive ourselves and the truth is not in us.

5 We have before proved both Jews and Gentiles, that they are all under sin; as it is written, There is none righteous, no, not one.

6 The heart is deceitful above all things and desperately wicked: who can know it?

7 Create in me a clean heart, O God; and renew a right spirit within me.

8 Jesus said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

9 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

10 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.

11 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.

12 Of his own will begat he us, with the word of truth, that we should be a kind of first fruits of his creatures.

13 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

14 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

15 Whatsoever is born of God, overcometh the world. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

16 It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit and they are life.

17 And Jesus said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

18 Repent ye, therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

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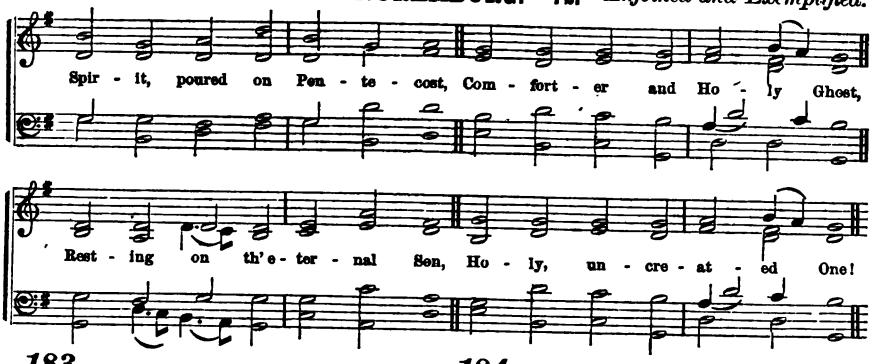
Prayer for the Spirit's Influence **NUREMBURG. 7s.** *Enjoined and Exemplified.*



183

SPIRIT, poured on Pentecost,
Comforter and Holy Ghost,
Resting on the eternal Son,
Holy, uncreated One!

2 Breath of Life, Thine aid impart,
Waken every slumbering heart,
Every grovelling soul refine,
With Thy power and grace divine.

3 Sanctifier, seal our hearts
With the truth Thy word imparts;
Sacred truths and themes instil,
And Thy pleasure all fulfil.

4 There let Christ replace His throne,
And possess us for His own,
Till our bodies all shall be
Temples to Thy Deity.

Unknown.

184

HOLY Ghost, with light divine,
Shine upon this heart of mine:
Chase the shades of night away,
Turn my darkness into day.

2 Holy Ghost, with power divine,
Cleanse this guilty heart of mine.
Long hath sin, without control,
Held dominion o'er my soul.

3 Holy Ghost, with joy divine,
Cheer this saddened heart of mine:
Bid my many woes depart,
Heal my wounded, bleeding heart.

4 Holy Spirit, all Divine,
Dwell within this heart of mine:
Cast down every idol-throne;
Reign supreme, and reign alone!

Reed.

AND the LORD said, My Spirit shall not always strive with man, for that he also is flesh.

2 But they rebelled, and vexed his Holy Spirit; therefore he was turned to be their enemy, and he fought against them.

3 The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

4 God is a Spirit; and they that worship him must worship him in spirit and in truth.

5 He that hath an ear, let him hear what the Spirit saith unto the churches.

6 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

7 If ye, then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?

8 Cast me not away from thy presence; and take not thy Holy Spirit from me. Uphold me with thy free Spirit.

9 When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me.

10 And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Ghost.

11 When they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost.

12 Jesus said, I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.

13 That he would grant you, according to the riches of his glory, to be strengthened with might in the inner man.

14 Now he that hath wrought us for the self-same thing is God, who also hath given us the earnest of the Spirit.

15 Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

16 Unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

17 Ye shall be baptized with the Holy Ghost, not many days hence. Ye shall receive power after that the Holy Ghost is come upon you.

18 And when the day of Pentecost was fully come, they were all with one accord in one place.

19 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

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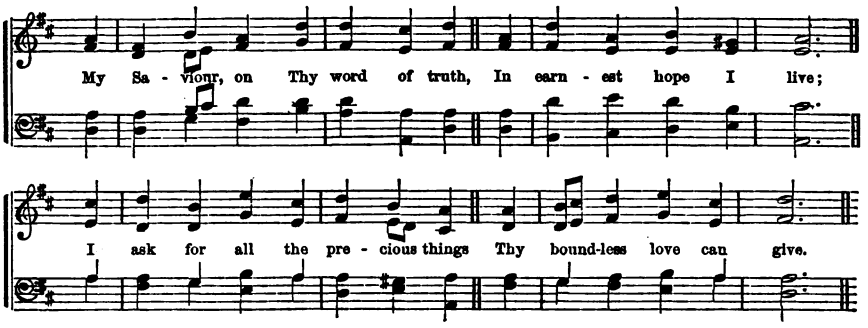

185

MY Saviour, on Thy word of truth
In earnest hope I live,
I ask for all the precious things
Thy boundless love can give.

2 Thou knowest that I am not blest
As Thou wouldst have me be,
Till all the peace and joy of faith
Possess my soul in Thee;

3 Until I find, O Lord, in Thee—
The lowly and the meek—
That fulness which Thy own redeemed
Go nowhere else to seek.

4 And while I wait for all Thy joys
My yearning heart to fill,
Teach me to walk and work with Thee,
And at Thy feet sit still.

Anna L. Waring.

186

OH! magnify the Lord with me,
With me exalt His name;
When in distress to Him I called,
He to my rescue came.

2 The hosts of God encamp around
The dwellings of the just;
Deliverance He affords to all
Who on His succor trust.

3 Oh! make but trial of His love;
Experience will decide—
How blest are they, and only they,
Who in His truth confide.

4 Fear Him, ye saints! and ye will then
Have nothing else to fear;
Make ye His service your delight—
He'll make your wants His care.

Tate and Brady.

MY heart rejoiceth in the LORD; mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in thy salvation. There is none holy as the LORD: neither is there any Rock like our God.

2 The jailer was baptized, and rejoiced, believing in God with all his house.

3 Now the God of peace fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

4 Therefore, being justified by faith, we have peace with God, through our Lord Jesus Christ:

5 By whom, also, we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

6 And not only so, but we glory in tribulations, also, knowing that tribulation worketh patience.

7 Grace and peace be multiplied unto you. Who are kept by the power of God through faith unto salvation, wherein ye greatly rejoice. These things write we unto you that your joy may be full.

8 We believe and are sure that thou art that Christ, the Son of the living God.

9 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory.

10 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

11 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

12 At midnight Paul and Silas prayed, and sang praises unto God; and the prisoners heard them.

13 Thou hast loved righteousness and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

14 Rejoice, inasmuch as ye are partakers of Christ's sufferings; that when his glory shall be revealed, ye may be glad, also, with exceeding joy.

15 Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake;

16 Rejoice and be exceeding glad, for great is your reward in heaven; for so persecuted they the prophets which were before you.

17 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

18 Cast not away, therefore, your confidence, which hath great recompense of reward.

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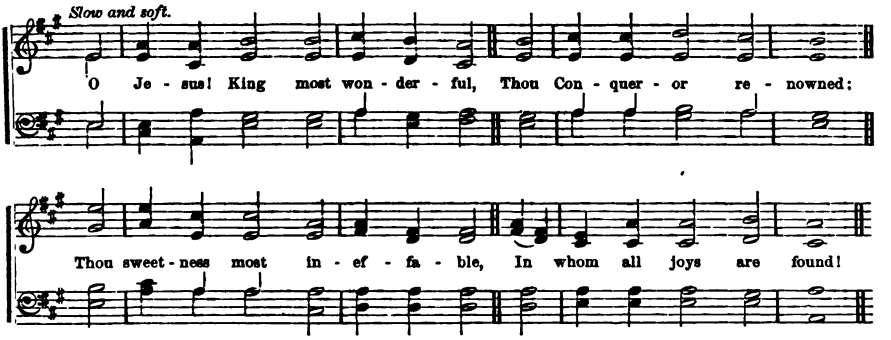

187

2 When once Thou visitest the heart,
Then truth begins to shine;
Then earthly vanities depart,
Then kindles love divine.

3 O Jesus, Light of all below!
Thou fount of life and fire!
Surpassing all the joys we know,
All that we can desire,—

3 Thee may our tongues for ever bless:
Thee may we love alone;
And ever in our life express
The image of Thine own.

Bernard.

188

THE heart that ministers for Thee
In Thy own work will rest;
The subject spirit of a child
Can serve Thy children best.

2 Mine be the reverent, listening love
That waits all day on Thee,
With service of a watchful heart
Which no one else can see,—

3 The faith that, in a hidden way
No other eye may know,
Finds all its daily work prepared,
And loves to have it so.

Miss Waring.

THOU, Solomon, my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off forever.

2 Seek the LORD and his strength, seek his face continually.

3 Hear me, Asa, and all Judah and Benjamin: The LORD is with you while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

4 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land.

5 They that wait upon the LORD, shall renew their strength: they shall mount up with wings as eagles, they shall run, and not be weary; they shall walk and not faint.

6 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from thee shall be written in the earth, because they have forsaken the LORD.

7 Ye shall be hated of all men for my name sake; but he that endureth to the end shall be saved.

8 Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

9 Then said Jesus to those Jews that believed on him, If ye continue in my word, then are ye my disciples indeed.

10 Peter and John answered, and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

11 Behold, therefore, the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness; otherwise thou also shalt be cut off.

12 Be ye steadfast, unmoveable, always abounding in the work of the Lord.

13 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

14 If ye know these things, happy are ye if ye do them. If ye love me, keep my commandments.

15 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

16 To him that knoweth to do good, and doeth it not, to him it is sin.

17 Wherefore, seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run, with patience, the race that is set before us, looking unto Jesus, the author and finisher of our faith.

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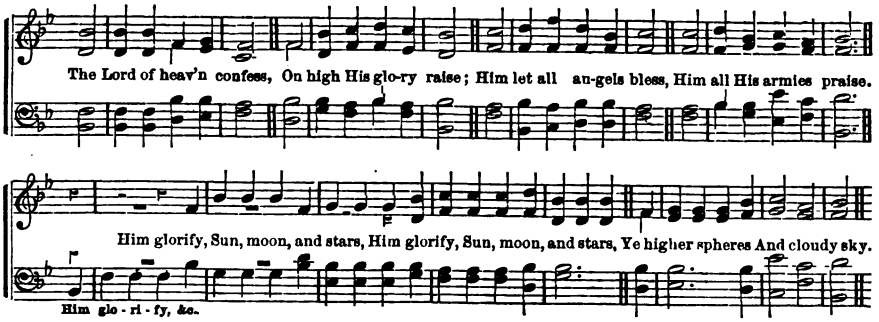

190

THE Lord of heav'n confess,
On high His glory raise.
Him let all angels bless,
Him all His armies praise.

Him glorify, | Ye higher spheres,
Sun, moon, and stars; | And cloudy sky.

2 From God your beings are,
Him therefore famous make;
You all created were,
When He the word but spake.

And from that place, | By His decree,
Where fix'd you be | You cannot pass.

3 Praise God from earth below,
Ye dragons, and ye deeps:
Fire, hail, clouds, wind, and snow,
Whom in command He keeps.

Praise ye His name, | Trees low and tall;
Hills great and small, | Beasts wild and tame;

4 All things that creep or fly.
Ye kings, ye vulgar throng,
All princes mean or high;
Both men and virgins young;

Ev'n young and old, | For much His fame
Exalt His name; | Shall be extoll'd.

Scotch Version.

GOD speaketh once, yea, twice, yet man perceiveth it not.

2 The heavens declare the glory of God; and the firmament showeth his handiwork.

3 Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor language where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world.

5 LORD, how excellent is Thy name in all the earth! who hast set thy glory above the heavens.

6 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained: what is man that thou art mindful of him? and the son of man, that thou visitest him?

7 The wrath of God is revealed from heaven, against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness,

8 Because that which may be known of God is manifest in them; for God hath showed it unto them.

9 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead, so that they are without excuse.

10 Because that when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened

11 Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

12 Who changed the truth of God into a lie, and worshipped and served the creature, more than the Creator, who is blessed forever, Amen.

13 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.

14 When the Gentiles, which have not the law, do by nature, the things contained in the law; these, having not the law, are a law unto themselves:

15 Which show the work of the law, written in their hearts, their conscience also bearing witness, and their thoughts, the meanwhile, accusing, or else excusing one another.

16 Wherefore be not unwise, but understanding what the will of God is.

DOXOLOGY.

To God the Father, Son,
And Spirit, ever blest,
Eternal Three in One,
All worship be addrest;

As heretofore | And shall be so
It was, is now, | For evermore.

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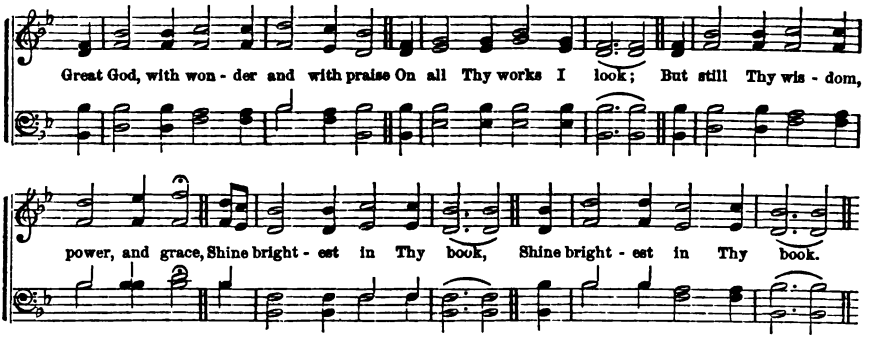

191

GREAT God, with wonder and with praise
On all Thy works I look;
But still Thy wisdom, power and grace,
Shine brightest in Thy book.

Here would I learn how Christ has died
To save my soul from hell;
Not all the books on earth beside,
Such heavenly wonders tell.

Here are my choicest treasures hid;
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

Unknown.

192

GOD'S law is perfect, and converts
The soul in sin that lies;
God's testimony is most sure,
And makes the simple wise.

2 The statutes of the Lord are right,
And do rejoice the heart:
The Lord's command is pure, and doth
Light to the eyes impart.

3 Unspotted is the fear of God,
And doth endure forever;
The judgments of the Lord are true
And righteous altogether.

4 Moreover, they Thy servant warn
How he his life should frame:
A great reward provided is
For them that keep the same.

Scotch Version.

SEARCH the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me.

2 Wherewithal shall a young man learn to cleanse his way? By taking heed thereto according to thy word.

3 The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple.

4 Moreover, by them is thy servant warned; and in keeping of them there is great reward.

5 To the law, and to the testimony; if they speak not according to this word, it is because there is no light in them.

6 As the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

7 So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

8 It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

9 They have Moses and the prophets; let them hear them.

10 If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

11 For whatsoever things were written aforetime, were written for our learning, that we through patience and comfort of the scripture might have hope.

12 Wherefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word or our epistle.

13 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in Psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord.

14 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son.

15 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

16 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass.

17 These are written, that ye might believe that Jesus is the Christ, the Son of God: and that believing, ye might have life through his name.

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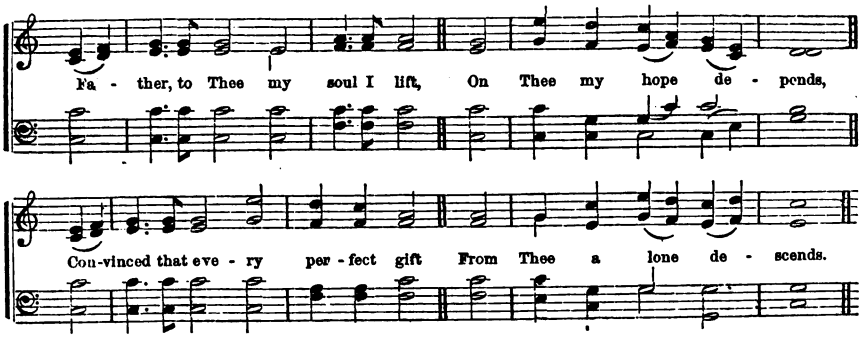

193

FATHER, to Thee my soul I lift,
On Thee my hope depends,
Convinced that every perfect gift
From Thee alone descends.

2 Mercy and grace are Thine alone,
And power and wisdom, too;
Without the Spirit of Thy Son,
We nothing good can do.

3 Thou all our works in us hast wrought,
Our good is all divine;
The praise of every holy thought
And righteous word is Thine.

4 From Thee, through Jesus, we receive
The power on Thee to call,
In whom we are, and move, and live:
Our God is all in all.

Unknown.

194

WHY should the children of a King
Go mourning all their days?
Great Comforter! descend and bring
Some tokens of Thy grace.

2 Dost Thou not dwell in all the saints
And seal the heirs of heaven?
When wilt Thou banish my complaints,
And show my sins forgiven?

3 Assure my conscience of her part
In the Redeemer's blood;
And bear Thy witness with my heart,
That I am born of God.

4 Thou art the earnest of His love,
The pledge of joys to come:
And Thy soft wings, celestial Dove,
Will safe convey me home.

Watts.

WHEN the Gentiles heard this, they were glad, and glorified the word of the Lord; and as many as were ordained to eternal life believed.

2 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain.

3 Because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

4 When he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come.

5 He shall glorify me: for he shall receive of mine and shall show it unto you.

6 All things that the Father hath are mine; therefore said I, that he shall take of mine, and shall show it unto you.

7 Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

8 It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh.

9 And on my servants, and on my handmaidens, I will pour out in those days of my Spirit.

10 Then the Spirit saith unto Philip, Go near and join thyself to this chariot.

11 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I except some man should guide me?

12 Jesus, beginning at Moses, and all the prophets, he expounded to them in all the Scriptures the things concerning himself. Then opened he their understanding that they might understand the Scriptures.

13 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?

14 A new heart will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

15 It is God which worketh in you, both to will and to do of his good pleasure.

16 At that time Jesus answered and said, I thank Thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight.

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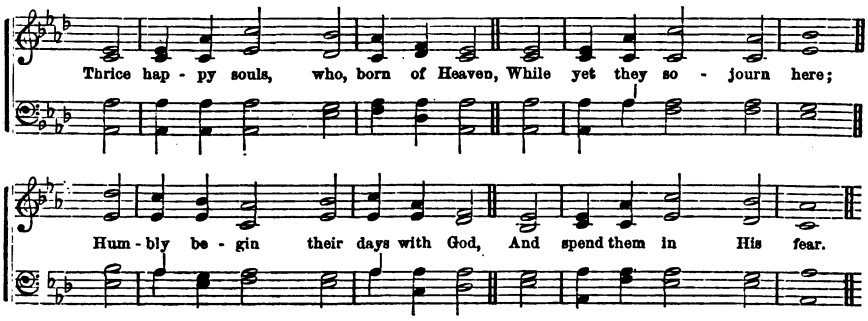

195

THRICE happy souls, who, born of Heaven,
While yet they sojourn here,
Humbly begin their days with God,
And spend them in His fear.

2 So may our eyes with holy zeal
Prevent the dawning day;
And turn the sacred pages o'er,
And praise Thy name, and pray.

3 'Midst hourly cares may love present
Its incense to Thy throne;
And, while the world our hands employs,
Our hearts be Thine alone.

4 In solid, pure delights like these,
Let all my days be passed;
Nor shall I then impatient wish,
Nor shall I fear the last.

Doddridge.

196

OH, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace,
To know and do His will!

2 O send Thy Spirit down to write
Thy law upon my heart!
Nor let my tongue indulge deceit,
Nor act the liar's part.

3 Order my footsteps by Thy word,
And make my heart sincere:
Let sin have no dominion, Lord,
But keep my conscience clear.

4 Make me to walk in Thy commands,
'Tis a delightful road;
Nor let my head, nor heart, nor hands,
Offend against my God.

Watts.

OWE no man any thing, but to love one another; for this, Thou shalt not commit adultery; Thou shalt not kill; Thou shalt not steal; Thou shalt not bear false witness; Thou shalt not covet.

2 And if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself.

3 Then one of them asked Jesus a question, saying, Master, which is the great commandment in the law?

4 Jesus saith unto them, Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind.

5 This is the first and great commandment.

6 And the second is like unto it, Thou shalt love thy neighbor as thyself.

7 And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

8 Thou shalt have no other gods before me.

9 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them, for I, the LORD thy God, am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments.

10 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

11 Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work, but the seventh day is the Sabbath of the LORD thy God, in it thou shalt not do any work, thou nor thy son nor thy daughter, thy man servant nor thy maid servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the LORD blessed the Sabbath day and hallowed it.

12 Honor thy father, and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbor.

17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man servant, nor his maid servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

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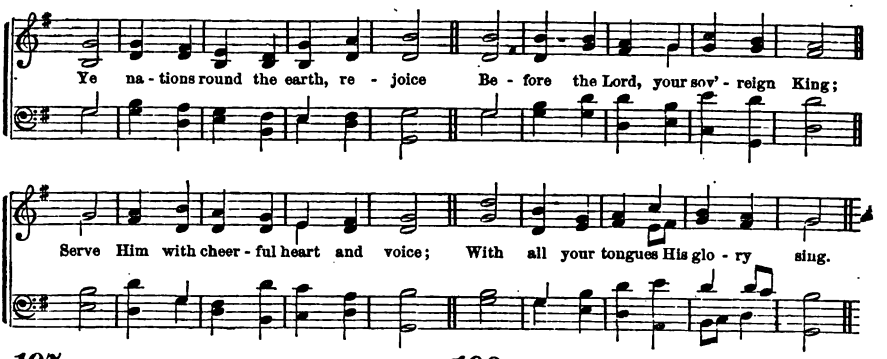
The Claims of God as our **OLD HUNDRED. L. M.** *Creator and Redeemer.*



197

YE nations round the earth, rejoice
Before the Lord, your sovereign King;
Serve Him with cheerful heart and voice;
With all your tongues His glory sing.

2 The Lord is God; 'tis He alone
Doth life, and breath, and being give:
We are His work, and not our own;
The sheep that on His pastures live.

3 Enter His gates with songs of joy,
With praises to His courts repair;
And make it your divine employ
To pay your thanks and honors there.

4 The Lord is good, the Lord is kind,
Great is His grace, His mercy sure;
And the whole race of man shall find
His truth from age to age endure.

Watts.

198

THEE we adore, eternal Lord!
We praise Thy name with one accord;
Thy saints, who here Thy goodness see,
Through all the world do worship Thee.

2 To Thee aloud all angels cry,
The heavens and all the powers on high:
Thee, Holy, holy, holy King,
Lord God of hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song;
The martyrs' noble army raise
Eternal anthems to Thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy name we worship and adore,
World without end, for evermore!

Unknown.

I AM the LORD your God, which brought you out of the land of Egypt. Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

2 He is thy LORD: worship thou him.

3 The LORD said unto him, Who hath made man's mouth? or who maketh the dumb? or deaf? or the seeing, or the blind? have not I, the LORD?

4 Who is like unto thee, O LORD among the gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?

5 Know therefore this day, and consider it in thine heart, that the LORD, he is God, in heaven above, and upon the earth beneath: there is none else.

6 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

7 Blessed be thy glorious name, which is exalted above all blessing and praise.

8 Thou, even thou, art LORD alone: thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

9 Thou art the LORD, the God who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham.

10 O LORD God of Abraham, Isaac and of Israel, our fathers, keep this forever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee.

11 He that is our God is the God of salvation; and unto God the LORD belong the issues from death.

12 Blessed be the LORD, who daily loadeth us with benefits, even the God of our salvation.

13 Let them praise the name of the LORD, for his name alone is excellent: his glory is above the earth and heaven.

14 Among the gods there is none like unto thee, O LORD; neither are there any works like unto thy works.

15 Thus saith the high and lofty One, that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place; with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 And the city had no need of the sun, neither of the moon to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

17 I will raise unto David a righteous Branch—in his days Judah shall be saved—he shall be called THE LORD OUR RIGHTEOUSNESS.

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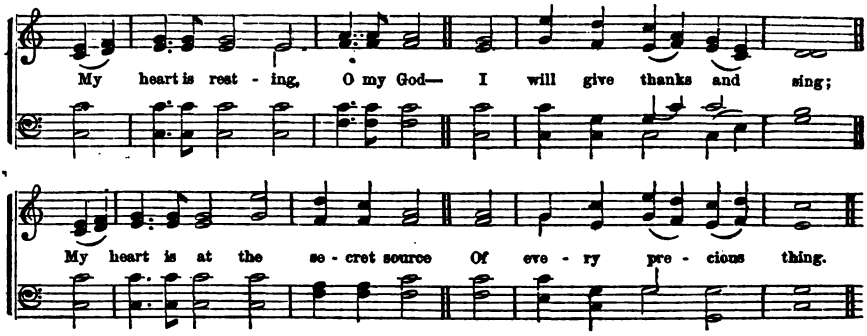

199

MY heart is resting, O my God,—
I will give thanks and sing;
My heart is at the secret source
Of every precious thing.

2 Now the frail vessel Thou hast made
No hand but thine shall fill;
For waters of the earth have failed,
And I am thirsty still.

3 I thirst for springs of heavenly life,
And here all day they rise;
I seek the treasure of Thy love,
And close at hand it lies.

4 And a new song is in my mouth,
To long-loved music set:
Glory to Thee for all the grace
I have not tasted yet.

Anna L. Waring.

200

MINE be the reverent, listening love,
That waits all day on Thee,
With service of a watchful heart
Which no one else can see,—

2 The faith that, in a hidden way,
No other eye may know,
Finds all its daily work prepared,
And loves to have it so.

3 My heart is resting, O my God,
My heart is in Thy care:
I hear the voice of joy and health
Resounding every where.

4 "Thou art my portion," saith my soul,
Ten thousand voices say,
The music of their glad Amen
Will never die away.

Anna L. Waring.

THOU shalt have no other gods before me.
2 There is one Lawgiver, who is able to save, and to destroy.

3 Now, therefore, hearken, O Israel, unto the statutes, and unto the judgments which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

4 Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the LORD your God, which I command you.

5 Your eyes have seen what the LORD did, because of Baal-peor; for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

6 But ye that did cleave unto the LORD your God are alive, every one of you this day.

7 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

8 Keep, therefore, and do them; for this is your wisdom and your understanding, in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and an understanding people.

9 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is, in all things that we call upon him for?

10 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

11 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but teach them to thy sons, and thy sons' sons.

12 Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

13 He declared unto you his covenant, which he commanded you to perform, even ten commandments.

14 And thou, O Belshazzar, hast not humbled thy heart, though thou knewest all this; but hast lifted up thyself against the LORD of heaven; and thou hast praised the gods of silver and gold, of brass, iron, wood and stone, which see not, nor hear, nor know; and, the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified. Thou art weighed in the balances, and art found wanting.

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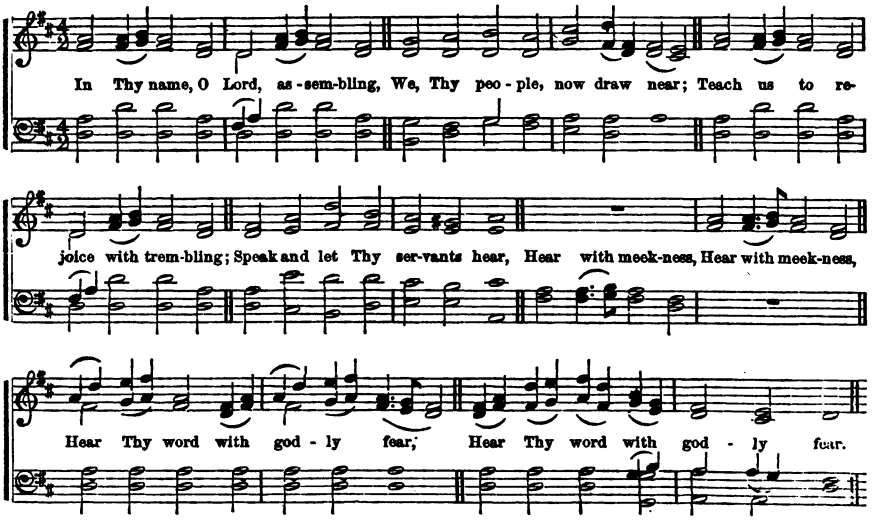

201

IN Thy name, O Lord, assembling,
We, Thy people, now draw near;
Teach us to rejoice with trembling;
Speak, and let Thy servants hear,
Hear with meekness,
Hear Thy word with godly fear.

2 While our days on earth are lengthened,
May we give them, Lord, to Thee,
Cheered by hope, and daily strengthened,
May we run, nor wearied be,
Till Thy glory
Without clouds, in heaven, we see.

3 Then in worship, purer, sweeter,
Thee, Thy people shall adore,
Tasting of enjoyment greater
Far than thought conceived before;
Full enjoyment,
Full, unmixed, and evermore.

Kelly.

202

GOD is in His holy temple,
All the earth keep silence here;
Worship Him in truth and spirit,
Reverence Him with godly fear;
Holy, holy,
Lord of hosts, our Lord, appear.

2 God in Christ reveals His presence,
Throned upon the mercy-seat:
Saints, rejoice! and sinners, tremble!
Each prepare his God to meet:
Lowly, Lowly,
Bow adoring at His feet.

3 Though the heaven, and heaven of heavens,
O Thou great Unsearchable!
Art too mean to comprehend Thee,
Thou with man art pleased to dwell;
Welcome, welcome,
God with us, Immanuel.

Montgomery.

THIS is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.

2 In all thy ways acknowledge him, and he shall direct thy paths.

3 Great is the LORD, and greatly to be praised; he, also, is to be feared above all gods; for all the gods of the people are idols; but the LORD made the heavens.

4 O come, let us worship and bow down: let us kneel before the LORD, our maker.

5 For he is our God, and we are the people of his pasture, and the sheep of his hand. To-day, if ye will hear his voice, harden not your heart.

6 I will extol thee, my God, O King; and I will bless thy name forever and ever.

7 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools.

8 Let all things be done decently and in order.

9 As for me, I will come into thy house in the multitude of thy mercy; and in thy fear will I worship toward thy holy temple.

10 God is a Spirit; and they that worship him, must worship him in spirit and in truth.

11 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy, for I, the LORD your God, am holy.

12 Thou art of purer eyes than to behold evil, and canst not look on iniquity.

13 As he which hath called you is holy, s be ye holy in all manner of conversation.

14 Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

15 For ye are bought with a price: therefore glory God in your body, and in your spirit, which are God's.

16 Blessed are they that dwell in thy house; they will be still praising thee. Blessed is the man whose strength is in thee.

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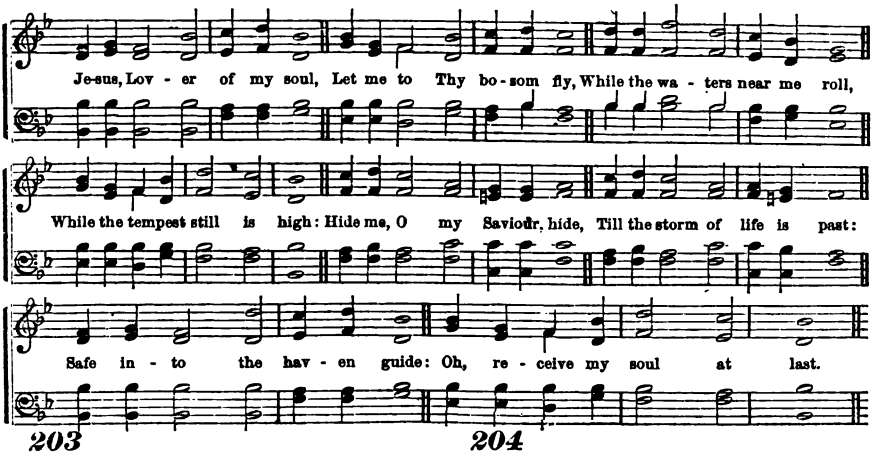

203

JESUS, Lover of my soul,
Let me to Thy bosom fly,
While the waters near me roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide:
Oh, receive my soul at last!

2 Other refuge have I none:
Hangs my helpless soul on Thee:
Leave, ah! leave me not alone;
Still support and comfort me:
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head,
With the shadow of Thy wing.

C. Wesley.

204

LORD, what offering shall we bring,
At Thine altars when we bow?
Hearts, the pure unsullied spring,
Whence the kind affections flow;
Soft compassion's feeling soul,
By the melting eye expressed;
Sympathy, at whose control
Sorrow leaves the wounded breast;

2 Willing hands to lead the blind,
Bind the wounded, feed the poor;
Love, embracing all our kind;
Charity, with liberal store:—
Teach us, O Thou heavenly King,
Thus to show our grateful mind,
Thus th' accepted offering bring,
Love to Thee and all mankind.

I. Taylor.

IF we have forgotten the name of our God, or stretched out our hands to a strange god;

2 Shall not God search this out? for he knoweth the secrets of the heart.

3 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

4 Sing unto the LORD, all the earth; show forth from day to day his salvation.

5 Declare his glory among the heathen; his marvellous works among all nations.

6 For great is the LORD, and greatly to be praised; he also is to be feared above all gods.

7 For all the gods of the people are idols; but the LORD made the heavens.

8 Glory and honor are in his presence; strength and gladness are in his place.

9 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

10 Give unto the LORD the glory due unto his name; bring an offering, and come before him; worship the LORD in the beauty of holiness.

11 Let the heavens be glad, and let the earth rejoice; and let men say among the nations, the LORD reigneth.

12 Let the sea roar, and the fulness thereof; let the fields rejoice, and all that is therein.

13 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

14 Blessed be the LORD God of Israel, forever and ever. And all the people said, Amen; and praised the LORD.

15 There shall no strange god be in thee; neither shalt thou worship any strange god.

16 Whoso offereth praise, glorifieth me; and to him that ordereth his conversation aright, will I show the salvation of God.

17 Take good heed, therefore, unto yourselves, that ye love the Lord your God. If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

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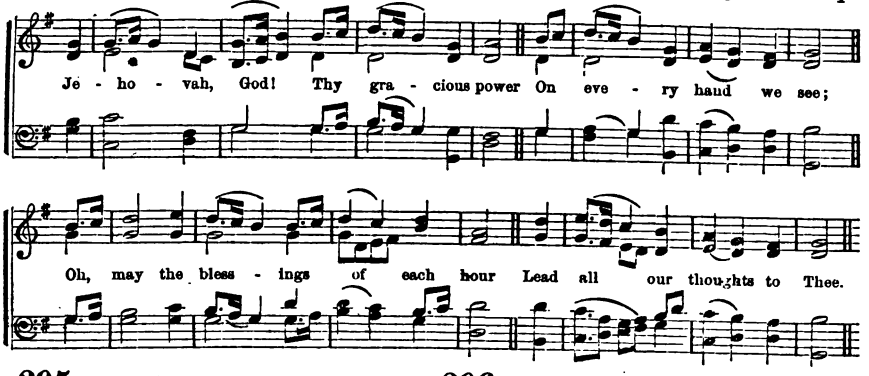
God's Omniscience, enforces **ST. MARTINS. C. M.** *Care and Fidelity in Worship.*



205

JEHOVAH, God! Thy gracious power
On every hand we see;
Oh, may the blessings of each hour
Lead all our thoughts to Thee!

2 If, on the wings of morn, we speed
To earth's remotest bound,
Thy hand will there our footsteps lead,
Thy love our path surround.

3 Thy power is in the ocean deeps,
And reaches to the skies;
Thine eye of mercy never sleeps,
Thy goodness never dies.

4 From morn till noon—till latest eve,
Thy hand, O God, we see;
And all the blessings we receive,
Proceed alone from Thee.

Thomson.

206

O LORD, Thou hast me search'd and known,
Thou know'st my sitting down,
And rising up; yea, all my thoughts
Afar to Thee are known.

2 My footsteps, and my lying down,
Thou dost behold always;
Thou, also, most entirely art
Acquaint with all my ways.

3 For in my tongue, before I speak,
Not any word can be,
But altogether, lo, O Lord,
It is well known to Thee.

4 Behind, before, Thou hast beset,
And laid on me Thine hand;
Such knowledge is too strange for me,
Too high to understand.

Scotch Version.

THE LORD looketh from heaven; he beholdeth all the sons of men. From the place of his habitation he looketh upon all the inhabitants of the earth.

2 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

3 If I say, Surely the darkness shall cover me, even the night shall be light about me.

4 Yea, the darkness hideth not from thee; but the night shineth as the day; the darkness and the light are both alike to thee.

5 The eyes of the LORD are in every place, beholding the evil and the good.

6 He revealeth the deep and secret things; he knoweth what is in the darkness, and the light dwelleth with him.

7 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down.

8 Then, hear thou, in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; for thou, even thou only, knowest the hearts of all the children of men.

9 I know that thou canst do every thing, and that no thought can be withholden from thee.

10 The LORD is in his holy temple, the LORD's throne is in heaven; his eyes behold, his eyelids try the children of men.

11 All the ways of a man are clean in his own eyes, but the LORD weigheth the spirits.

12 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

13 And the Spirit of the LORD fell upon me, and said unto me, speak: Thus, saith the LORD; thus have ye said, O house of Israel, for I know the things that come into your mind, every one of them.

14 Neither is there any creature that is not manifest in his sight; but all things are naked, and opened unto the eyes of him with whom we have to do.

15 Talk no more so exceeding proudly; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by him actions are weighed.

16 There is not a word in my tongue, but lo, O LORD, thou knowest it altogether.

17 When thou fastest anoint thy head and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly.

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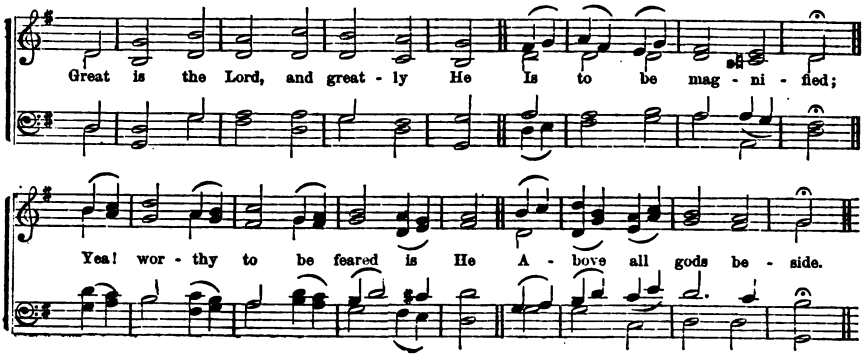

207

GREAT is the Lord, and greatly He
Is to be magnified;
Yea, worthy to be feared is He,
Above all gods beside.

2 For all the gods are idols dumb,
Which blinded nations fear;
But our God is the Lord, by whom
The heav'ns created were.

3 Great honor is before His face,
And majesty divine;
Strength is within His holy place,
And there doth beauty shine.

4 Give ye the glory to the Lord
That to His name is due:
Come ye into His courts, and bring
An offering pure with you.

Scotch Version.

208

LET us before God's presence come
With praise and thankful voice;
Let us sing psalms to Him with grace,
And make a joyful noise.

2 For God, a great God, and great King,
Above all gods he is;
Depths of the earth are in His hand,
The strength of hills is His.

3 O come, and let us worship Him,
Let us bow down withal;
And on our knees before the Lord,
Our Maker, let us fall.

4 For He's our God; the people we
Of his own pasture are,
And of His hand the sheep: to-day,
If ye His voice will hear.

Scotch Version.

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquities of the fathers upon the children, unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments.

2 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking; and when the people saw it they removed and stood afar off.

3 And they said unto Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.

4 And Moses said unto the people, Fear not; for God is come to prove you, and that his fear may be before your faces that ye sin not.

5 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

6 And the LORD said unto Moses, Thus shalt thou say unto the children of Israel, Ye have seen that I have talked with you from heaven.

7 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

8 And the LORD said unto Moses, Go, get thee down; for thy people which thou broughtest out of the land of Egypt have corrupted themselves.

9 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

10 Aaron said, Let not the anger of my LORD wax hot; for they said unto me, Make us gods which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

11 The children of Levi did according to the word of Moses, and there fell of the people that day about three thousand men.

12 And the LORD plagued the people because they made the calf, which Aaron made.

13 The Gentiles shall come, and say, Surely our fathers inherited lies, vanity, and things wherein there is no profit.

14 Shall a man make gods unto himself, and they are no gods?

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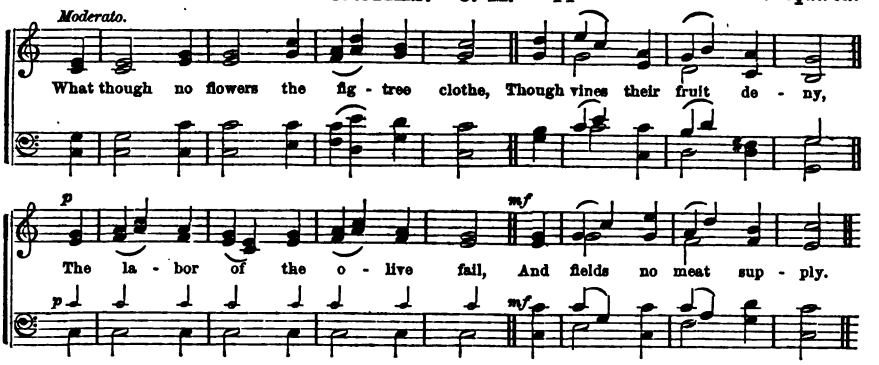

209

WHAT though no flowers the fig tree clothe,
Though vines their fruit deny,
The labor of the olive fail,
And fields no meat supply;—

2 Though from the fold, with sad surprise,
My flock cut off I see;
Though famine reign in empty stalls,
Where herds were wont to be;—

3 Yet in the Lord will I be glad,
And glory in His love;
In Him I'll joy, who will the God
Of my salvation prove.

4 God is the treasure of my soul,
The source of lasting joy—
A joy which want shall not impair,
Nor death itself destroy.

Burder's Col.

210

O LORD! I would delight in Thee,
And on Thy care depend;
To Thee, in every trouble flee,
My best, my only Friend.

2 When all created streams are dry,
Thy fulness is the same;
May I with this be satisfied,
And glory in Thy name!

3 No good in creatures can be found,
But may be found in Thee;
I must have all things, and abound,
While God is God to me.

4 O Lord! I cast my care on Thee;
I triumph and adore;
Henceforth my great concern shall be
To love and please Thee more.

Ryland.

AND Moses came and told the people all the words of the LORD, and all the judgments; and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

2 Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

3 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings-out thereof, and the comings-in thereof, and all the forms thereof, and all the ordinances thereof; and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

4 This is the law of the house: upon the top of the mountain, the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

5 Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

6 Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen.

7 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

8 They were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

9 Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.

10 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments; for this is the whole duty of man.

11 Ye call me Master and Lord; and ye say well: for so I am.

12 Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

13 And showed to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

14 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

15 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: think on these things.

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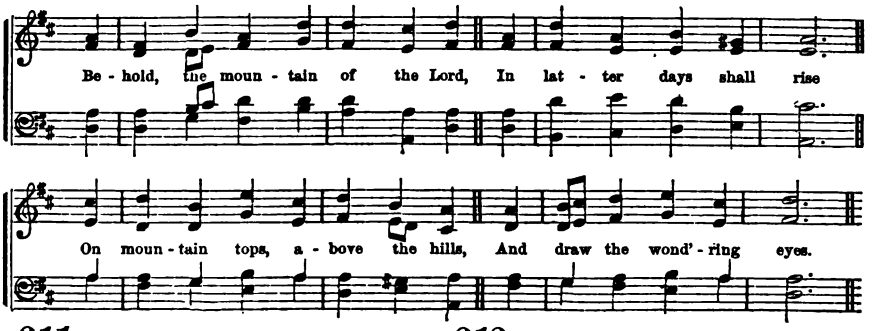

211

BEHOLD, the mountain of the Lord,
In latter days shall rise
On mountain tops, above the hills,
And draw the wond'ring eyes.

2 To this the joyful nations round,
All tribes and tongues shall flow!
"Up to the hill of God," they say,
"And to His house we'll go."

3 The beams that shine on Zion's hill
Shall lighten every land;
The King who reigns in Salem's towers
Shall all the world command.

4 No longer hosts encountering hosts,
Their millions slain deplore;
They hang the trumpet in the hall,
And study war no more.

5 Come, then—oh, come from every land,
To worship at His shrine;
And, walking in the light of God,
With holy beauties shine.

Logan.

212

JESUS, immortal King! arise;
Rise and assert Thy sway;
Till earth, subdued, its tribute bring,
And distant lands obey.

2 Ride forth, victorious Conqueror! ride,
Till all Thy foes submit;
And all the powers of hell resign
Their trophies at Thy feet.

3 Send forth Thy word, and let it fly
This spacious earth around;
Till every soul beneath the sun
Shall hear the joyful sound.

4 O may the great Redeemer's name,
Through every clime be known;
And heathen gods forsaken fall,
And Jesus reign alone.

Burder.

DOXOLOGY.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

YE shall not make with me gods of silver, neither shall ye make unto you gods of gold.

2 He that sacrificeth unto any god, save unto the LORD only, he shall utterly be destroyed.

3 Make no mention of the name of other gods, neither let it be heard out of thy mouth.

4 Thou shalt not bow down to their gods, nor serve them, nor do after their works; but thou shalt utterly overthrow them, and quite break down their images.

5 Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

6 They called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

7 And Israel joined himself unto Baalpeor; and the anger of the LORD was kindled against Israel.

8 Take heed to yourselves, that your heart be not deceived, and ye turn aside and serve other gods, and worship them.

9 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit, and lest ye perish quickly.

10 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

11 I am the LORD; that is my name; and my glory will I not give to another, neither my praise to graven images.

12 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies.

13 Now, while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

14 And he said, As I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

15 Forasmuch as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art, or man's device.

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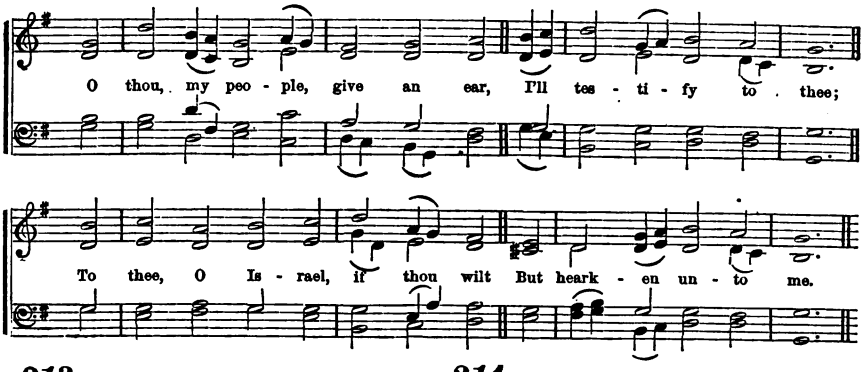
Reasons why God has Given **STEPHENS. C. M.** *Us the Second Commandment.*



213

O THOU, my people, give an ear,
I'll testify to thee;
To thee, O Isr'el, if thou wilt
But hearken unto me.

2 In midst of thee there shall not be
Any strange god at all;
Nor unto any god unknown
Thou bowing down shalt fall.

3 For who in heaven with the Lord
May once himself compare?
Who is like God among the sons
Of those that mighty are?

4 Great fear in meeting of the saints
Is due unto the Lord;
And He of all about Him should
With rev'rence be ador'd.

Scotch Version.

214

THE Lord descended from above,
And bowed the heavens most high;
And underneath His feet He cast
The darkness of the sky.

2 On cherub and on cherubim,
Full royally He rode;
And on the wings of mighty winds
Came flying all abroad.

3 He sat serene upon the floods,
Their fury to restrain;
And He, as Sovereign, Lord, and King,
For evermore shall reign.

4 Give glory to His awful name,
And honor Him alone;
Give worship to His majesty,
Upon His holy throne.

Sternhold.

THE LORD is our judge, the LORD is our lawgiver, the LORD is our king, he will save us.

2 For he is our God; and we are the people of his pasture, and the sheep of his hand.

3 Thou shalt worship no other God; for the LORD, whose name is jealous, is a jealous God.

4 Now I know that the LORD is greater than all gods; for in the thing wherein they dealt proudly he was above them.

5 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul?

6 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

7 Behold, the heaven, and the heaven of heavens is the LORD's, thy God; the earth, also, and all that therein is.

8 For the LORD your God is God of gods, and LORD of lords; a great God, a mighty and a terrible, which regardeth not persons, nor taketh reward.

9 O LORD, our LORD, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

10 Do ye thus requite the LORD, O foolish people and unwise? Is not he thy Father that hath bought thee? Hath he not made thee and established thee?

11 I cried unto thee, O LORD; I said, Thou art my refuge and my portion in the land of the living.

12 Ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's.

13 For the LORD is a great God, and a great King, above all gods.

14 O come, let us worship and bow down; let us kneel before the LORD our Maker.

15 Great and marvellous are thy works, LORD God Almighty. Who shall not fear thee, O LORD, and glorify thy name; for thou only art holy.

16 If I regard iniquity in my heart, the LORD will not hear me.

17 Unto the wicked, God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

18 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

19 I am the LORD; that is my name; and my glory will I not give to another, neither my praise to graven images.

20 Moses said unto Aaron, This is it that I spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified.

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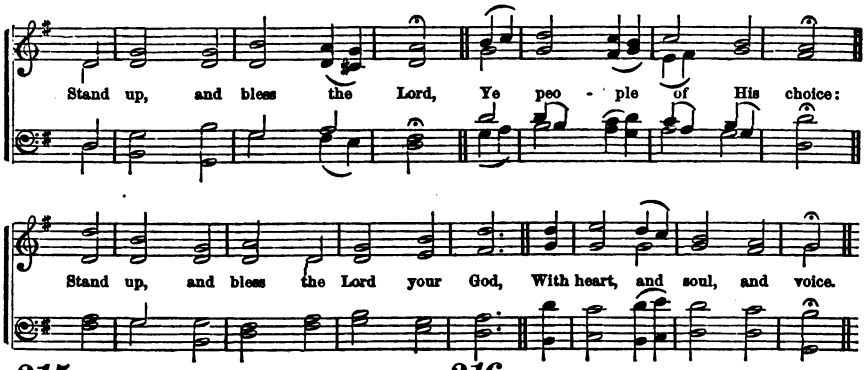

215

STAND up, and bless the Lord,
Ye people of His choice;
Stand up, and bless the Lord your God
With heart, and soul, and voice.

2 Though high above all praise,
Above all blessing high,
Who would not fear His holy name,
And laud and magnify?

3 God is our strength and song,
And His salvation ours;
Then be His love in Christ proclaimed
With all our ransomed powers.

4 Stand up and bless the Lord,
The Lord your God adore;
Stand up and bless His glorious name
Henceforth for evermore.

Montgomery.

216

SPEAK with us, Lord; Thyself reveal,
While here on earth we rove;
Speak to our hearts, and let us feel
The kindlings of Thy love.

2 With Thee conversing, we forget
All toil, and time, and care;
Labor is rest, and pain is sweet,
If Thou art present there.

3 Here then, my God, be pleased to stay,
And bid my heart rejoice:
My bounding heart shall own Thy sway,
And echo to Thy voice.

4 Thou callest me to seek Thy face;
Thy face, O God, I seek;
Attend the whispers of Thy grace,
And hear Thee inly speak.

C. Wesley.

THOU shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

2 The son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and this son of the Israelitish woman, and a man of Israel strove together in the camp.

3 And the Israelitish woman's son blasphemed the name of the LORD, and cursed; and they brought him unto Moses;

4 And they put him in ward, that the mind of the LORD might be showed them.

5 And the LORD spake unto Moses, saying:

6 Bring forth him that hath cursed, without the camp; and let all that heard him lay their hands upon his head; and let all the congregation stone him.

7 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God, shall bear his sin.

8 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

9 And whosoever shall speak a word against the Son of man, it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

10 He that shall blaspheme against the Holy Ghost, hath never forgiveness, but is in danger of eternal damnation.

11 Because they said, He hath an unclean spirit.

12 Jesus said, That which cometh out of the man, that defileth the man.

13 For from within, out of the heart of man, proceed evil thoughts, blasphemy, pride, foolishness. All these evil things come from within and defile the man.

14 Upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

15 And the people gave a shout, saying, It is the voice of a God, and not of a man.

16 And immediately the angel of the Lord smote him, because he gave not God the glory, and he was eaten of worms, and gave up the ghost.

17 Through breaking the law dishonorest thou God? for the name of God is blasphemed among the Gentiles through you.

18 But now, ye also, put off all these, anger, wrath, malice, blasphemy, filthy communication out of your mouth.

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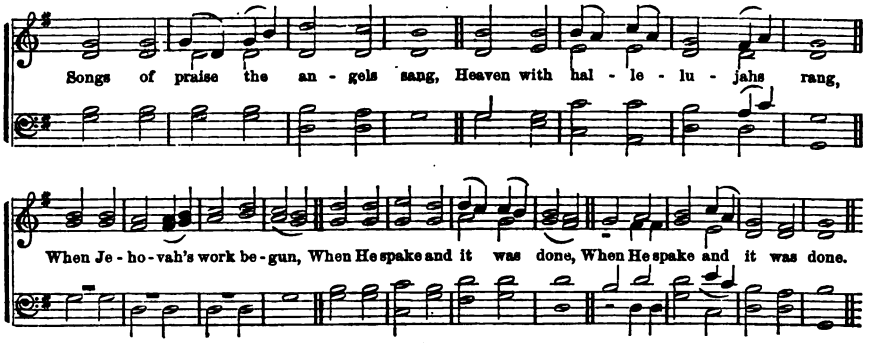

217

SONGS of praise the angels sang,
Heaven with hallelujahs rang,
When Jehovah's work begun,
When He spake, and it was done.

2 Songs of praise awoke the morn,
When the Prince of peace was born:
Songs of praise arose, when He
Captive led captivity.

3 Heaven and earth must pass away,
Songs of praise shall crown that day;
God will make new heavens, new earth,
Songs of praise shall hail their birth.

4 And can man alone be dumb,
Till that glorious kingdom come?
No;—the Church delights to raise
Psalms, and hymns, and songs of praise.

Montgomery.

218

PRAISE Him, all ye Hosts above,
Spirits perfected in love;
Sun and Moon! your voices raise,
Sing, ye Stars! your Maker's praise.

2 Earth! from all thy depths below,
Ocean's hallelujahs flow,
Lightning, Vapour, Wind and Storm,
Hail and Snow! His will perform.

3 Vales and Mountains! burst in song;
Rivers! roll His praise along;
Joyful sounds from Herds and Flocks,
Echo back, ye Caves and Rocks!

4 High above all height His throne,
Excellent His name alone;
Him let all His works confess,
Him let every being bless.

Montgomery.

WHEREWITH shall I come before the LORD, and bow myself before the high God?

2 Blessed be his glorious name forever; and let the whole earth be filled with his glory. Amen and amen.

3 Bless the LORD, O my soul; and all that is within me, bless his holy name.

4 Who can utter the mighty acts of the LORD? Who can show forth all his praise?

5 In that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

6 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things: thy counsels of old are faithfulness and truth.

7 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

8 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty: just and true are thy ways, thou King of saints.

9 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee: for thy judgments are made manifest.

10 The four living creatures had each six wings about him; and they were full of eyes within: and they rest not, day and night, saying, Holy, holy, holy Lord God Almighty, which was, and is, and is to come.

11 Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools.

12 From the rising of the sun, even to the going down of the same, my name shall be great among the Gentiles: and in every place incense shall be offered to my name, and a pure offering; for my name shall be great among the heathen, saith the LORD of hosts.

13 But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

14 Ye said, also, Behold what a weariness is it! and ye have snuffed at it, saith the LORD of hosts.

15 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

16 Whoso despiseth the word shall be destroyed.

17 Holy and reverend is his name.

18 Serve the LORD with fear, and rejoice with trembling.

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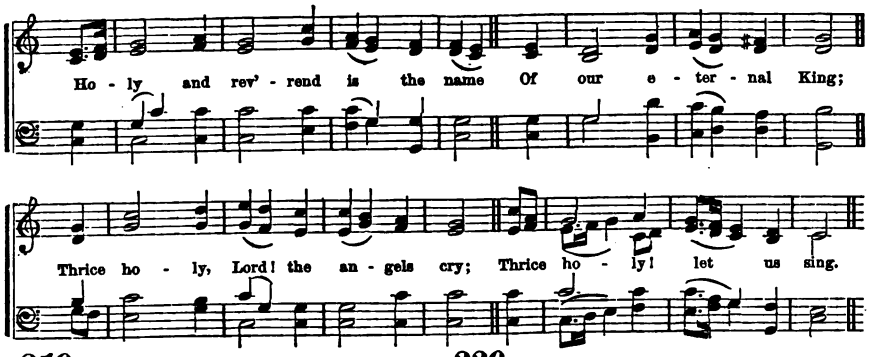

219

HOLY and reverend is the name
Of our eternal King.
Thrice holy, Lord! the angels cry;
Thrice holy! let us sing.

2 Holy is He in all His ways,
And truth is His delight;
But sinners and their wicked ways
Shall perish from His sight.

3 The deepest reverence of the mind,
Pay, O my soul, to God;
Lift with thy hands, a holy heart
To His sublime abode.

4 With sacred awe pronounce His name,
Abhor the lips profane:
Let not thy tongne the Lord blaspheme,
Nor take His name in vain.

Needham.

220

THE Lord our God is clothed with might,
The winds obey His will:
He speaks, and in the heavenly height
The rolling sun stands still.

2 Rebel, ye waves, and o'er the land
With threatening aspect roar;
The Lord uplifts His awful hand,
And chains you to the shore.

3 Ye winds of night, your force combine;
Without His high behest,
Ye shall not, in the mountain pine,
Disturb the sparrow's nest.

4 Ye nations, bend; in reverence bend;
Ye monarchs, wait His nod,
And bid the choral song ascend
To celebrate our God.

H. K. White.

THOU shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

2 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you.

3 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

4 They speak against thee wickedly, and thine enemies take thy name in vain.

5 Because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil.

6 Hear ye this, O house of Jacob, which are called by the name of Israel, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

7 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing.

8 Whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

9 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

10 But I say unto you, Swear not at all: neither by heaven; for it is God's throne:

11 Nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King.

12 Neither shalt thou swear by thy head, because thou canst not make one hair, white or black.

13 But let your communication be, Yea, yea, Nay, nay: for whatsoever is more than these cometh of evil.

14 Woe unto you, scribes, Pharisees, hypocrites! for ye devour widows' houses, and for a pretence, make long prayers; therefore ye shall receive the greater damnation.

15 His mouth is full of cursing, and deceit and fraud; under his tongue is mischief and vanity.

16 Above all things, my brethren, swear not; neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea, and your nay, nay: lest ye fall into condemnation.

17 The LORD will not hold him guiltless that taketh his name in vain.

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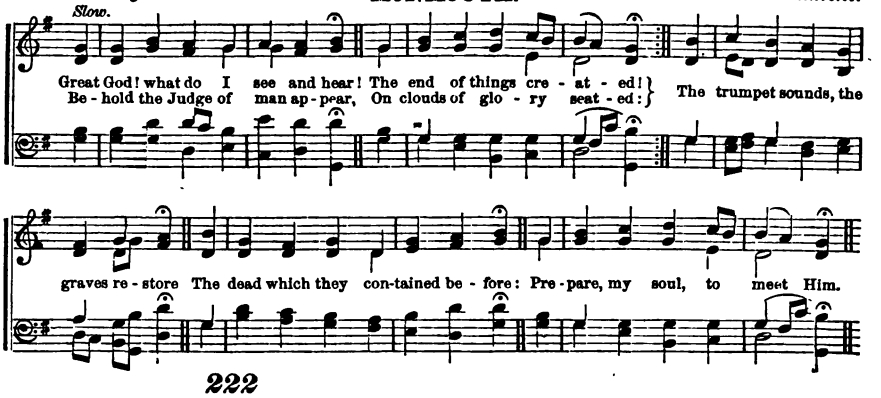

222

GREAT God! what do I see and hear!
The end of things created!
Behold the Judge of man appear,
On clouds of glory seated:
The trumpet sounds; the graves restore
The dead which they contained before:
Prepare, my soul, to meet Him.

2 The dead in Christ shall first arise,
At the last trumpet's sounding,
Caught up to meet Him in the skies,
With joy their Lord surrounding:
No gloomy fears their souls dismay,
His presence sheds eternal day
On those prepared to meet Him.

3 But sinners, filled with guilty fears,
Behold His wrath prevailing;
For they shall rise, and find their tears
And sighs are unavailing:
The day of grace is past and gone;
Trembling they stand before the throne,
All unprepared to meet Him.

Martin Luther.

IF thou wilt not observe to do all the words of this law, that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD,

2 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance, until thou be destroyed.

3 The LORD will not hold him guiltless that taketh his name in vain.

4 If one man sin against another, the judge shall judge him! but if a man sin against the LORD, who shall entreat for him?

5 I turned and lifted up mine eyes, and looked, and behold a flying roll.

6 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

7 Then said he unto me, This is the curse that goeth forth over the face of the whole earth; for every one that stealeth, shall be cut off, as on this side, according to it; and every one that sweareth, shall be cut off as on that side, according to it.

8 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house and shall consume it.

9 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land: because there is no truth, nor mercy, nor knowledge of God in the land.

10 By swearing, and lying, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn.

11 Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?

12 We are sure that the judgment of God is according to truth against them which commit such things.

13 And thinkest thou this, O man, that judgest them which do such things and doest the same, that thou shalt escape the judgment of God?

14 Who will render to every man, according to his deeds:

15 Tribulation and anguish upon every soul of man that doeth evil; of the Jew first, and also of the Gentile. For there is no respect of persons with God.

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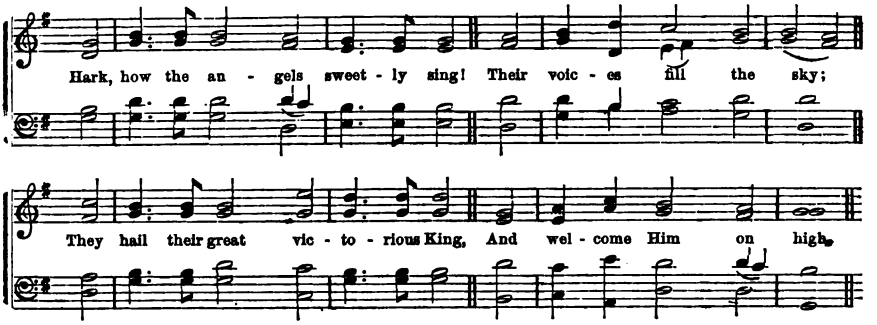

223

HARK, how the angels sweetly sing!
Their voices fill the sky:
They hail their great victorious King,
And welcome Him on high.

2 We'll catch the note of lofty praise;
May we their rapture feel;
Our thankful songs with theirs we'll raise,
And emulate their zeal.

3 Come then, ye saints! and grateful sing
Of Christ, our risen Lord—
Of Christ, the everlasting King—
Of Christ, th' incarnate word.

4 Hail, mighty Saviour! Thee we hail!
High on Thy throne above;
Till heart and flesh together fail,
We'll sing Thy matchless love.

Kelly.

224

THIS is the day the Lord hath made;
He calls the hours His own:
Let heaven rejoice, let earth be glad,
And praise surround the throne.

2 To-day He rose, and left the dead,
And Satan's empire fell;
To-day the saints His triumph spread,
And all His wonders tell.

3 Hosanna to th' anointed King,
To David's holy Son:
Help us, O Lord! descend and bring
Salvation from Thy throne.

4 Blest be the Lord who comes to men
With messages of grace;
Who comes in God His Father's name,
To save our sinful race.

Watts.

REMEMBER the sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it.

2 Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee.

3 Six days shalt thou labor, and do all thy work.

4 And God blessed the seventh day and sanctified it; because that in it he had rested from all his work which God created and made.

5 Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

6 I am the Lord your God. Hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God.

7 And the Lord spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily, my sabbaths ye shall keep; for it is a sign between me and you, throughout your generations; that ye may know that I am the Lord, that doth sanctify you.

8 Ye shall keep the sabbath, therefore: for it is holy unto you. Every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

9 Six days may work be done: but in the seventh is the sabbath of rest, holy to the Lord; whosoever doeth any work in the sabbath day, he shall surely be put to death.

10 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath, throughout their generations, for a perpetual covenant.

11 It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.

12 And Jesus said unto them, The sabbath was made for man, and not man for the sabbath.

13 This is the day which the Lord hath made: we will rejoice and be glad in it.

14 So the people rested on the seventh day.

15 The Lord hath said, To-morrow is the rest of the holy sabbath unto the Lord; bake that which ye will bake, to-day; and seethe that ye will seethe.

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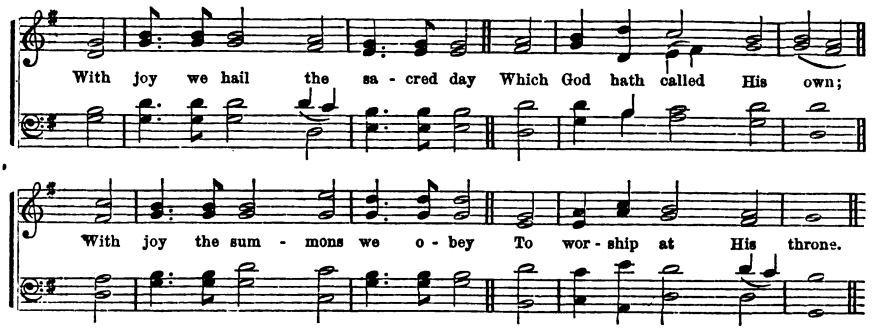

225

WITH joy we hail the sacred day
Which God hath called His own;
With joy the summons we obey
To worship at His throne.

2 Thy chosen temple, Lord, how fair!
Where willing votaries throng
To breathe the humble, fervent prayer,
And pour the choral song.

3 Spirit of grace! Oh, deign to dwell
Within Thy church below;
Make her in holiness excel,
With pure devotion glow.

4 Great God, we hail the sacred day
Which Thou hast called Thine own:
With joy the summons we obey
To worship at Thy throne.

Lyte.

226

O THOU, my soul, do thou return
Unto thy quiet rest;
For largely, lo, the Lord to thee
His bounty hath expressed.

2 I'll of salvation take the cup,
On God's name will I call:
I'll pay my vows now to the Lord
Before His people all.

3 Thank off'rings I to Thee will give,
And on God's name will call.
I'll pay my vows now to the Lord
Before His people all.

4 Within the courts of God's own house,
Within the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye.

Scotch Version.

REMEMBER the sabbath day to keep it holy.

2 And he said unto them, This is that which the Lord hath said, To-morrow is the rest of the holy sabbath unto the LORD:

3 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day.

4 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thy ass may rest, and the son of thy handmaid, and the stranger may be refreshed.

5 Six days thou shalt work, but on the seventh day thou shalt rest; in earing time, and in harvest, thou shalt rest.

6 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

7 If the people of the land bring ware, or any victuals on the sabbath day to sell, we would not buy it of them on the sabbath.

8 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honorable: and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

9 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it.

10 Thus saith the LORD, Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem.

11 Neither carry forth a burden out of your houses, on the sabbath day; neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

12 Jesus came to Nazareth where he had been brought up; and as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

13 They went into the synagogue on the sabbath day; and when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. And the next sabbath day came almost the whole city together to hear the word of God.

14 On the sabbath we went out of the city by a river side, where prayer was wont to be made.

15 Paul, as his manner was, went in unto them; and three sabbath days reasoned with them out of the Scriptures.

16 And he reasoned in the synagogue every sabbath.

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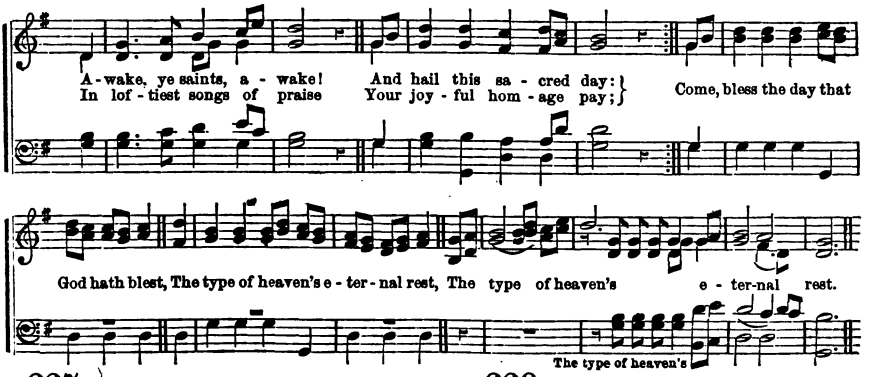
The 7th Day once, the **LISCHER. H. M.** *1st Day now the Sabbath.*



227

AWAKE, ye saints, awake!
And hail this sacred day:
In loftiest songs of praise
Your joyful homage pay:
Come, bless the day that God hath blest,
The type of heaven's eternal rest.

2 On this auspicious morn
The Lord of life arose;
He burst the bars of death,
And vanquished all our foes;
And now He pleads our cause above,
And reaps the fruit of all His love.

3 All hail! triumphant Lord!
Heaven with hosannas rings,
And earth, in humbler strains,
Thy praise responsive sings:
Worthy the Lamb, that once was slain,
Through endless years to live and reign.

Cotterill.

228

GOD, the Creator, blessed
The Sabbath of His rest;
His six days' work had brought
The universe from naught:
The heavens and earth before Him stood,
He saw them and pronounced them good.

2 God, the Redeemer, blessed
The Sabbath of His rest,
When, all His suffering done,
The cross's victory won,
In Joseph's sepulchre He lay,
Then rising, made a holier day.

3 And God, the Spirit, blessed
That Christian day of rest,
When met with one accord,
The servants of the Lord:
To whom the Father's promise came,
Like rushing wind and living flame.

Montgomery.

THE heavens and the earth were finished, and all the host of them.

2 And on the seventh day, God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it.

4 He spake in a certain place, of the seventh day, on this wise: And God did rest the seventh day, from all his works.

5 It is a sign between me and the children of Israel forever; for in six days the LORD made heaven and earth, and on the seventh day he rested.

6 And Moses said, Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

7 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

8 And it came to pass, that there went out some of the people, on the seventh day, to gather, and they found none.

9 Six days thou shalt work, but on the seventh day thou shalt rest.

10 Then the same day (the day of Christ's resurrection) at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

11 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

12 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow.

13 When these days are expired, it shall be that upon the eighth day, and so forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the LORD God.

14 Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him.

15 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, saying, I am Alpha and Omega, the first and the last.

16 And Jesus said unto them, That the Son of man is Lord also of the sabbath.

17 This is the day which the LORD hath made: we will rejoice and be glad in it.

18 Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

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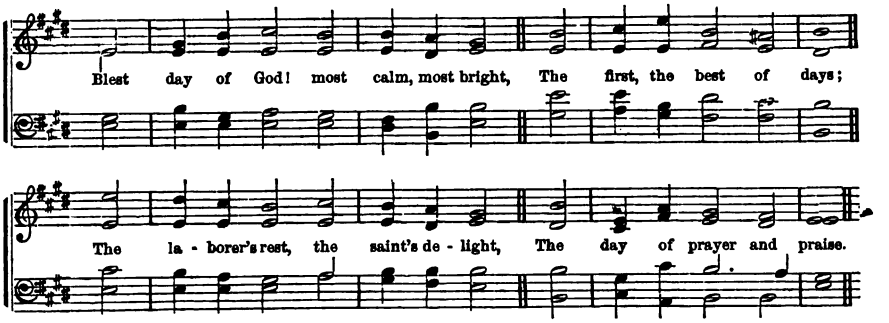

229

BLEST day of God! most calm, most bright,
The first, the best of days;
The laborer's rest, the saint's delight,
The day of prayer and praise.

2 My Saviour's face made thee to shine;
His rising, thee did raise,
And made thee heavenly and divine
Beyond all other days.

3 The first-fruits oft a blessing prove
To all the sheaves behind:
And they the day of Christ who love,
A happy week shall find.

4 This day I must with God appear;
For, Lord, the day is Thine;
Help me to spend it in Thy fear,
And thus to make it mine.

Unknown.

230

AGAIN the Lord of life and light
Awakes the kindling ray,
Dispels the darkness of the night,
And pours increasing day.

2 And now His conquering chariot wheels
Ascend the lofty skies;
Broken beneath His powerful cross,
Death's iron sceptre lies.

3 This day be grateful homage paid,
And loud hosannas sung;
Let gladness dwell in every heart,
And praise on every tongue.

4 Ten thousand thousand voices join
To hail this happy morn,
Which scatters blessings from its wings
On nations yet unborn.

Mrs. Barbauld.

AND I commanded the Levites, that they should cleanse themselves, and that they should come, and keep the gates to sanctify the sabbath day. Remember me, O my God, concerning this.

2 And it shall come to pass that from one new moon to another, shall all flesh come to worship before me, saith the LORD.

3 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

4 Also the sons of the stranger, that join themselves to the LORD to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant:

5 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted on mine altar.

6 Six days shall work be done; but the seventh day is the sabbath of rest, a holy convocation; ye shall do no work therein; it is the sabbath of the LORD in all your dwellings.

7 Now when the even was come, it was the preparation, that is, the day before the Sabbath.

8 The LORD said unto Moses, How long refuse ye to keep my commandments and my laws? Abide ye every man in his place, let no man go out of his place on the seventh day.

9 Have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath and are blameless?

10 The gate of the inner court shall be opened on the sabbath, and the prince shall enter,—and the priests shall prepare his burnt offering, and his peace offerings, and he shall worship at the threshold of the gate.

11 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths.

12 And behold there was a man that had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days?

13 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

14 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

15 Before the sabbath I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath.

16 Let no man therefore judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of the sabbath day.

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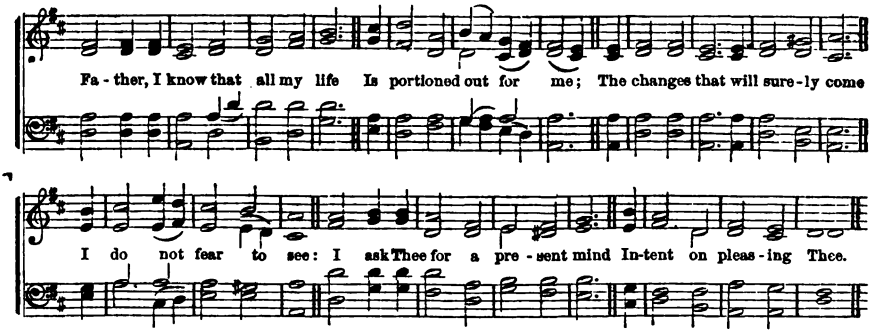

232

FATHER, I know that all my life
Is portioned out for me;
The changes that will surely come
I do not fear to see:
I ask Thee for a present mind
Intent on pleasing Thee.

2 I ask Thee for a thoughtful love,
Through constant watching wise,
To meet the glad with joyful smiles,
And wipe the weeping eyes:
A heart at leisure from itself,
To soothe and sympathize.

3 I would not have the restless will
That hurries to and fro,
That seeks for some great thing to do,
Or secret thing to know:
I would be treated as a child,
And guided where I go.

4 Wherever in the world I am,
In whatsoe'er estate,
I have a fellowship with hearts,
To keep and cultivate:
A work of lowly love to do
For Him on whom I wait.

5 I ask Thee for the daily strength,
To none that ask denied,
A mind to blend with outward life,
While keeping at Thy side:
Content to fill a little space,
If Thou be glorified.

6 And if some things I do not ask,
Among my blessings be,
I'd have my spirit filled the more
With grateful love to Thee:
More careful—not to serve Thee much,
But please Thee perfectly.

Anna L. Waring.

SIX days shalt thou labor and do all thy work.

2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest unto the LORD.

3 Six days shalt thou work, but on the seventh day thou shalt rest.

4 Go to the ant, thou sluggard, consider her ways and be wise.

5 Which having no guide, overseer, or ruler, provideth her meat in the summer, and gathereth her food in the harvest.

6 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

7 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich.

8 The sluggard will not plough by reason of the cold; therefore shall he beg in harvest, and have nothing.

9 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

10 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich.

11 The desire of the slothful, killeth him; for his hands refuse to labor.

12 Seest thou a man diligent in his business? he shall stand before kings.

13 I went by the field of the slothful, and by the vineyard of the man void of understanding.

14 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

15 Then I saw, and considered it well: I looked upon it, and received instruction.

16 Behold, this was the iniquity of thy sister, Sodom: pride, fulness of bread, and abundance of idleness was in her and in her daughters.

17 Let him that stole, steal no more; but rather let him labor, working with his hands, the thing which is good, that he may have to give to him that needeth.

18 Study to be quiet, and to do your own business, and to work with your own hands, as we commanded you.

19 For even when we were with you, this we commanded you, That if any man would not work, neither should he eat.

20 Withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busy-bodies, speaking things which they ought not.

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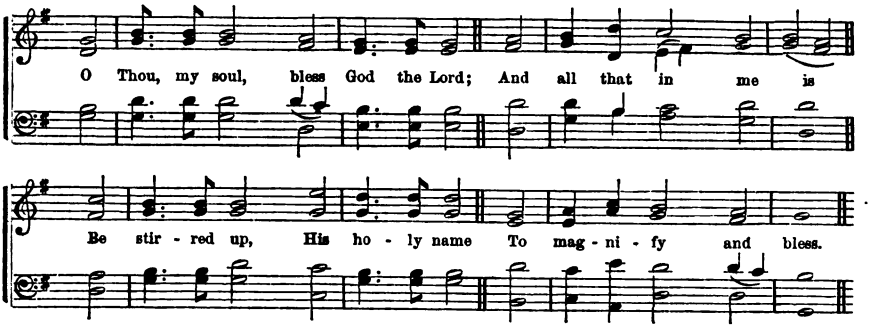
Idleness and Worldly Thoughts **ARLINGTON. C. M.** *on the Sabbath Forbidden.*



233

O THOU, my soul, bless God the Lord;
And all that in me is
Be stirred up, His holy name
To magnify and bless.

2 Bless, O my soul, the Lord thy God,
And not fergetful be
Of all His gracious benefits
He hath bestowed on thee.

3 All thine iniquities who doth
Most graciously forgive:
Who thy diseases all, and pains,
Doth heal, and thee relieve.

4 Who doth redeem thy life, that thou
To death may'st not go down;
Who thee with loving-kindness doth
And tender mercies crown.

Scotch Version.

DOXOLOGY.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

234

LO, what a cloud of witnesses
Encompass us around:
Men, once like us with suffering tried,
But now with glory crowned.

2 Let us, with zeal like theirs inspired,
Strive in the Christian race;
And freed from every weight of sin,
Their holy footsteps trace.

3 Behold a Witness nobler still,
Who trod affliction's path;
Jesus, the Author, Finisher,
Rewarder of our faith.

4 He, for the joy before Him set,
And moved by pitying love,
Endured the cross, despised the shame,
And now He reigns above.

5 Thither, forgetting things behind,
Press we to God's right hand;
There, with the Saviour, and His saints,
Triumphantly to stand.

Unknown.

AND it shall come to pass that from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

2 I was glad when they said unto me, Let us go into the house of the LORD.

3 Our feet shall stand within thy gates, O Jerusalem.

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5 Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

6 Lift up your hands in the sanctuary, and bless the LORD.

7 Hear this, ye who say, When will the new moon be gone, that we may sell corn? and the Sabbath that we may set forth wheat? making the ephah small, and the shekel great, and falsifying the balances by deceit.

8 Ye shall keep my sabbaths, and reverence my sanctuary; I am the LORD.

9 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

10 The inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of Hosts; I will go, also.

11 If from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart, and with all thy soul.

12 Whatsoever soul it shall be that shall not be afflicted in that same day, he shall be cut off from among his people.

13 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

14 Thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

15 When the day of Pentecost had fully come, they were all, with one accord, in one place.

16 Paul hasted, if it were possible for him to be at Jerusalem, the day of Pentecost.

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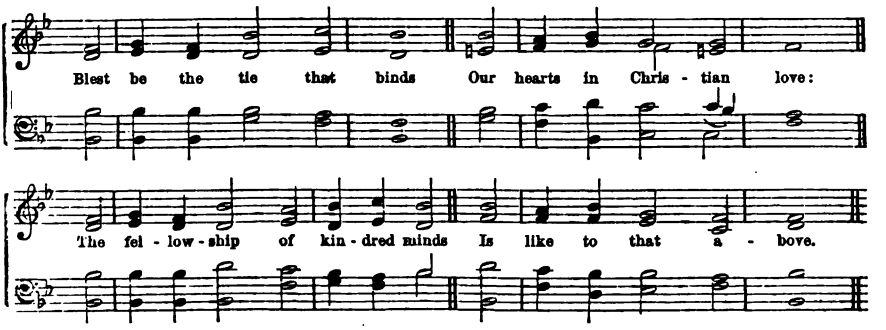

235

BLEST be the tie that binds
Our hearts in Christian love:
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,—
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 From sorrow, toil and pain,
And sin, we shall be free,
And perfect love and friendship reign
Through all eternity.

Fawcett.

236

SWEET is the work, O Lord,
Thy glorious acts to sing,
To praise Thy name, and hear Thy word,
And grateful offerings bring.

2 Sweet, at the dawning light,
Thy boundless love to tell;
And when approach the shades of night,
Still on the theme to dwell.

3 Sweet, on this day of rest,
To join in heart and voice
With those who love and serve Thee best,
And in Thy name rejoice.

4 To songs of praise and joy
Be every Sabbath given,
That such may be our best employ
Eternally in heaven.

Lyte.

SPEAK unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

2 God blessed the seventh day and sanctified it: because that in it he had rested from all his work which God created and made.

3 Six days thou shalt do thy work, and on the seventh day thou shalt rest; that thine ox and thine ass may rest; and the son of thine handmaid, and the stranger may be refreshed.

4 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations for a perpetual covenant.

5 It is a sign between me and the children of Israel forever; for in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed.

6 Remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence, through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

7 And Jesus said unto them, The sabbath was made for man, and not man for the sabbath:

8 Therefore the Son of man is Lord also of the sabbath:

9 Also in the day of your gladness, and in your solemn days, and in the beginning of your months, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace offerings: that they may be to you for a memorial before your God: I am the LORD your God.

10 Remember the sabbath day to keep it holy.

11 Six days shalt thou labor and do all thy work:

12 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work.

13 Thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates.

14 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day;

15 Wherefore the LORD blessed the sabbath day and hallowed it.

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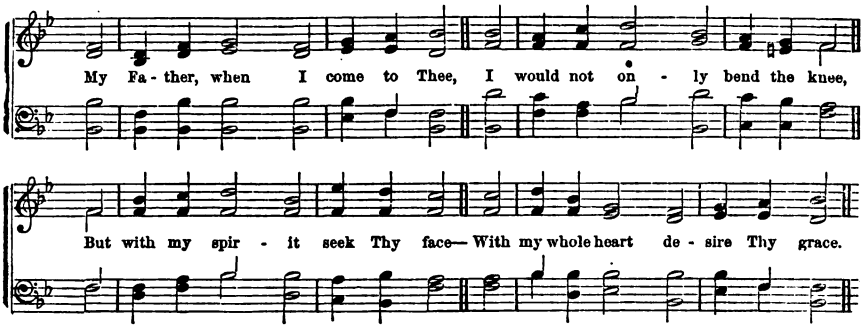

237

MY Father, when I come to Thee,
I would not only bend the knee,
But with my spirit seek Thy face—
With my whole heart desire Thy grace.

2 I plead the name of Thy dear Son;
All He has said, all He has done;
O may I feel His love for me,
Who died, from sin to set me free!

3 To guide me, Lord, be ever nigh;
My sins forgive, my wants supply;
With favor crown my youthful days,
And my whole life shall speak Thy praise.

4 Thy Holy Spirit, Lord, impart;
Impress Thy likeness on my heart;
Let me obey Thy truth in love,
Till raised to dwell with Thee above.

Unknown.

238

GREAT Saviour, who didst condescend,
Young children in Thine arms to take,
Still prove Thyself the children's friend,
And save us for Thy mercy's sake.

2 Like precious seed in fruitful ground,
Let the instruction we receive
To Thy immortal praise abound,
And make us to Thy glory live

3 Give us a sober, steady mind:
Strength to withstand the snares of sin,
Boldly to cast the world behind,
And strive eternal life to win.

4 To read Thy Word our hearts incline;
To understand it, light impart—
O Saviour! consecrate us Thine:
Take full possession of each heart.

Unknown.

HONOR thy father and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee.

2 He that smiteth his father, or his mother, shall be surely put to death.

3 And he that curseth his father, or his mother, shall be surely put to death.

4 Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.

5 Cursed be he that setteth light by his father or his mother: and all the people shall say, Amen.

6 And he said unto them, Set your hearts unto all the words which I shall testify among you this day, which ye shall command your children to observe to do, all the words of this law.

7 And these words which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them, when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 My son, hear the instruction of thy father, and forsake not the law of thy mother.

9 Whoso curseth his father, or his mother, his lamp shall be put out in obscure darkness.

10 Train up a child in the way he should go, and when he is old, he will not depart from it.

11 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

12 Withhold not correction from the child; for if thou beatest him with the rod, he shall not die.

13 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

14 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

15 For God commanded, saying, Honor thy father and mother; and he that curseth father or mother, let him die the death.

16 A son honoreth his father, and a servant his master; if then I be a father, where is mine honor?

17 The Lord said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

18 For I have told Eli that I will judge his house forever, for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

19 Children, obey your parents in all things, for this is well-pleasing to the Lord.

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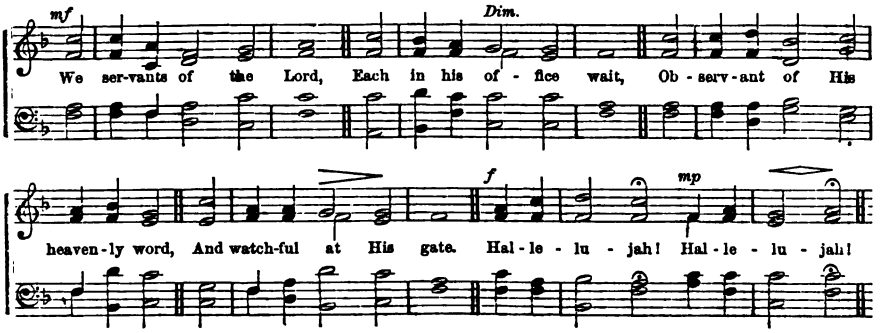
Duties are Imposed on us **BADEA. S. M.** *by every Relation of Life.*



239

YE servants of the Lord,
Each in his office wait,
Observant of His heavenly word,
And watchful at His gate.

2 Let all our lamps be bright,
And trim the golden flame:
Gird up your loins as in His sight,
For awful is His name.

3 Watch! 'tis your Lord's command;
And while we speak, He's near:
Mark the first signal of His hand,
And ready all appear.

4 Oh, happy servant he
In such a posture found!
He shall his Lord with rapture see,
And be with honor crowned.

Doddridge.

240

HOW perfect is Thy word,
And all Thy judgments just;
Forever sure Thy promise, Lord,
And men securely trust.

2 I hear Thy word with love,
And I would fain obey;
Send Thy good Spirit from above,
To guide me, lest I stray.

3 Warn me of every sin;
Forgive my secret faults;
And cleanse this guilty soul of mine,
Whose crimes exceed my thoughts.

4 While, with my heart and tongue,
I spread Thy praise abroad;
Accept the worship and the song,
My Saviour and my God.

Watts.

WIVES, submit yourselves unto your own husbands as unto the Lord.

2 For the husband is the head of the wife, even as Christ is the head of the church.

3 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

4 Husbands, love your wives, even as Christ also loved the church and gave himself for it.

5 Let every one of you in particular, so love his wife even as himself; and the wife see that she reverence her husband.

6 Wives, submit yourselves unto your own husbands as it is fit in the Lord.

7 Husbands, love your wives, and be not bitter against them.

8 Children, obey your parents in the Lord: for this is right.

9 Honor thy father and mother; which is the first commandment with promise, that it may be well with thee, and thou mayest live long on the earth.

10 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

11 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ.

12 Not with eye-service, as men-pleasers; but as the servants of Christ, doing the will of God from the heart.

13 With good will doing service, as to the Lord, and not to men.

14 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

15 And, ye masters, do the same things unto them, forbearing threatening; knowing that your Master also is in heaven; neither is there respect of persons with him.

16 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

17 Render therefore to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor is due.

18 We being many, are one body in Christ, and every one, members one of another. For the body is not one member, but many.

19 We beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake.

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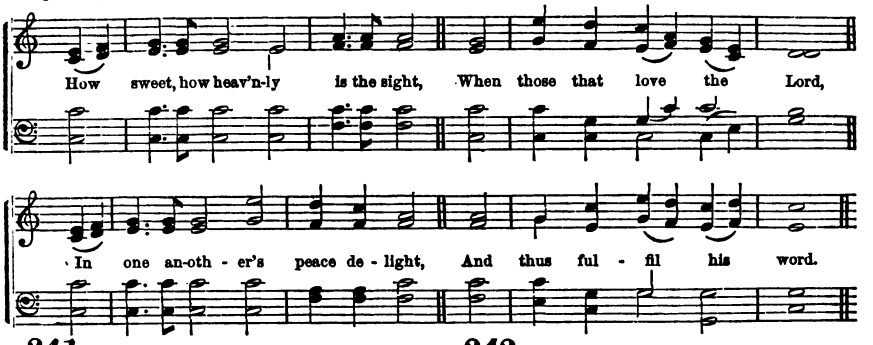
Neglect of our Duties **HEBER. C. M.** *To others Forbidden.*



241

HOW sweet, how heavenly is the sight,
When those that love the Lord,
In one another's peace delight,
And thus fulfil His word:—

2 When each can feel his brother's sigh,
And with him bear a part;
When sorrow flows from eye to eye,
And joy from heart to heart:—

3 When, free from envy, scorn and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love:—

4 When love, in one delightful stream,
Through every bosom flows;
And union sweet, and dear esteem,
In every action glows.

Swain.

242

FATHER of mercies, send Thy grace,
All-powerful, from above,
To form in our obedient souls
The image of Thy love.

2 O, may our sympathizing breasts
That generous pleasure know,
Kindly to share in others' joy,
And weep for others' woe.

3 When poor and helpless sons of grief
In deep distress are laid,
Soft be our hearts their pains to feel,
And swift our hands to aid.

4 So Jesus looked on dying man,
When throned above the skies,
And, in the Father's bosom blest,
He felt compassion rise.

Doddridge.

WHOSOEVER resisteth the power, resisteth the ordinance of God, and they that resist shall receive to themselves damnation.

2 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same.

3 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

4 Be kindly affectioned one to another, with brotherly love; in honor preferring one another;

5 All things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

6 Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

7 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak; be patient toward all men.

8 See that none render evil for evil unto any man: but ever follow that which is good, both among yourselves, and to all men.

9 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged.

10 Have we not all one father? hath not one God created us? Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 As we have therefore opportunity, let us do good to all men, especially unto them who are of the household of faith.

12 I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks be made for all men.

13 When ye come into a house, salute it.

14 Let as many servants as are under the yoke, count their own masters worthy of all honor.

15 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work.

16 I know Abraham, that he will command his children, and his household after him, and they shall keep the way of the LORD.

17 Thou shalt rise up before the hoary head, and honor the face of the old man, and fear thy God: I am the LORD.

18 Jesus saith unto them, Render, therefore, unto Cæsar, the things that are Cæsar's, and unto God, the things that are God's.

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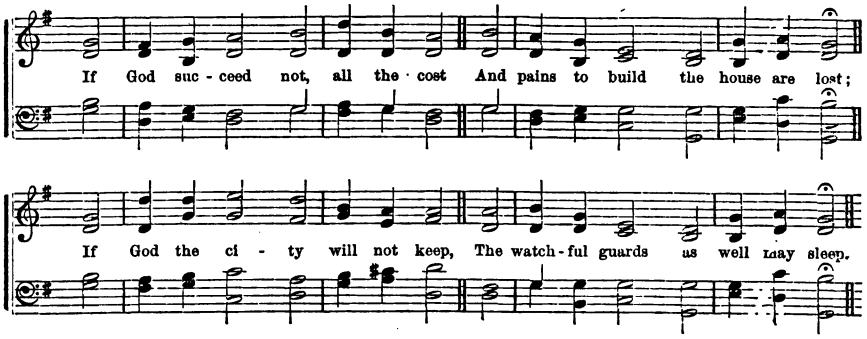
Reasons why God has given **ROCKINGHAM. L. M.** *us the Fifth Commandment.*



243

IF God succeed not, all the cost
And pains to build the house are lost;
If God the city will not keep,
The watchful guards as well may sleep.

2 What if you rise before the sun,
And work and toil when day is done;
Careful and sparing eat your bread,
To shun that poverty you dread;

3 'Tis all in vain till God hath blest;
He can make rich, yet give us rest.
Children and friends are blessings, too,
If God our Sovereign make them so.

4 Happy the man to whom He sends
Obedient children, faithful friends;
How sweet our daily comforts prove,
When they are seasoned with His love.

Watts.

244

I ASK not wealth, nor pomp, nor power,
Nor fleeting pleasures of an hour:
My soul aspires to nobler things
Than all the pride and state of kings.

2 One thing I ask;—Lord, wilt Thou hear,
And grant my soul a gift so dear?—
Wisdom, descending from above,
The sweetest token of Thy love:—

3 Wisdom, betimes to know the Lord,
To fear His name, and keep His word;
To lead my feet in paths of truth,
And guide and guard my wandering youth.

4 Then shouldst Thou grant a length of days,
My life shall still proclaim Thy praise;
Or early death my soul convey
To realms of everlasting day.

Heginbotham.

HONOR thy father and thy mother, as the LORD thy God hath commanded thee: that thy days may be prolonged, and that it may go well with thee in the land which the LORD thy God giveth thee.

2 Children, obey your parents in the Lord, for this is right.

3 My son, keep thy father's commandment, and forsake not the law of thy mother.

4 Bind them continually upon thine heart, and tie them about thy neck.

5 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

6 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

7 We have had fathers of our flesh, which corrected us, and we gave them reverence; shall we not much rather be in subjection to the Father of spirits and live?

8 For God commanded, saying, Honor thy father and mother; and he that curseth father or mother, let him die the death.

9 Wherefore it shall come to pass, if ye hearken to these judgments, and keep and do them, that the LORD thy God shall keep unto thee, the covenant and the mercy which he sware unto thy fathers.

10 That our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace.

11 A wise son heareth his father's instructions: but a scorner heareth not rebuke.

12 A fool despiseth his father's instructions: but he that regardeth reproof is prudent.

13 Moses said, Honor thy father and thy mother; and whoso curseth father or mother, let him die the death.

14 Cursed be he that setteth light by his father or his mother.

15 Now therefore, my son, obey my voice according to that which I command thee.

16 Esther did the commandment of Mordecai, like as when she was brought up with him.

17 Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do

18 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land whither ye go over Jordan to possess it.

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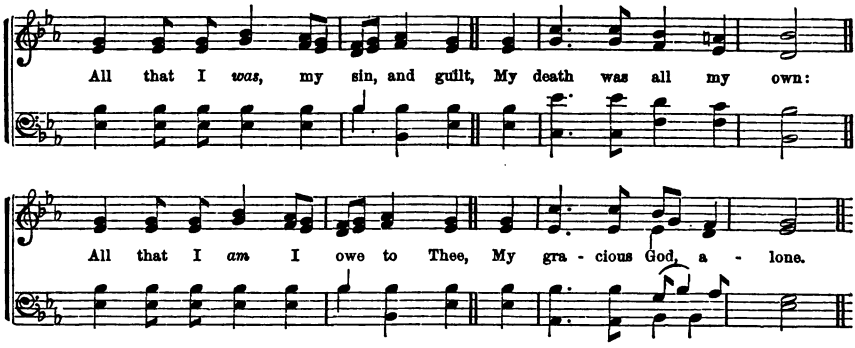

245

ALL that I *was*, my sin, and guilt,
My death, was all my own:
All that I *am* I owe to Thee,
My gracious God, alone.

2 The evil of my former state
Was mine, and only mine:
The good in which I now rejoice
Is Thine, and only Thine.

3 The darkness of my former state,
The bondage—all was mine:
The light of life in which I walk,
The liberty—is Thine.

4 Thy grace first made me feel my sin,
And taught me to believe:
Then, in believing, peace I found,
And now, I live, I live!

5 All that I am, even here on earth,
All that I hope to be;
When Jesus comes, and glory dawns,
I owe it, Lord, to Thee.

Horatius Bonar.

246

O FOR a heart to praise my God,
A heart from sin set free!
A heart that always feels Thy blood
So freely spilt for me.

2 A heart resigned, submissive, meek,
My great Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.

3 O for a lowly, contrite heart,
Believing, true, and clean!
Which neither life nor death can part
From Him that dwells within;

4 A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure, and good,
A copy, Lord, of Thine.

5 Thy nature, gracious Lord, impart;
Come quickly from above;
Write Thy new name upon my heart,
Thy new, best name of love.

C. Wesley.

THOU shalt not kill.
2 So ye shall not pollute the land wherein ye are; for blood defileth the land; and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
3 Let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters.
4 Not as Cain, who was of that wicked one, and slew his brother, and wherefore slew he him? because his own works were evil and his brother's righteous.
5 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment.
6 Surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
7 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made he man.
8 Whosoever hateth his brother is a murderer, and ye know that no murderer hath eternal life abiding in him.
9 He that smiteth a man, so that he die, shall be surely put to death.
10 He that killeth any man, shall surely be put to death.
11 If he smite him with an instrument of iron, so that he die, he is a murderer; the murderer shall surely be put to death.
12 The revenger of blood himself, shall slay the murderer: when he meeteth him he shall slay him.
13 Moreover, ye shall take no satisfaction for the life of a murderer, which is guilty of death, but he shall be surely put to death.
14 If any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities;
15 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.
16 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

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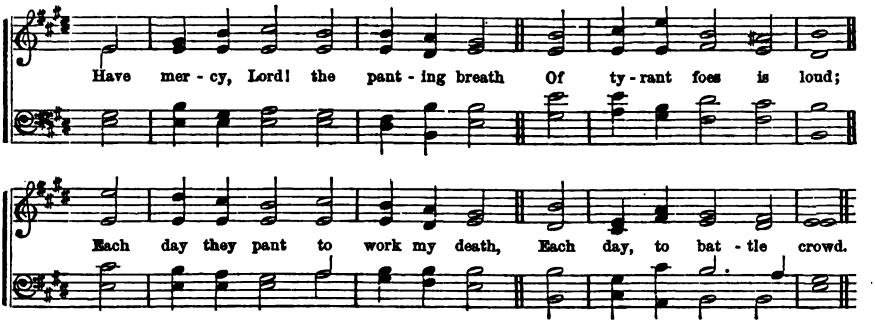
DOWNS. C. M.



247

HAVE mercy, Lord! the panting breath
Of tyrant foes is loud:
Each day they pant to work my death,
Each day to battle crowd.

2 In God most holy, just and true,
I have reposed my trust;
Nor will I fear what flesh can do,
The offspring of the dust.

3 The live-long day my words they wrest,
And all their thought is ill:
They watch the track my feet have press'd,
And wait to rise and kill.

4 Shall they escape without Thy frown?
Must their devices stand?
Thy wrath, O Lord, shall cast them down,
And all shall know Thy hand.

American Metrical Psalter.

248

SWEET is the memory of Thy grace,
My God, my heavenly King;
Let age to age Thy righteousness
In sounds of glory sing.

2 God reigns on high; but ne'er confines
His goodness to the skies:
Thro' the whole earth His bounty shines,
And every want supplies.

3 With longing eyes Thy creatures wait
On Thee for daily food;
Thy liberal hand provides their meat,
And fills their mouth with good.

4 How kind are Thy compassions, Lord:
How slow Thine anger moves!
But soon He sends His pardoning word
To cheer the souls He loves.

Watts.

THEN Judas, who had betrayed him, when he saw that he was condemned, repented himself,

2 Saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

3 There were four leprous men at the entering in of the gate, and they said one to another, Why sit we here until we die?

4 Simeon and Levi are brethren; instruments of cruelty are in their habitations;

5 O my soul, come not thou into their secret; unto their assembly, mine honor, be not thou united; for in their anger they slew a man, and in their self-will they digged down a wall.

6 Cursed be their anger, for it was fierce; and their wrath, for it was cruel.

7 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life;

8 Let thistles grow instead of wheat, and cockle instead of barley.

9 Afterward, when David heard it he said, I and my kingdom are guiltless before the LORD, forever, from the blood of Abner, the son of Ner; let it rest on the head of Joab, and on all his father's house.

10 Deliver me from blood-guiltiness, O God, thou God of my salvation.

11 Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also.

12 Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.

13 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.

14 For which things sake, the wrath of God cometh on the children of disobedience.

15 Be not among wine-bibbers; among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty.

16 If an ox gore a man or a woman, that they die, then the ox shall be surely stoned, but the owner of the ox shall be quit.

17 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

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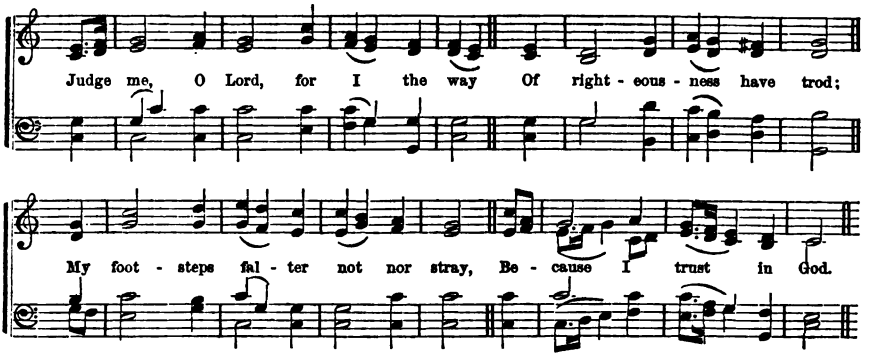
Neglect of the Use of Means **HOWARD. C. M.** *to Preserve Life Forbidden.*



249

JUDGE me, O Lord, for I the way
Of righteousness have trod;
My footsteps falter not nor stray,
Because I trust in God.

2 Prove me, O Lord, my bosom try,
Assay my inmost heart;
For from Thy love and truth, mine eye
Shall never, never part.

3 I sit not with the false and vain;
I shun the spoiler's den:
I hate the impious crowd profane,
Nor herd with godless men.

4 I wash my hands in innocence,
And round Thine altar go:
Pour the glad hymn of triumph thence,
And thence Thy wonders show.

American Metrical Psalter.

250

LORD, I have loved the holy place
Where all Thine honor dwells;
Where the bright radiance of Thy grace
In majesty excels.

2 Oh, not with men of blood-stained hands
My wretched doom enroll;
And not with base and treacherous bands
Be my imprisoned soul.

3 I walk in mine integrity,
And guileless truth pursue:
Let Thy redemption, Lord, for me
Its wonted light renew.

4 That light my steadfast feet shall guide
To tread in smoothest ways;
Till with Thy people I abide,
And ever sing Thy praise.

American Metrical Psalter.

IF thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

2 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart, consider it? and he that keepeth thy soul, doth he not know it? and shall not he render to every man according to his works?

3 Paul cried with a loud voice, saying, Do thyself no harm, for we are all here.

4 If a man die, shall he live again? All the days of my appointed time will I wait till my change come.

5 No man shall take the nether, or the upper mill-stone to pledge, for he taketh a man's life to pledge.

6 A sound heart is the life of the flesh; but envy the rottenness of the bones.

7 Let us walk honestly, as in the day, not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

8 For wrath killeth the foolish man, and envy slayeth the silly one.

9 Wherefore, lay aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings.

10 As new-born babes, desire the sincere milk of the word, that ye may grow thereby.

11 LORD, I have hoped for thy salvation, and done thy commandments.

12 Knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

13 My soul is continually in my hand, yet do I not forget thy law.

14 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

15 And that ye may prolong your days in the land which the LORD sware unto your fathers, to give unto them and to their seed.

16 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers, to give them.

17 He asked life of thee, and thou gavest it him, even length of days forever and ever.

18 The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

19 The fear of the LORD prolongeth days; but the years of the wicked shall be shortened.

DOXOLOGY.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

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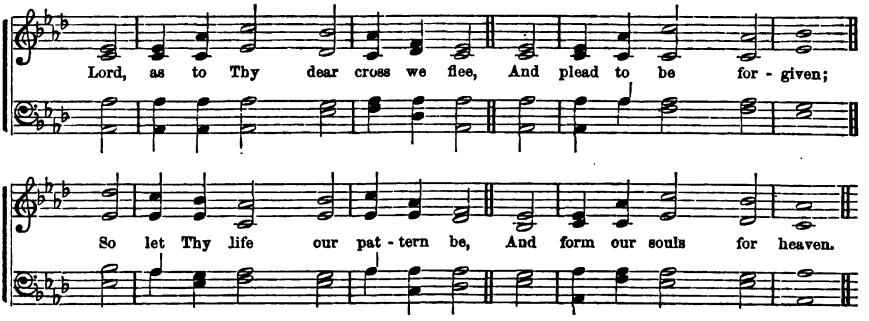

251

LORD, as to Thy dear cross we flee,
And plead to be forgiven,
So let Thy life our pattern be,
And form our souls for heaven:

2 Help us, through good report and ill,
Our daily cross to bear;
Like Thee, to do our Father's will,
Each other's griefs to share.

3 Let grace our selfishness expel,
Our earthliness refine,
And kindness in our bosoms dwell,
As free and true as Thine.

4 Kept peaceful in the midst of strife,
Forgiving and forgiven;
O, may we tread the pilgrim's life,
And follow Thee to heaven.

Unknown

252

O SAVIOUR, may we never rest
Till Thou art formed within;
Till Thou hast calmed our troubled breast
And crushed the power of sin.

2 O may we gaze upon Thy cross,
Until the wondrous sight
Makes earthly treasures seem but dross,
And earthly sorrows light:—

3 Until released from carnal ties,
Our spirit upward springs;
And sees true peace above the skies,
True joy in heavenly things.

4 There, as we gaze, may we become
United, Lord, to Thee:
And in a fairer, happier home,
Thy perfect beauty see.

Unknown.

BE not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.

2 He that is slow to anger, is better than the mighty; and he that ruleth his spirit, than he that taketh a city.

3 He that hath no rule over his own spirit, is like a city that is broken down, and without walls.

4 The wrath of man worketh not the righteousness of God.

5 Thou shalt not hate thy brother in thy heart: thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him.

6 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the LORD.

7 Let nothing be done through strife, or vain-glory; but in lowliness of mind let each esteem other better than themselves.

8 But now ye also put off all these: anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 For we ourselves also were sometime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another.

10 Therefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as new-born babes, desire the sincere milk of the word, that ye may grow thereby.

11 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

12 Let all bitterness, and wrath, and anger, and clamor, and evil-speaking, be put away from you with all malice.

13 For wrath killeth the foolish man, and envy slayeth the silly one.

14 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away; the desire of the wicked shall perish.

15 A sound heart is the life of the flesh, but envy is the rottenness of the bones.

16 Wrath is cruel, and anger is outrageous; but who is able to stand before envy? A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

17 Cease from anger, and forsake wrath; fret not thyself in any wise to do evil. For evil-doers shall be cut off.

18 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment.

19 But I say unto you, That whosoever is angry with his brother without a cause, shall be in danger of the judgment.

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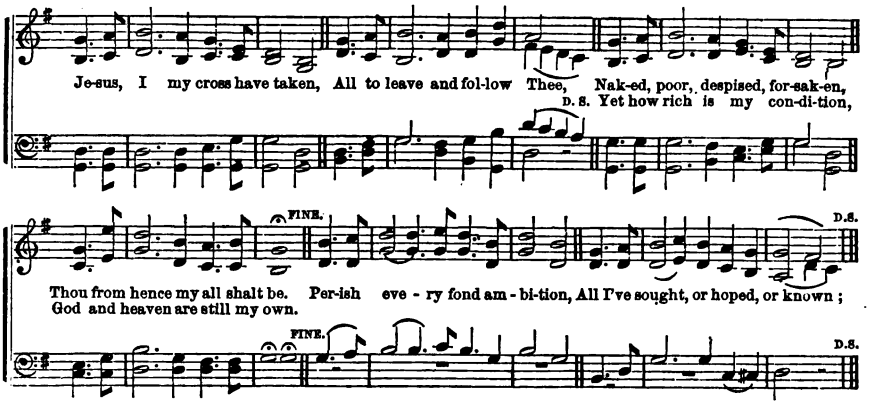

253

JESUS, I my cross have taken,
All to leave and follow Thee,
Naked, poor, despised, forsaken,
Thou, from hence my all shalt be.
Perish every fond ambition,
All I've sought, or hoped, or known;
Yet how rich is my condition,
God and heaven are still my own.

2 Go, then, earthly fame and treasure,
Come disaster, scorn, and pain,
In Thy service pain is pleasure,
With Thy favor loss is gain.
I have called Thee Abba, Father,
I have set my heart on Thee;
Storms may howl, and clouds may gather,
All must work for good to me.

Miss Grant.

254

KNOW, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear;
Think what Spirit dwells within thee;
Think what Father's smiles are thine;
Think that Jesus died to win thee;
Child of heaven, canst thou repine?

2 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day before thee—
God's own hand shall guide thee there.
Soon shall close thine earthly mission,
Soon shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Miss Grant.

OUT of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

2 Ye are of your father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar, and the father of it.

3 This is the message that ye heard from the beginning, That we should love one another.

4 Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him.

5 Have your conversation honest among the Gentiles, that, whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation.

6 Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king as supreme;

7 Or unto governors, as unto them that are sent by him, for the punishment of evil-doers, and for the praise of them that do well.

8 He did no sin, neither was guile found in his mouth.

9 Brethren, if any of you do err from the truth, and one convert him, let him know that he which converteth a sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.

10 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

11 Let us walk honestly, as in the day, not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

12 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind;

13 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

14 Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken.

15 If ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live.

16 Now the works of the flesh are manifest; of which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

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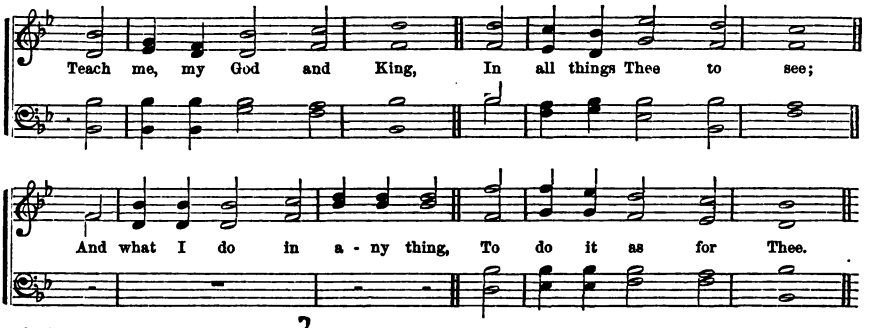

255

TEACH me, my God and King,
In all things Thee to see;
And what I do in any thing,
To do it as for Thee!

2 To scorn the senses' sway,
While still to Thee I tend;
In all I do, be Thou the way,
In all, be Thou the end.

3 All may of Thee partake;
Nothing so small can be
But draws, when acted for Thy sake,
Greatness and worth from Thee.

4 If done beneath Thy laws,
Ev'n servile labors shine;
Hallowed is toil, if this the cause;
The meanest work, divine.

G. Herbert.

256

UNTO the wicked man
God saith, My laws and truth
Should'st thou declare? How dar'st thou take
My covenant in thy mouth?

2 When thou a thief didst see,
With him thou didst consent;
And with the vile adulterers
Partaker on thou went.

3 Because I silence kept,
While thou these things hast wrought,
That I was altogether like
Thyself, hath been thy thought.

4 Now I will thee reprove,
And set before thine eyes,
In order ranked all thy misdeeds,
And thine iniquities.

Scotch Version.

THOU shalt not commit adultery.
2 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
3 But I say unto you, that whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.
4 I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.
5 It came to pass after these things that his master's wife cast her eyes upon Joseph, and she said, Lie with me.
6 But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath into my hand.
7 There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness and sin against God?
8 And it came to pass, as she spake to Joseph, day by day, that he hearkened not unto her, to lie by her, or to be with her.
9 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.
10 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.
11 Because they have committed villany in Israel, and have committed adultery with their neighbors' wives, even I know and am a witness, saith the LORD.
12 They say unto him, Master, this woman was taken in adultery, in the very act.
13 Now Moses in the law commanded us that such should be stoned; but what sayest thou?
14 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, shall inherit the kingdom of God.
15 Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness.
16 He carried me away in the spirit, and I saw a woman, arrayed in purple, and scarlet color—having a golden cup in her hand full of abominations and filthiness of her fornication; and upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH.

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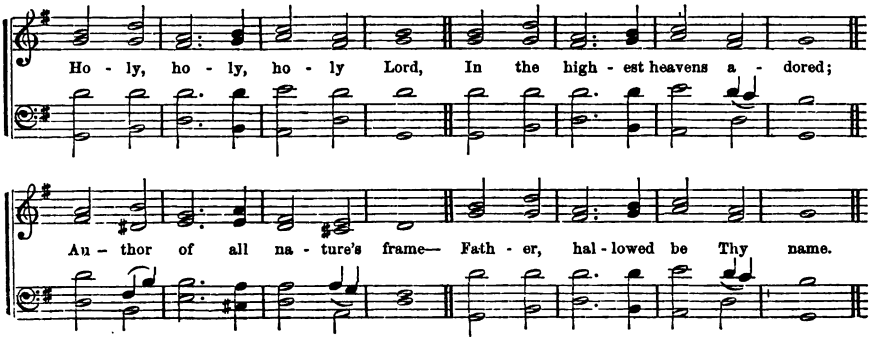

257

HOLY, holy, holy Lord,
In the highest heavens adored,
Author of all nature's frame,—
Father, hallowed be Thy name.

2 Though estranged from Thee in heart,
Doubtless Thou our Father art;
From Thy hand our spirits came:
Father, hallowed be Thy name.

3 Born anew, oh, may we feel
Filial love, the Spirit's seal!
Cleansed from guilt, redeemed from shame;
Father, hallowed be Thy name.

4 When in want, or when in wealth,
Joy or sorrow, pain or health,
Still our prayer shall be the same:
Father, hallowed be Thy name.

Montgomery.

258

FATHER of eternal grace,
Glorify Thyself in me:
Meekly beaming in my face,
May the world Thine image see.

2 Happy only in Thy love,
Poor, unfriended, or unknown,
Fix my thoughts on things above,
Stay my heart on Thee alone.

3 Humble, holy, all-resigned
To Thy will,—Thy will be done;
Give me, Lord, the perfect mind
Of Thy well-beloved Son.

4 Counting gain and glory loss,
May I tread the path He trod,
Die with Jesus on the cross,
Rise with Him to Thee, my God!

Montgomery.

BLESSED are the pure in heart; for they shall see God.

2 Keep thy heart with all diligence; for out of it are the issues of life.

3 Fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints.

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks.

5 He that winketh with the eye causeth sorrow; but a prating fool shall fall.

6 At the window of my house, I looked through my casement, and beheld among the simple ones, I discerned among the youths, a young man void of understanding,

7 Passing through the street near her corner; who went the way to her house, in the twilight in the evening in the black and dark night.

8 And behold there met him a woman with the attire of a harlot, and subtle of heart. She is loud and stubborn, her feet abide not in her house.

9 Now is she without, now in the streets, and lieth in wait at every corner.

10 So she caught him, and kissed him, and with an impudent face spake unto him.

11 With her much fair speech, she caused him to yield, with the flattering of her lips she forced him.

12 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks.

13 Her house is the way to hell, going down to the chambers of death.

14 By thy words thou shalt be justified; and by thy words thou shalt be condemned.

15 A good man, out of the good treasure of the heart bringeth forth good things; and an evil man, out of the evil treasure bringeth forth evil things.

16 For out of the abundance of the heart the mouth speaketh. Be not deceived; evil communications corrupt good manners. Awake to righteousness, and sin not.

17 The wisdom that is from above, is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying.

19 And have no fellowship with the unfruitful works of darkness, but rather reprove them; for it is a shame even to speak of those things which are done of them in secret.

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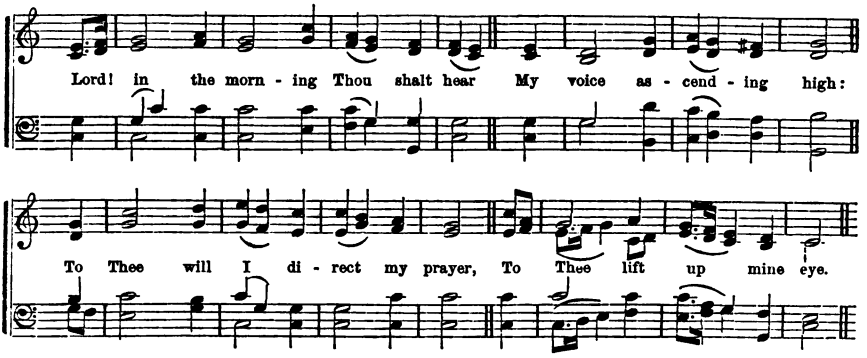

259

LORD! in the morning Thou shalt hear
My voice ascending high;
To Thee will I direct my prayer,
To Thee lift up mine eye;

2 Up to the hills where Christ is gone,
To plead for all His saints,
Presenting at His Father's throne
Our songs and our complaints.

3 Thou art a God before whose sight
The wicked shall not stand;
Sinners shall ne'er be Thy delight,
Nor dwell at Thy right hand.

4 But to Thy house will I resort,
To taste Thy mercies there;
I will frequent Thy holy court,
And worship in Thy fear.

Watts.

260

MY God, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

2 Before the cross of Him who died,
Behold I prostrate fall:
Let every sin be crucified,
Let Christ be all in all.

3 Anoint me with Thy heavenly grace,
Adopt me for Thine own,
That I may see Thy glorious face
And worship at Thy throne.

4 Let every thought, and work, and word,
To Thee be ever given,
Then life shall be Thy service, Lord,
And death the gate of heaven!

Ancient.

THE wicked is snared by the transgression of his lips: but the just shall come out of trouble.

2 Shun profane and vain babblings; for they will increase unto more ungodliness. Flee also youthful lusts.

3 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence and covetousness which is idolatry.

4 For which things sake, the wrath of God cometh on the children of disobedience.

5 Let none of you suffer as a murderer, or as a thief, or as an evil-doer, or as a busybody in other men's matters.

6 He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

7 Let him eschew evil, and do good; let him seek peace, and ensue it.

8 Whoso keepeth his mouth and his tongue, keepeth his soul from trouble.

9 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.

10 Remove thy way far from her, and come not nigh the door of her house; lest thou give thine honor unto others, and thy years unto the cruel.

11 Put ye on the Lord Jesus Christ, and make not provision for the flesh to fulfil the lusts thereof.

12 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God; but he that doeth evil hath not seen God.

13 God hath not called us unto uncleanness, but unto holiness.

14 Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh, and spirit, perfecting holiness in the fear of God.

15 Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

16 Likewise also these filthy dreamers defile the flesh.—These are spots in your feasts of charity.—Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever. These be they who separate themselves, sensual, having not the Spirit.

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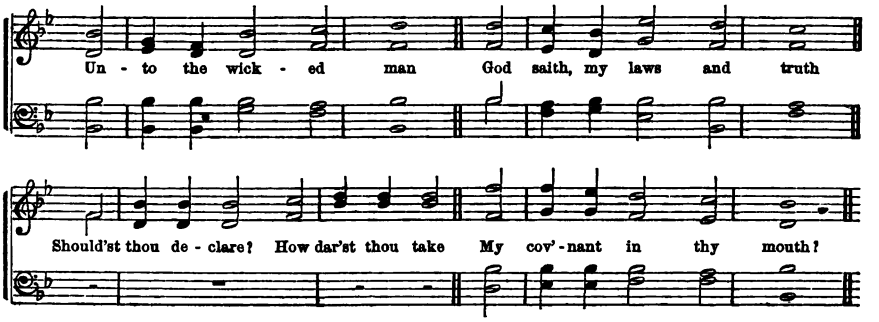

261

UNTO the wicked man
God saith, My laws and truth
Should'st thou declare? how darest thou take
My covenant in thy mouth?

2 When thou a thief didst see,
With him thou didst consent;
And with the vile adulterers
Partaker on thou went.

3 Because I silence kept,
While thou these things hast wrought,
That I was altogether like
Thyself hath been thy thought.

4 Now I will thee reprove,
And set before thine eyes,
In order ranked all thy misdeeds,
And thine iniquities.

Scotch Version.

262

AND will the Judge descend,
And must the dead arise,
And not a single soul escape
His all-discerning eyes?

2 How will my heart endure
The terrors of that day,
When earth and heaven before His face
Astonished, shrink away?

3 But, ere the trumpet shakes
The mansions of the dead,
Hark, from the Gospel's cheering sound
What joyful tidings spread!

4 Ye sinners! seek His grace
Whose wrath ye cannot bear;
Fly to the shelter of His cross,
And find salvation there.

Doddridge.

THE man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and adulteress shall surely be put to death.

2 By means of a whorish woman, a man is brought to a piece of bread; and the adulteress will hunt for the precious life.

3 Can a man take fire in his bosom, and his clothes not be burned?

4 Can one go upon hot coals, and his feet not be burned?

5 So he that goeth in to his neighbor's wife; whosoever toucheth her, shall not be innocent.

6 Whosoever committeth adultery with a woman, lacketh understanding; he that doeth it destroyeth his own soul.

7 A wound and dishonor shall he get; and his reproach shall not be wiped away.

8 For jealousy is the rage of a man; therefore he will not spare in the day of vengeance.

9 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

10 This is a heinous crime; yea, it is an iniquity to be punished by the judges. For it is a fire that consumeth to destruction, and would root out all mine increase.

11 If thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee, that one of thy members should perish, and not that thy whole body should be cast into hell.

12 And if thy right hand offend thee, cut it off, and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

13 Marriage is honorable in all, and the bed undefiled; but whoremongers and adulterers God will judge.

14 For this ye know, that no whoremongers, nor unclean persons, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

15 Let no man deceive you with vain words; for because of these things cometh the wrath of God on the children of disobedience.

16 Flee fornication. Every sin that a man doth is without the body; but he that committeth fornication sinneth against his own body.

17 The lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil.

18 But her end is bitter as wormwood, sharp as a two-edged sword. Her feet go down to death: her steps take hold on hell.

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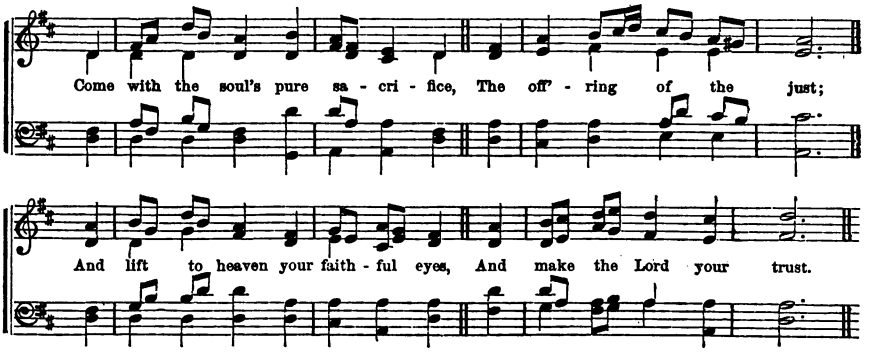

263

COME with the soul's pure sacrifice
The offering of the just;
And lift to heaven your faithful eyes,
And make the Lord your trust.

2 While worldly minds impatient, pine
More prosperous times to see,
Let Thy bright countenance but shine,
O glorious Lord, on me.

3 So shall my heart with gladness glow,
Beyond what Autumn yields
When the rich vineyards all o'erflow,
And smile the harvest fields.

4 Thus with my heart composed to praise
I give mine eyes to sleep:
Thy hand, in safety, keeps my days,
And will my slumbers keep.

American Metrical Psalter.

264

LET all the just, to God with joy
Their cheerful voices raise;
For well the righteous it becomes
To sing glad songs of praise.

2 For, faithful is the word of God;
His works with truth abound;
He justice loves, and all the earth
Is with His goodness crowned.

3 Whate'er the mighty Lord decrees,
Shall stand forever sure;
The settled purpose of His heart
To ages shall endure.

4 The riches of Thy mercy, Lord,
Do Thou to us extend;
Since we, for all we want or wish,
On Thee alone depend.

Tate and Brady.

THOU shalt not steal.

2 Ye shall not steal, neither deal falsely.

3 Thou shalt not defraud thy neighbor, neither rob him; the wages of him that is hired shall not abide with thee all night until the morning.

4 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

5 Israel hath sinned, and they have also transgressed my covenant which I commanded; for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

6 Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed leaving him half dead.

7 This know, that if the good man of the house, had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

8 Ye do wrong, and defraud, and that your brethren.

9 Jacob was wroth, and chode with Laban; and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

10 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren, and thy brethren, that they may judge betwixt us both.

11 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

12 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution.

13 He that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

14 Give me neither poverty nor riches; feed me with food convenient for me, lest I be poor and steal, and take the name of my God in vain.

15 Thou that preachest, a man should not steal, dost thou steal?

16 Let no man go beyond, and defraud his brother in any matter; because that the Lord is the avenger of all such.

17 The robbery of the wicked shall destroy them, because they refuse to do judgment.

18 Whoso is partner with a thief hateth his own soul.

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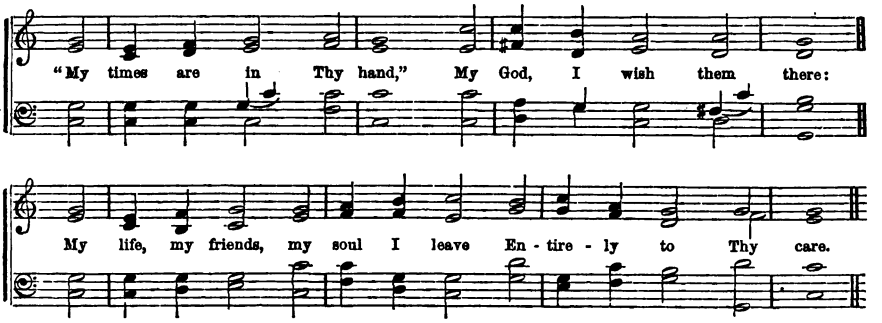

265

"MY times are in Thy hand,"
My God, I wish them there;
My life, my friends, my soul I leave,
Entirely to Thy care.

2 "My times are in Thy hand,"
Whatever they may be;
Pleasing or painful, dark or bright,
As best may seem to Thee.

3 "My times are in Thy hand,"
Why should I doubt or fear?
My Father's hand will never cause
His child a needless tear.

4 "My times are in Thy hand,"
I'll always trust in Thee;
And after death, at Thy right hand
I shall forever be.

Unknown.

266

HOW gentle God's commands!
How kind His precepts are!
Come, cast your burdens on the Lord,
And trust His constant care.

2 His bounty will provide,
His saints securely dwell;
That hand which bears creation up,
Shall guard His children well.

3 Why should this anxious load
Press down your weary mind?
O, seek your heavenly Father's throne,
And peace and comfort find.

4 His goodness stands approved,
Unchanged from day to day;
I'll drop my burden at His feet,
And bear a song away.

Doddridge.

RENDER therefore to all their dues; tribute to whom tribute is due, custom to whom custom; fear to whom fear; honor to whom honor.

2 Be thou diligent to know the state of thy flocks, and look well to thy herds.

3 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

4 Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

5 If any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel.

6 Charge them that are rich in this world, that they do good, that they be rich in good works, ready to distribute, willing to communicate.

7 Look not every man on his own things, but every man also on the things of others.

8 There is that scattereth, amd yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty.

9 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

10 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

11 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

12 She looketh well to the ways of her household, and eateth not the bread of idleness.

13 Zaccheus said unto the Lord: Behold, Lord, the half of my goods I give to the poor, and if I have taken any thing from any man by false accusation, I restore him four-fold.

14 That every man should eat and drink, and enjoy the good of all his labor; it is the gift of God.

15 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

16 Honor the LORD with thy substance, and with the first fruits of all thine increase, so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

17 Whoso mocketh the poor, reproacheth his Maker; and he that is glad at calamities, shalt not be unpunished.

18 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

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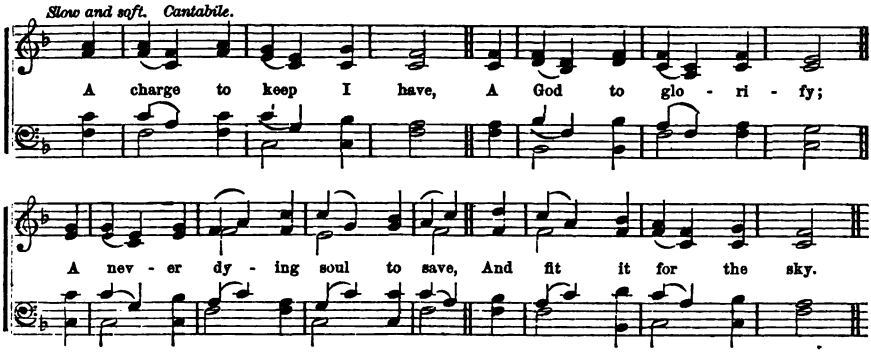

267

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky:—

2 To serve the present age,
My calling to fulfil,—
O may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in Thy sight to live;
And O, thy servant, Lord, prepare
A strict account to give.

4 Help me to watch and pray,
And on Thyself rely,—
Assured, if I my trust betray,
I shall forever die.

C. Wesley.

268

YE servants of the Lord,
Each in his office wait;
With joy obey His heavenly word,
And watch before His gate.

2 Let all our lamps be bright,
And trim the golden flame;
Gird up your loins, as in His sight,
For awful is His name.

3 Watch! 'tis your Lord's command;
And while we speak, He's near;
Mark every signal of His hand,
And ready all appear.

4 O, happy servant he,
In such a posture found!
He shall his Lord with rapture see,
And be with honor crowned.

Doddridge.

LET none of you imagine evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith the LORD.

2 He that tilleth his land, shall be satisfied with bread; but he that followeth vain persons, is void of understanding.

3 The hand of the diligent shall bear rule; but the slothful shall be under tribute.

4 He that hasteth to be rich, hath an evil eye, and considereth not that poverty shall come upon him.

5 By much slothfulness the building decayeth; and through idleness of the hands, the house droppeth through.

6 He that putteth not out his money to usury, nor taketh reward against the innocent; he that doeth these things shall never be moved.

7 Neither did we eat any man's bread for naught; but wrought with labor, and travail night and day, that we might not be chargeable to any of you.

8 Not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

9 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

10 And he went and joined himself to a citizen of that country and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat.

11 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

12 Take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

13 For after all these things do the Gentiles seek, for your heavenly Father knoweth that ye have need of all these things.

14 A little that a righteous man hath, is better than the riches of many wicked.

15 He that oppresseth the poor, to increase his riches, and he that giveth to the rich, shall surely come to want.

16 For the LORD will plead their cause, and spoil the soul of those that spoileth them.

17 Thou shalt not have in thy bag divers weights, a great and a small.

18 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

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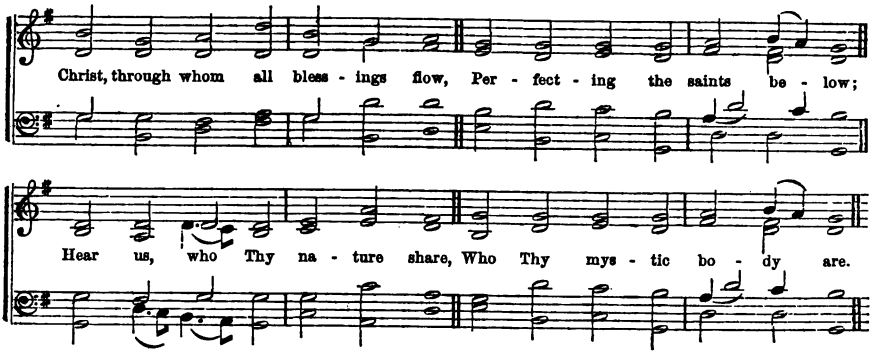
Injuries to the Property or **NUREMBURG. 7s.** *Prosperity of Others Forbidden.*



269

CHRIST, through whom all blessings flow,
Perfecting the saints below,
Hear us, who Thy nature share,
Who Thy mystic body are:

2 Join us, in one Spirit join;
Let us still receive of Thine:
While for more on Thee we call,
Thou who fillest all in all.

3 Move and actuate and guide,
Divers gifts to each divide:
Placed according to Thy will,
Let us all our work fulfil.

4 Never from our office move,
Needful to each other prove:
Let us daily growth receive,
More and more in Jesus live.

C. Wesley.

270

JESUS, Lord, we look to Thee;
Let us in Thy name agree:
Make us of one heart and mind—
Courteous, pitiful, and kind.

2 Let us for each other care;
Each the other's burden bear:
To Thy church a pattern give;
Show how true believers live.

3 Free from anger and from pride,
Let us thus in God abide;
All the depths of love express,—
All the heights of holiness.

4 Let us then with joy remove
To the family above:
On the wings of angels fly;
Show how true believers die.

C. Wesley.

ROB not the poor, because he is poor; neither oppress the afflicted in the gate.

2 King David said to Ornan, Nay, but I will verily buy it for the full price; for I will not take that which is thine for the LORD, nor offer burnt-offerings without cost.

3 To crush under his feet all the prisoners of the earth; to turn aside the right of a man, before the face of the Most High; to subvert a man in his cause, the LORD approveth not.

4 He that oppresseth the poor, reproacheth his Maker; but he that honoreth him, hath mercy on the poor.

5 Divers weights, and divers measures, both of them are alike abomination to the LORD.

6 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

7 If thou lend money to any of my people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury.

8 Arise, go down to meet Ahab, king of Israel, and thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? Thus saith the LORD, In the place where dogs licked the blood of Naboth, shall dogs lick thy blood, even thine.

9 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

10 They bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

11 The congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

12 The king by judgment establisheth the land; but he that receiveth gifts overthroweth it.

13 Felix hoped that money should have been given him of Paul, that he might loose him; wherefore he sent for him the oftener, and communed with him.

14 Devise not evil against thy neighbor, seeing he dwelleth securely by thee.

15 Debate thy cause with thy neighbor himself, and discover not a secret to another,

16 Lest he that heareth it put thee to shame, and thine infamy turn not away.

17 Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; and if he shall hear thee, thou hast gained thy brother.

18 He that passeth by and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

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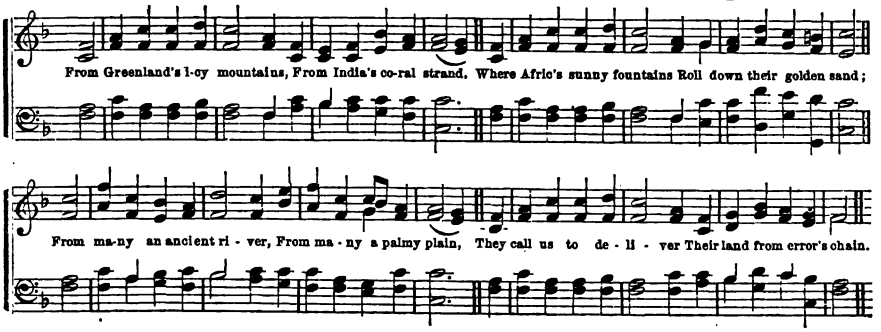
Neglect to Spread the **MISSIONARY HYMN.** **7s & 6s.** *Gospel Forbidden.*



272

FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand,—
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile;
In vain with lavish kindness
The gifts of God are strown;
The heathen, in his blindness,
Bows down to wood and stone!

3 Shall we, whose souls are lighted
With wisdom from on high,—
Shall we, to men benighted,
The lamp of life deny?
Salvation, oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign!

Heber.

IF any of you do err from the truth and one convert him, let him know that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.

2 For whosoever shall call upon the name of the Lord, shall be saved.

3 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

4 And how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

5 To do good and to communicate, forget not; for with such sacrifices God is well pleased.

6 We made ordinances for us, to charge ourselves yearly, with the third part of a shekel, for the service of the house of our God.

7 And I perceived that the portions of the Levites had not been given them; for the Levites, and the singers that did the work, were fled, every one to his field.

8 Then contended I with the rulers, and said, Why is the house of God forsaken? And gathered them together, and set them in their place.

9 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

10 Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste? Now, therefore, thus saith the LORD of hosts, Consider your ways.

11 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

12 Ye looked for much, and lo, it came to little, and when ye brought it home I did blow upon it. Why, saith the LORD of hosts? Because of mine house that is waste, and ye run every man unto his own house.

13 Therefore, the heaven over you is stayed from dew, and the earth is stayed from her fruit.

14 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

15 Ye are cursed with a curse; for ye have robbed me, even this whole nation.

16 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity, for God loveth a cheerful giver.

17 As ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

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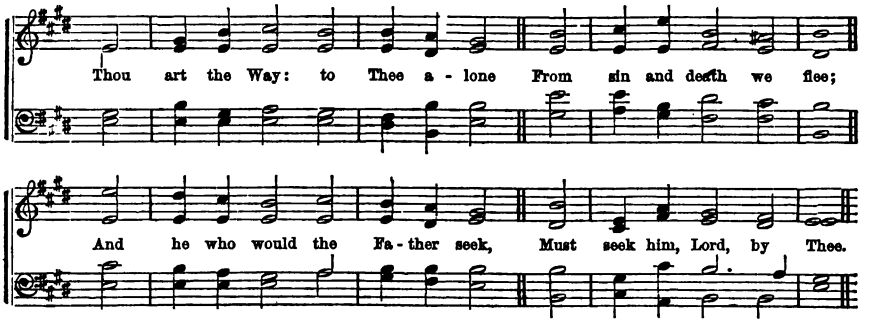

273

THOU art the Way: to Thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek Him, Lord, by Thee.

2 Thou art the Truth: Thy word alone
True wisdom can impart;
Thou only canst instruct the mind,
And purify the heart.

3 Thou art the Life: the rending tomb
Proclaims Thy conquering arm;
And those who put their trust in Thee,
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

Doane.

274

RELIGION is the chief concern
Of mortals here below:
May all, its great importance learn,
Its sovereign virtue know.

2 Let deep repentance, faith, and love,
Be joined with godly fear;
And all our conversation prove
Our souls to be sincere.

3 Let with our lips our hearts agree,
Nor slandering words devise:
We know the God of truth can see
Through every false disguise.

4 O God of truth! help to detest
Whate'er is false or wrong,
That lies, in earnest or in jest,
May ne'er employ our tongue.

Fawcett.

THOU shalt not bear false witness against thy neighbor.

2 Ye shall not lie one to another.

3 Because I tell you the truth, ye believe me not. Which of you convinceth me of sin? and if I say the truth, why do ye not believe me?

4 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

5 The king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

6 Thou lovest evil more than good: and lying rather than to speak righteousness.

7 The proud have forged a lie against me, but I will keep thy precepts with my whole heart.

8 This is a rebellious people, lying children, children that will not hear the law of the LORD.

9 They bend their tongues like their bows for lies; but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

10 Thy habitation is in the midst of deceit: through deceit they refuse to know me, saith the LORD.

11 Burning lips, and a wicked heart, are like a potsherd covered with silver doors.

12 They will deceive every one his neighbor, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

13 The words of his mouth were smoother than butter; but war was in his heart; his words were softer than oil, yet were they drawn swords.

14 They delight in lies, they bless with their mouth, but they curse inwardly.

15 In many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

16 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

17 A hypocrite with his mouth destroyeth his neighbor.

18 He said, Surely they are my people, children that will not lie; so he was their Savior.

19 Who is a liar, but he that denieth that Jesus is the Christ? He is anti-Christ that denieth the Father and the Son.

20 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

21 He that speaketh the truth in his heart.

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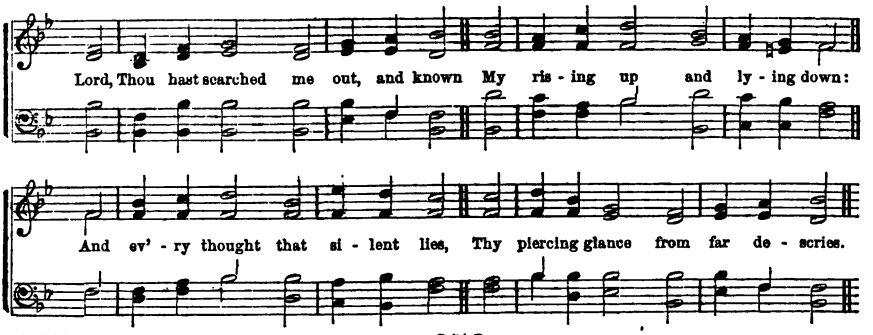

275

LORD, Thou hast searched me out, and known
My rising up and lying down:
And every thought that silent lies,
Thy piercing glance from far descries.

2 Thou art about the path I tread;
Thou art around my nightly bed:
Thou knowest whate'er my lips would vent,
My yet unuttered word's intent.

3 If e'er my soul could long for wings
To shun Thy might, O King of kings,
Where from Thy Spirit could I hide,
Or where beyond Thy beams abide?

4 Search Thou, O God, my thoughts and heart;
And try my soul's most secret part:
Correct me when I go astray,
And lead me in the eternal way.

American Metrical Psalter.

276

BLEST is the man who will not stray
Where godless dreams allure his feet;
Who stands not in the sinner's way,
And sits not in the scorner's seat;

2 But in the statutes of the Lord
Has, day by day, his best delight,
The strength that cheers his morning board,
The peace that smoothes his couch at night.

3 He, like the tree around whose root
Bright waters never cease to glide,
Yields his green leaf and mellow fruit
Each in its pleasant time and tide.

4 Not thus the wicked wait their doom
From that just hand that fans the grain:
The winnowing winds shall whirl their bloom,
Like chaff that strews the withered plain.

American Metrical Psalter.

BUY the truth, and sell it not, also wisdom, and instruction, and understanding.

2 Wherefore putting away lying, speak every man truth with his neighbor; for we are members, one of another.

3 When he, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come.

4 We can do nothing against the truth, but for the truth.

5 For the fruit of the Spirit is in all, goodness, and righteousness, and truth.

6 Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness.

7 We are bound to give thanks to God always for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth.

8 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

9 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifices for sins.

10 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

11 For I rejoiced greatly, when the brethren came, and testified of the truth that is in thee, even as thou walkest in the truth.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

13 We therefore ought to receive such, that we might be fellow helpers to the truth.

14 Seeing that ye have purified your souls, in obeying the truth through the Spirit, unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.

15 Lead me in thy truth and teach me. Let thy loving-kindness and thy truth continually preserve me.

16 Oh, send out thy light and thy truth; let them lead me; let them bring me unto thy holy hill.

17 The living, the living, he shall praise thee, as I do this day, the father to the children shall make known thy truth.

18 Sanctify them through thy truth: thy word is truth.

DOXOLOGY.

Praise God from whom all blessings flow!
Praise Him, all creatures, here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost!

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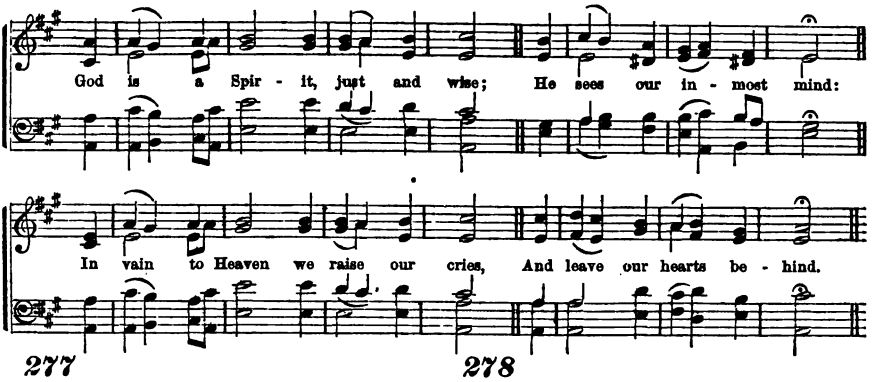
Whatsoever is Prejudicial to **ARMENIA. C. M.** *Truth is Forbidden.*



277

GOD is a Spirit, just and wise;
He sees our inmost mind:
In vain to Heaven we raise our cries,
And leave our hearts behind.

2 Nothing but truth before His throne
With honor can appear;
The painted hypocrites are known
Through the disguise they wear.

3 Their lifted eyes salute the skies;
Their bending knees the ground;
But God abhors the sacrifice,
Where not the heart is found.

4 Lord, search my thoughts, and try my ways,
And make my soul sincere;
Then shall I stand before Thy face,
And find acceptance there.

Watts.

278

COME, children, listen and drink in
The words that reach your ear:
I teach you the true discipline
Of God's religious fear.

2 Let him who covets to live long,
And prosperous days would see,
From slandering language keep his tongue,
His lips from falsehood free;

3 From sin's alluring paths depart,
The law of good obey;
Peace the fixed aim of all his heart,
The rule of all his way.

4 From Heaven the Lord's approving eyes
Upon the just are bent:
His ears are open to the cries
Of the wronged innocent.

American Metrical Psalter.

THOU shalt not raise a false report: put not thy hand with the wicked to be an unrighteous witness.

2 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

3 If a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

4 Yea, truth faileth; and he that departeth from evil, maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

5 Whosoever, therefore, shall be ashamed of me and of my words, in this adulterous, and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father and of the holy angels.

6 Thou lovest all devouring words, O thou deceitful tongue.

7 He that speaketh flattery to his friends, even the eyes of his children shall fail.

8 Abraham said of Sarah his wife, She is my sister.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me, and on my kingdom, a great sin? Thou hast done deeds unto me that ought not to be done.

10 As a mad-man who casteth fire-brands, arrows, and death, so is the man that deceiveth his neighbor, and saith, Am not I in sport?

11 Where no wood is, there the fire goeth out; so where there is no tale-bearer, the strife ceaseth.

12 A man that beareth false witness against his neighbor, is a maul, and a sword, and a sharp arrow.

13 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

14 A word fitly spoken, is like apples of gold in pictures of silver.

15 My righteousness I hold fast, and will not let it go, my heart shall not reproach me so long as I live.

16 Judge not, that ye be not judged. Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

17 I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.

18 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

19 A man hath joy by the answer of his mouth; and a word spoken in due season, how good is it!

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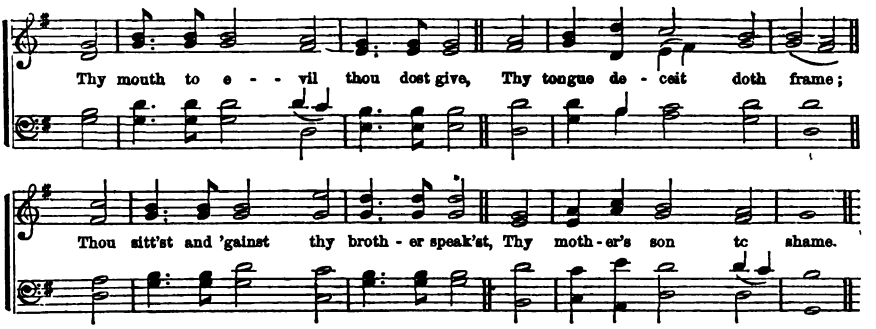

279

THY mouth to evil thou dost give,
Thy tongue deceit doth frame.
Thou sitt'st and 'gainst thy brother speak'st,
Thy mother's son to shame.

2 These things thou wickedly hast done,
And I have silent been:
Thou thought'st that I was like thyself,
And did approve thy sin:

3 But I will sharply thee reprove,
And I will order right
Thy sins and thy transgressions all,
In presence of thy sight.

4 Consider this, and be afraid,
Ye that forget the Lord,
Lest I in pieces tear you all,
When none can help afford.

Scotch Version.

280

THE heart that schemes of mischief breeds,
To exile far shall go;
The hand defiled with guilty deeds
My soul shall loathe to know.

2 The tongue with secret slanders keen
Shall feel my stern control;
I will not spare the haughty mien,
The proud and faithless soul.

3 No fraud shall lurk beneath my roof
No false one dwell with me;
All lying lips must keep aloof,
They shall not near me be.

4 Swift shall my sword of vengeance fall
On all the impious train;
Till God's fair city's holy wall
Give back no step profane.

American Metrical Psalter.

ALL liars shall have their part in the lake which burneth with fire and brimstone: which is the second death.

2 Without are dogs and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

3 A false witness shall not be unpunished: he that speaketh lies shall not escape.

4 Then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

5 Even him, whose coming is after the working of Satan, with all power, and signs, and lying wonders.

6 And with all deceivableness of unrighteousness in them that perish: because they received not the love of the truth; that they might be saved.

7 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

8 A false witness shall not be unpunished, and he that speaketh lies shall perish.

9 What shall be given unto thee? or, what shall be done unto thee, thou false tongue?

10 Sharp arrows of the mighty, with coals of juniper.

11 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue. The lips of truth shall be established forever, but a lying tongue is but for a moment.

12 Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost, and to keep back part of the price of the land?

13 While it remained, was it not thine own? and after it was sold, was it not in thine own power? Why hast thou conceived this thing in thine heart? Thou hast not lied unto men, but unto God.

14 And Ananias, hearing these words, fell down, and gave up the ghost, and great fear came upon all them that heard these things.

15 It was about the space of three hours after when his wife, not knowing what was done, came in.

16 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

17 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

18 Then fell she down straightway at his feet, and yielded up the ghost:

19 And great fear came upon all the church, and upon as many as heard these things.

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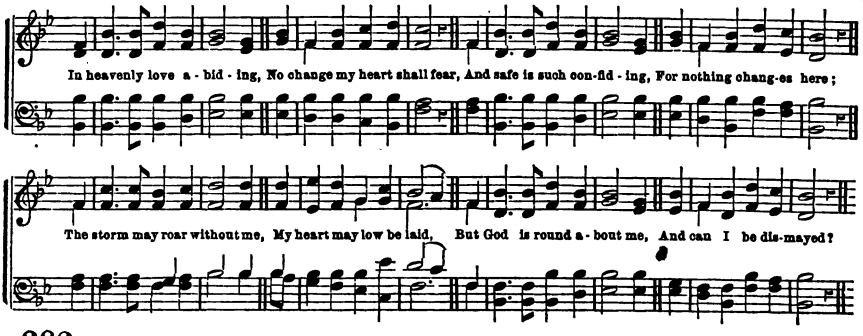

282

IN heavenly love abiding,
No change my heart shall fear,
And safe is such confiding,
For nothing changes here:
The storm may roar without me,
My heart may low be laid,
But God is round about me,
And can I be dismayed?

2 Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack:
His wisdom ever waketh,
His sight is never dim:
He knows the way He taketh,
And I will walk with Him.

3 Green pastures are before me,
Which yet I have not seen,
Bright skies will soon be o'er me,
Where darkest clouds have been:
My hope I cannot measure;
My path to life is free;
My Saviour has my treasure,
And He will walk with me. *Miss Waring.*

DOXOLOGY.

To Thee be praise forever
Thou glorious King of kings!
Thy wondrous love and favor
Each ransomed spirit sings:
We'll celebrate Thy glory
With all Thy saints above,
And shout the joyful story
Of Thy redeeming love.

THOU shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

2 Neither shalt thou desire thy neighbor's wife, neither shalt thou covet thy neighbor's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any thing that is thy neighbor's.

3 The wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

4 Jesus said unto them, Take heed and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

5 It came to pass after these things, that Naboth, the Jezreelite, had a vineyard, which was in Jezreel, hard by the palace of Ahab, king of Samaria.

6 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house, and I will give thee for it a better vineyard than it; or if it seem good to thee, I will give thee the worth of it in money.

7 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

8 Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done.

9 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus, and thus have I done.

10 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and behold they are hid in the earth, in the midst of my tent, and the silver under it.

11 Gehazi, the servant of Elisha, the man of God, said, Behold, my master hath spared Naaman, the Syrian, in not receiving at his hands that which he brought; but, as the LORD liveth, I will run after him, and take somewhat of him.

12 Woe to him that coveteth an evil covetousness to his house.

13 I have coveted no man's silver, or gold, or apparel.

14 Mortify, therefore, your members which are upon the earth; fornication, and covetousness, which is idolatry.

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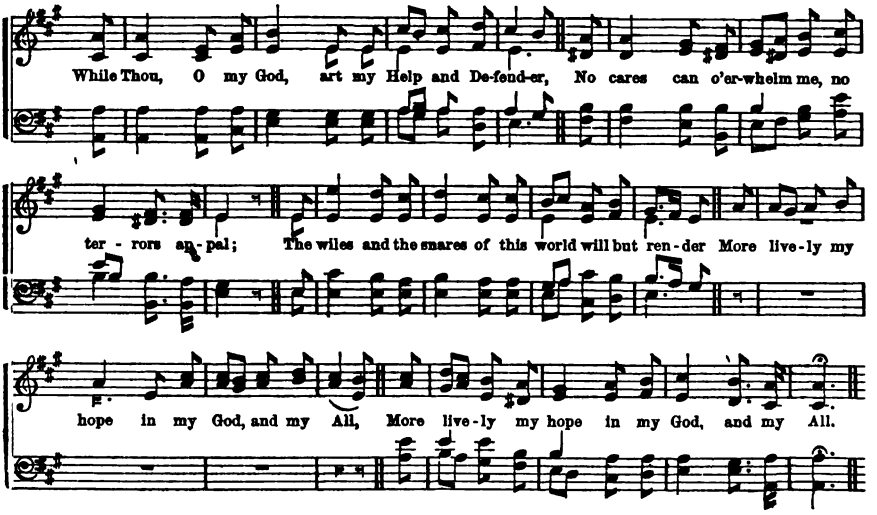
Contentment with our **PORTUGUESE HYMN. 12s & 11s.** *Condition Required.*



284

WHILE Thou, O my God, art my Help and Defender,
No cares can o'erwhelm me, no terrors appal;
The wiles and the snares of this world will but render
More lively my hope in my God, and my All.

2 Yes; Thou art my Refuge in sorrow and danger,
My Strength when I suffer: my Hope when I fall;
My comfort and joy in this land of the stranger;
My Treasure, my Glory, my God, and my All.

3 To Thee, gracious Lord, will I turn without ceasing,
Though grief may oppress me, or sorrow befall:
And love Thee, till death my blest spirit releasing,
Secures to me Jesus, my God, and my All.

4 And when Thou demandest the life Thou hast given,
With joy will I answer Thy merciful call,
And quit Thee on earth, but to find Thee in heaven,
My Portion forever, my God, and my All.

W. Young.

GODLINESS with contentment is great gain; for we brought nothing into this world, and it is certain we can carry nothing out;

2 And having food and raiment, let us be therewith content.

3 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

4 For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

5 Let your conversation be without covetousness, and be content with such things as ye have; for he hath said, I will never leave thee, nor forsake thee.

6 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

7 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal; for where your treasure is, there will your heart be also.

8 Therefore, I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

9 Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

10 Why take ye thought for raiment? Consider the lilies of the field, how they grow: they toil not, neither do they spin;

11 And yet, I say unto you, That even Seldmon, in all his glory, was not arrayed like one of these.

12 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

13 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

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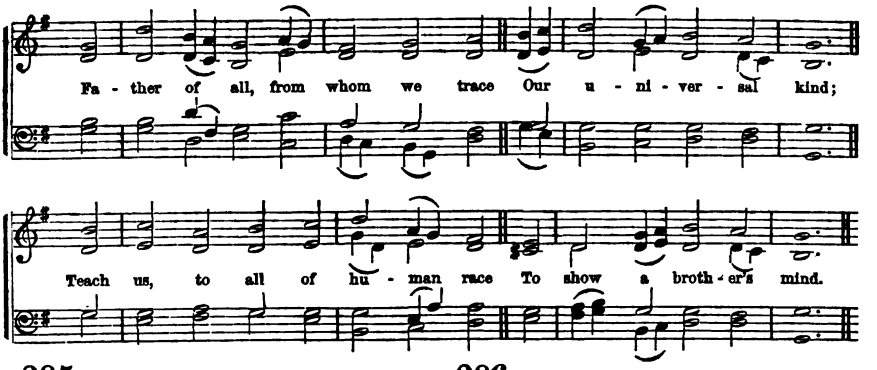
Interest in our Neighbor's **STEPHENS. C. M.** *Welfare, and Care for it Required.*



285

FATHER of all, from whom we trace
Our universal kind,
Teach us to all of human race
To show a brother's mind.

2 Saviour of men! 'twas Thine the pain
Of death for all to bear;
In concord all Thy followers' train,
One hallowed name to share.

3 O Spirit! who the chosen fold
Dost wash with heav'nly dew,
Grant Thou, that all the truth who hold,
May peace with all pursue.

4 O let mankind in love agree,
Sons of one parent stock!
But, chief, may Christian verity
Unite the Christian flock.

Unknown.

286

WITH love the Saviour's heart o'erflowed;
Love spoke in every breath;
Supreme it reigned throughout His life,
And triumphed in His death.

2 Behold, this new command He gives
To those that bear His name,—
That they shall one another love,
As He hath loved them.

3 In every action, every thought,
Be this great law fulfilled;
Forgotten be each selfish aim,
Each angry passion stilled.

4 Let all who bear the name of Christ,
While they His sufferings view,
Think of His words, "Each other love,
As I have loved you."

Unknown.

REJOICE with them that do rejoice, and weep with them that weep.

2 And Esau said, I have enough, my brother: keep that thou hast unto thyself.

3 Let no man seek his own, but every man another's wealth.

4 Look not every man on his own things, but every man also on the things of others.

5 He is a merchant, the balances of deceit are in his hand; he loveth to oppress.

6 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

7 Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

8 If thou at all take thy neighbor's raiment to pledge, thou shall deliver it unto him, by that the sun goeth down: for that is his covering only.

9 Remove not the old land mark; and enter not into the fields of the fatherless.

10 For their Redeemer is mighty: he shall plead their cause with thee.

11 Because I delivered the poor that cried, and the fatherless, and him that had none to help him.

12 The blessing of him that was ready to perish, came upon me: and I caused the widow's heart to sing for joy.

13 I was eyes to the blind, and feet was I to the lame.

14 I was a father to the poor; and the cause which I knew not I searched out. When the ear heard me then it blessed me; and when the eye saw me, it gave witness to me.

15 Thou shalt love thy neighbor as thyself. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

16 Seeing ye have purified your souls, in obeying the truth through the Spirit, unto unfeigned love of the brethren, see that ye love one another, with a pure heart fervently.

17 This is the message that ye heard from the beginning, That we should love one another.

18 And this is his commandment, That we should believe on the name of his Son, Jesus Christ, and love one another, as he gave us commandment.

19 If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen?

20 And this commandment have we from him, That he who loveth God, love his brother also.

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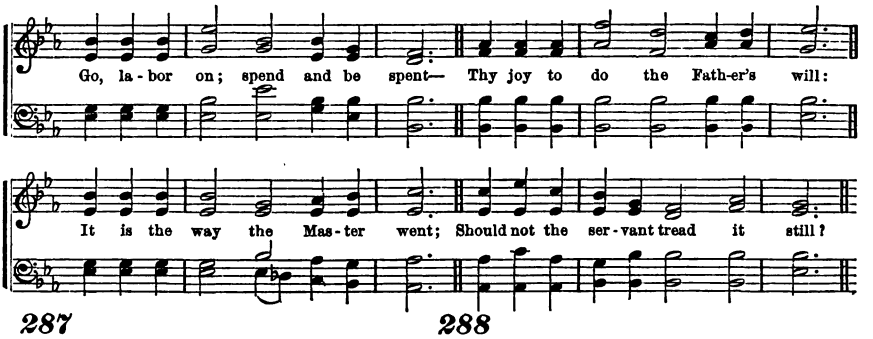

287

GO, labor on; spend and be spent,—
Thy joy to do the Father's will:
It is the way the Master went;
Should not the servant tread it still?

2 Go, labor on; 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not:
The Master praises,—what are men?

3 Go, labor on; enough while here,
If He shall praise thee, if He deign
Thy willing heart to mark and cheer;
No toil for Him shall be in vain.

4 Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal: "Behold, I come!"

Bonar.

288

WHEN sinners prosper, grieve not thou;
Nor eye their bloom with envious mien:
Like meadow flowers it soon shall bow,
And wither like th' autumnal green.

2 Trust in the Lord, and walk aright,
And in the land securely live;
Make His commands thy heart's delight
And He thy heart's desire shall give.

3 Commit to God thy cheerful way;
Trust, and thy work shall well be done;
Thy justice shall shine bright as day,
Thy truth as noontide's blazing sun.

4 In patient faith stand still and strong,
And wait the arm that rules the skies;
Nor let the sight of prosperous wrong
Wake thy sharp envy or surprise.

American Metrical Psalter.

LET not thine heart envy sinners; but be thou in the fear of the LORD all the day long.

2 Be not thou envious against evil men, neither desire to be with them.

3 Fret not thyself because of evil men, neither be thou envious at the wicked.

4 Let us not be desirous of vain glory, provoking one another, envying one another.

5 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

6 For where envying and strife is, there is confusion and every evil work.

7 Rest in the LORD, and wait patiently for him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 For wrath killeth the foolish man, and envy slayeth the silly one.

9 And Moses said unto him, Enviest thou for my sake? Would God that all the LORD's people were prophets, and that the LORD would put his Spirit upon them.

10 When the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

11 Do ye think that the Scripture saith in vain, The Spirit that dwelleth in us lusteth to envy?

12 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

13 For they shall soon be cut down like the grass, and wither as the green herb. Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

14 As for me, my feet were almost gone, my steps had well nigh slipped. For I was envious at the foolish when I saw the prosperity of the wicked.

15 When Joseph's brethren saw that his father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. And his brethren envied him.

16 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus, which is called Christ?

17 For he knew, that for envy they had delivered him.

18 Ye are yet carnal: for, whereas there is among you envying and strife, and divisions, are ye not carnal, and walk as men?

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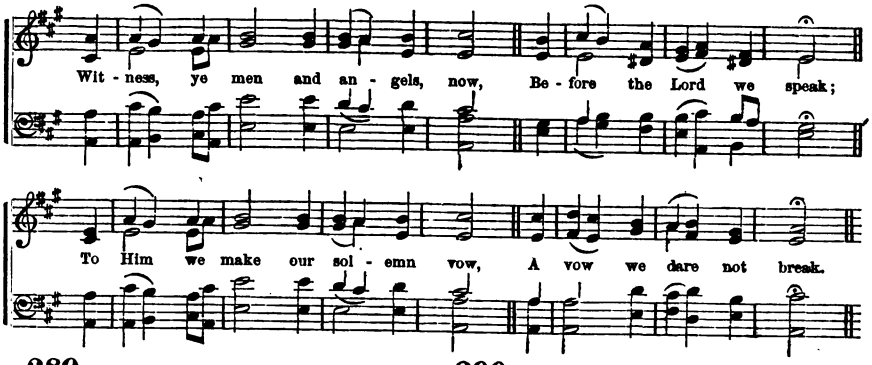
Obedience to every Command **ARMENIA. C. M.** *Required in Heart and Life.*



289

WITNESS, ye men and angels now,
Before the Lord we speak;
To Him we make our solemn vow,
A vow we dare not break:—

2 That long as life itself shall last,
Ourselves to Christ we yield;
Nor from His cause will we depart,
Nor ever quit the field.

3 We trust not in our native strength,
But on His grace rely,
That, with returning wants, the Lord
Will all our need supply.

4 Lord, guide our doubtful feet aright,
And keep us in Thy ways;
And while we turn our vows to prayers,
Turn Thou our prayers to praise.

Beddome.

290

THOU Lamb once slain! whose flaming eyes
Sparkle with dazzling light,
How can a sinner choose but bow,
And sink beneath Thy sight?

2 But I am Thine, my ransom paid—
The price, Thy precious blood;
And Thine and mine are made one heart,
O my Redeemer, God!

3 How did love seize me—that pure fire
That flamed within Thy breast,
When Thou, before Thy Father's throne,
Wert pleased to name me bless'd!

4 Let me to Thee, in all my wants,
Child-like, still closer fly,
In all my course regarding still
The guiding of Thine eye.

Moravian.

IF it seem evil unto you to serve the LORD, choose you this day whom ye will serve, As for me and my house, we will serve the LORD.

2 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

3 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt, therefore, keep and do them with all thy heart, and with all thy soul.

4 I am the LORD your God: walk in my statutes, and keep my judgments, and do them.

5 If ye love me, keep my commandments.

6 Turn thou to thy God; keep mercy and judgment, and wait on thy God continually.

7 Denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world.

8 As the LORD commanded Moses, his servant, so did Moses command Joshua; and so did Joshua: he left nothing undone of all that the LORD commanded Moses.

9 The disciples went and did as Jesus commanded them.

10 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

11 As many as are of the works of the law, are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

12 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity.

13 Be ye steadfast, unmoveable always abounding in the work of the Lord.

14 Whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

15 Take good heed, therefore, unto yourselves, that ye love the LORD your God.

16 Therefore I will judge you, O house of Israel, every one according to his ways, saith the LORD God. Repent and turn yourselves from all your transgressions, so iniquity shall not be your ruin.

17 Cast away from you all your transgressions; for why will ye die, O house of Israel?

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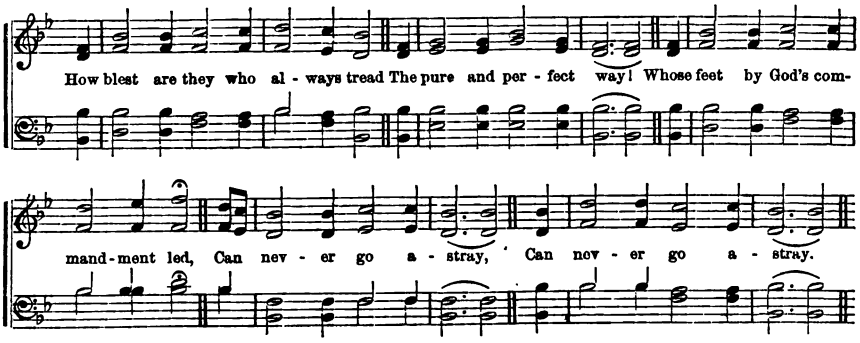

291

HOW blest are they who always tread
The pure and perfect way!
Whose feet, by God's commandment led,
Can never go astray!

2 How blest are they whose steadfast heart
Still seeks the living Lord,
Nor from His paths will e'er depart,
Nor choose the deed abhorred.

3 As Thou our souls hast charged and bound
Thy precepts to fulfil,
So, would that all my steps were found
Where points Thy holy will!

4 With holy joy my breast shall swell,
When none shall be forgot:
I love Thy blest commandments well:
O Lord, forsake me not.

American Metrical Psalter.

292

HOW wondrous was the burning zeal
Which filled the Master's breast,
When, all His sufferings full in view,
To Salem's tower He pressed!

2 Dear Lord! no tongue can duly tell
Thy love's prevailing might;
No thought can comprehend its length,
And breadth, and depth, and height!

3 Yet grant that we may follow Thee
Through all Thine hours of scorn:
And learn with Thee to watch and pray,
With Thee to weep and mourn.

4 And still, O blessed Jesus Christ!
The more Thy cross we see,
The more may each exclaim with joy,
The Saviour died for me!

Unknown.

AS many as have sinned without law, shall also perish without law; and as many as have sinned in the law, shall be judged by the law.

2 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

3 For verily I say unto, Till heaven and earth pass, one jot, or one tittle, shall in no wise pass from the law, till all be fulfilled.

4 Be it known unto you, therefore, men and brethren, that through this man is preached unto you the forgiveness of sin;

5 And by him all that believe are justified from all things from which ye could not be justified by the law of Moses.

6 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

7 Whosoever committeth sin, transgresseth also the law; for sin is the transgression of the law.

8 If our heart condemn us, God is greater than our heart, and knoweth all things.

9 Thou that makest thy boast of the law, through breaking the law, dishonorest thou God?

10 He is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

11 But he is a Jew which is one inwardly; and circumcision is that of the heart, in the spirit and not in the letter: whose praise is not of men, but of God.

12 Therefore the law is holy, and the commandment holy, and just, and good.

13 For we know that the law is spiritual; but I am carnal, sold under sin.

14 Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were, by the works of the law.

15 For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves to the righteousness of God.

16 For Christ is the end of the law for righteousness to every one that believeth.

17 All the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.

18 Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now, if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

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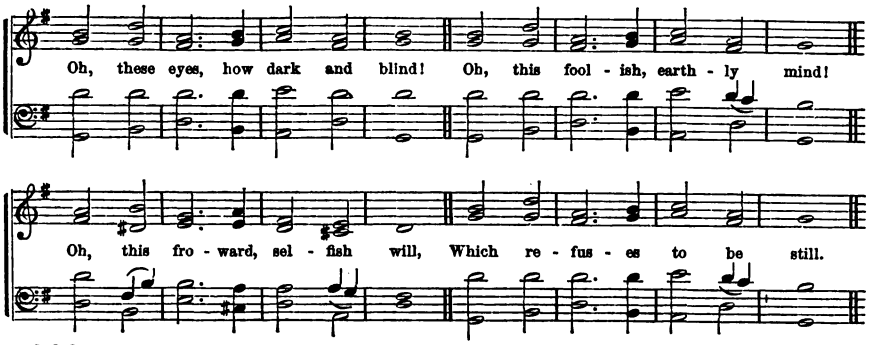
Man's Inability to Keep the **PLEYEL'S HYMN. 7s.** *Law by his own Strength.*



293

OH, these eyes, how dark and blind!
Oh, this foolish, earthly mind!
Oh, this froward, selfish will,
Which refuses to be still!

2 Oh, these wayward feet of mine,
Found in every path but Thine!
Longings of the soul that go,
Like the wild wind, to and fro!

3 To and fro, without an aim,
Turning idly whence they came;
Bringing in no joy, no bliss,
Adding to my weariness.

4 Thou, the Life, the Truth, the Way,
Leave me not in sin to stay;
Bearer of the sinner's guilt,
Lead me, lead me, as Thou wilt!

Bonar.

294

HEAL me Lord! my flesh is weak:
Heal me, for Thy grace I seek:
This the only plea I make,
Heal me for Thy mercy's sake.

2 Who, within the silent grave,
Shall proclaim Thy power to save?
Lord, my sinking soul reprieve;
Speak, and I shall rise and live.

3 All the day, I faint and moan;
All the black night weep alone;
While my couch with tears o'erflows
And mine eyes are dim with woes.

4 Men of wickedness, depart!
God has heard my bleeding heart!
Lo, He comes: He heeds my plea!
Lo, He comes; the shadows flee.

Lyte.

I KNOW it is so of a truth: but how should man be just with God?

2 If he will contend with him, he cannot answer him one of a thousand.

3 Enter not into judgment with thy servant; for in thy sight shall no man living be justified.

4 We are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

5 Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others.

6 Two men went up into the temple to pray; the one a Pharisee, and the other, a Publican.

7 The Pharisee stood and prayed thus with himself: God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

8 I fast twice in the week, I give tithes of all that I possess.

9 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

10 I tell you this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

11 Do not think that I will accuse you to the Father; there is one that accuseth you, even Moses, in whom ye trust.

12 When we were yet without strength, in due time Christ died for the ungodly.

13 For all have sinned, and come short of the glory of God.

14 Where is boasting, then? It is excluded. By what law? of works? Nay, but by the law of faith.

15 Not by works of righteousness which we have done, but according to his mercy, he saved us.

16 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made.

17 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily, righteousness should have been by the law.

18 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our school-master to bring us unto Christ.

19 The good that I would I do not; but the evil which I would not I do.

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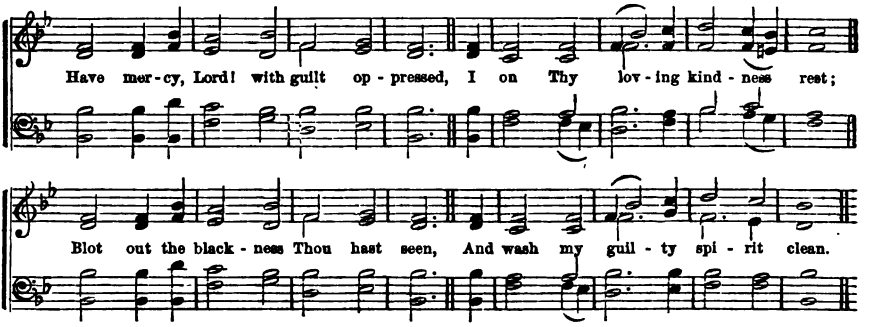

295

HAVE mercy, Lord! with guilt oppressed,
I on Thy loving-kindness rest:
Blot out the blackness Thou hast seen,
And wash my guilty spirit clean.

2 Against Thee, Lord, my sins arise,
Aimed at Thy throne, beneath Thine eyes;
Thy righteous sentence, I revere:
I am condemned, but Thou art clear.

3 From sin I drew this seed of death;
In sin my mother gave me breath;
But spotless truth thou seek'st within,
And there, shalt cleanse the fount of sin.

4 Oh, let me hear Thy sovereign voice,
Till all my aching frame rejoice:
My deep transgressions cover o'er,
And blot them to appear no more.

American Metrical Psalter.

296

WITH broken heart and contrite sigh,
A trembling sinner, Lord, I cry;
Thy pardoning grace is rich and free:
O God, be merciful to me!

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed;
Christ and His cross my only plea:
O God, be merciful to me!

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me!

4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me!

Unknown.

CURSED be he that confirmeth not all the words of this law to do them, and all the people shall say, Amen.

2 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes, which I command thee this day, that all these curses shall come upon thee and overtake thee.

3 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

4 Cursed shall be thy basket, and thy store.

5 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

6 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thy hand unto, for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

7 Say unto them, Thus saith the LORD God of Israel: Cursed be the man that obeyeth not the words of this covenant.

8 As many as are of the works of the law, are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

9 If thou, LORD, shouldest mark iniquities, O LORD, who shall stand?

10 What then? are we better than they? No, in no wise; for we have before proved both Jews and Gentiles, that they are all under sin.

11 As it is written, There is none righteous, no, not one.

12 There is none that understandeth, there is none that seeketh after God.

13 Now we know that what things soever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God.

14 Because the law worketh wrath; for where no law is, there is no transgression.

15 When the Gentiles, which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves:

16 Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing, or else excusing, one another.

17 For the wrath of God is revealed from heaven, against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.

18 The wages of sin is death. Of the tree of the knowledge of good and evil, thou shalt not eat of it, for in the day that thou eatest thereof thou shalt surely die.

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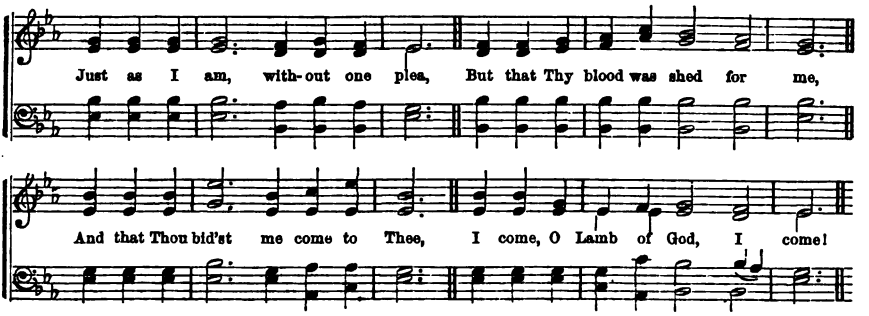
How to Escape the Wrath and **MILTON. L. M.** *Curse of God Due to us for Sin.*



298

JUST as I am—without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
I come, O Lamb of God, I come.

2 Just as I am—and waiting not,
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
I come, O Lamb of God, I come.

3 Just as I am—though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without—
I come, O Lamb of God, I come.

4 Just as I am—poor, wretched, blind:
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
I come, O Lamb of God, I come.

5 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe—
I come, O Lamb of God, I come.

6 Just as I am—Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, *Thine alone,*
I come, O Lamb of God, I come.

7 Just as I am—of that free love
The breadth, length, depth, and height to prove,
Here for a season, then above—
I come, O Lamb of God, I come.

Miss Elliott.

DOXOLOGY.

To Father, Son, and Holy Ghost,
To God whom earth and heaven adore,
Be glory as it was of old,
Is now, and shall be evermore.

WHAT must I do to be saved?

2 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved and thy house.

3 For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life.

4 Repent ye, therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

5 Go ye and learn what that meaneth: I will have mercy and not sacrifice; for I am not come to call the righteous, but sinners to repentance.

6 Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

7 For godly sorrow worketh repentance to salvation, not to be repented of; but the sorrow of the world worketh death.

8 For, behold, this self-same thing that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

9 I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons that need no repentance.

10 Seek the LORD and his strength, seek his face continually.

11 And he spake a parable unto them to this end, that men ought always to pray, and not to faint.

12 Be careful for nothing; but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God.

13 And ye shall seek me and find me, when ye shall search for me with all your heart.

14 Whatsoever we ask we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

15 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

16 For it is God which worketh in you, both to will and to do of his good pleasure.

17 Therefore, being justified by faith, we have peace with God, through our Lord Jesus Christ.

18 If any man will come after me, let him deny himself, and take up his cross and follow me.

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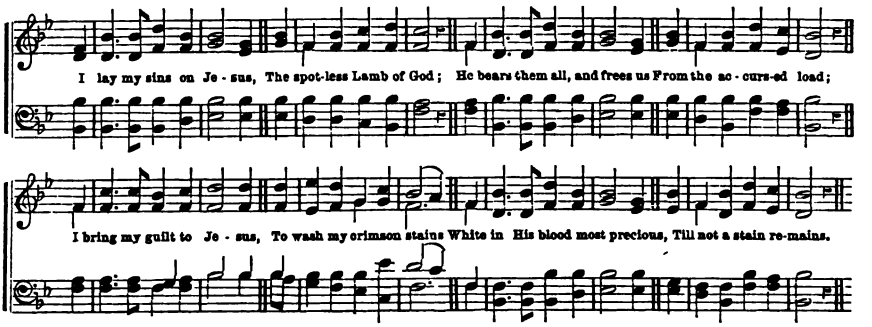

300

I LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load:
I bring my guilt to Jesus,
To wash my crimson stains
White in His blood most precious,
Till not a stain remains.

2 I lay my wants on Jesus;
All fulness dwells in Him;
He heals all my diseases,
He doth my soul redeem:
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrow shares.

3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces,
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes,
His name abroad is poured.

4 I long to be like Jesus,
Meek, loving, lowly, mild:
I long to be like Jesus,
The Father's holy child;
I long to be with Jesus
Amid the heavenly throng,
To sing with saints His praises,
To learn the angel's song.

Bonar.

JESUS answering, saith unto them, Have faith in God.

2 Verily, verily, I say unto you, He that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.

3 By grace are ye saved, through faith, and that not of yourselves: it is the gift of God.

4 Not of works, lest any man should boast.

5 Now faith is the substance of things hoped for, the evidence of things not seen.

6 Through faith, we understand that the worlds were framed by the word of God, so that things which are seen, were not made of things which do appear.

7 Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

8 What shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

9 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

10 Quenched the violence of fire, escaped the edge of the sword; out of weakness were made strong; waxed valiant in fight, turned to flight the armies of the aliens.

11 Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection.

12 And others had trial of cruel mockings, and scourgings; yea, moreover, of bonds and imprisonment:

13 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheep-skins and goat-skins; being destitute, afflicted, tormented;

14 Of whom the world was not worthy; they wandered in deserts, and in mountains, and in dens, and caves of the earth.

15 These all having obtained a good report through faith, received not the promise.

16 Wherefore, seeing we also are encompassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

17 Looking unto Jesus, the author and finisher of our faith.

18 Abraham believed God, and it was imputed unto him for righteousness; and he was called the friend of God.

19 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith even the salvation of your souls.

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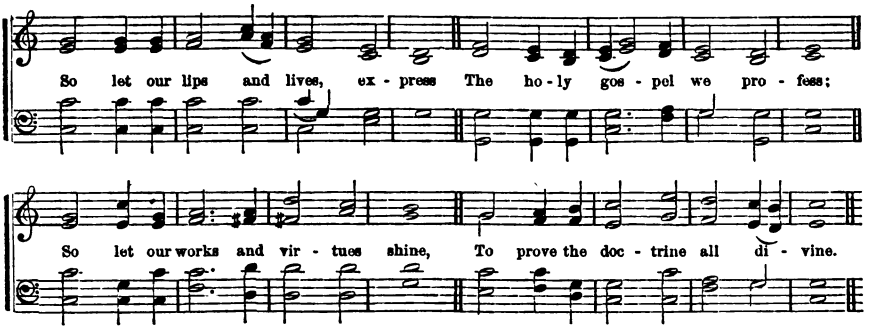

301

SO let our lips and lives, express
The holy gospel we profess;
So let our works and virtues shine,
To prove the doctrine all divine.

2 Thus shall we best proclaim abroad
The honors of our Saviour God;
When His salvation reigns within,
And grace subdues the power of sin.

3 Our flesh and sense must be denied,
Passion and envy, lust and pride;
Whilst justice, temperance, truth, and love,
Our inward piety approve.

4 Religion bears our spirits up,
While we expect that blessed hope,
The bright appearance of the Lord,—
And faith stands leaning on His word.

Watts.

302

JESUS, our best-beloved Friend,
Draw out our souls in pure desire;
Jesus, in love to us descend,
Baptize us with Thy Spirit's fire.

2 Our souls and bodies we resign,
To fear and follow Thy commands;
O take our hearts—our hearts are Thine,
Accept the service of our hands.

3 Firm, faithful, watching unto prayer,
May we Thy blessed will obey;
Toil in Thy vineyard here, and bear
The heat and burden of the day.

4 Yet, Lord, for us a resting-place,
In heaven, at Thy right hand, prepare:
And till we see Thee face to face,
Be all our conversation there.

Montgomery.

JESUS answered, and said unto them, My mother and my brethren are these which hear the word of God and do it.

2 Walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

3 And it shall be our righteousness if we observe to do all these commandments before the LORD our God, as he hath commanded us.

4 Thou, O man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, meekness.

5 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

6 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy:

7 That they do good, that they be rich in good works, be ready to distribute, willing to communicate.

8 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

9 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

10 I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

11 According as he hath chosen us in him, before the foundation of the world, that we should be holy and without blame before him in love.

12 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

13 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

14 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

15 Furthermore, then, we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

16 Abide in me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. Without me ye can do nothing.

17 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

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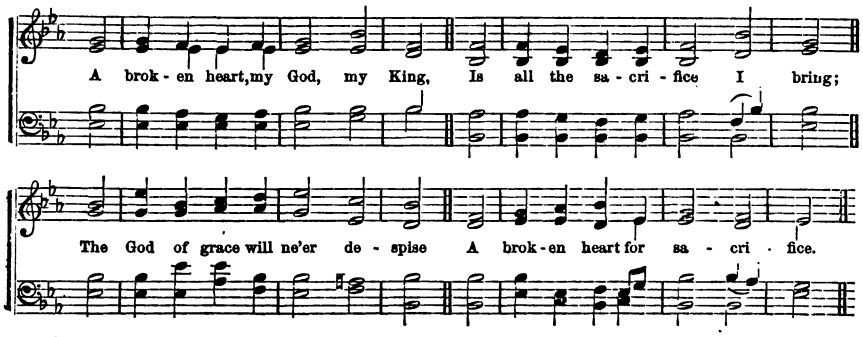

303

A BROKEN heart, my God, my King,
Is all the sacrifice I bring;
The God of grace will ne'er despise
A broken heart for sacrifice.

2 My soul lies humbled in the dust,
And owns Thy dreadful sentence just;
Look down, O Lord, with pitying eye,
And save the soul condemned to die.

2 Then will I teach the world Thy ways;
Sinners shall learn Thy sovereign grace:
I'll lead them to my Saviour's blood,
And they shall praise a pardoning God.

4 Oh, may Thy love inspire my tongue!
Salvation shall be all my song;
And all my powers shall join to bless
The Lord, my Strength and Righteousness.

Watts.

304

HAVE mercy on me, O my God!
In loving-kindness hear my prayer;
Withdraw the terror of Thy rod;
Lord, in Thy tender mercy, spare.

2 Offences rise where'er I look,
But I confess their guilt to Thee:
Blot my transgressions from Thy book;
Wash me from all iniquity.

3 Not streaming blood nor cleansing fire
Thy seeming anger can appease;
Burnt off'rings Thou dost not require,
Or gladly I would render these.

4 The broken heart in sacrifice,
Alone, will Thine acceptance meet:
My heart, O God, do not despise,
Abased and contrite at Thy feet.

Unknown.

AND they went out and preached that men should repent.

2 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

3 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

4 Wherefore, O King, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities, by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

5 Therefore, also now, saith the LORD, Turn ye even to me, with all your heart and with fasting, and with weeping and with mourning.

6 Turn thou us unto thee, O LORD, and we shall be turned.

7 Let us search and try our ways, and turn again to the LORD.

8 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

9 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight, for your iniquities, and for your abominations.

10 I thought on my ways, and turned my feet unto thy testimonies.

11 And Jesus called a little child unto him, and set him in the midst of them,

12 And said, Verily, I say unto you, except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

13 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

14 When they heard these things they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

15 Barnabas and Paul cried out, saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities, unto the living God, which made heaven, and earth, and the sea, and all things that are therein.

16 I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house,

17 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

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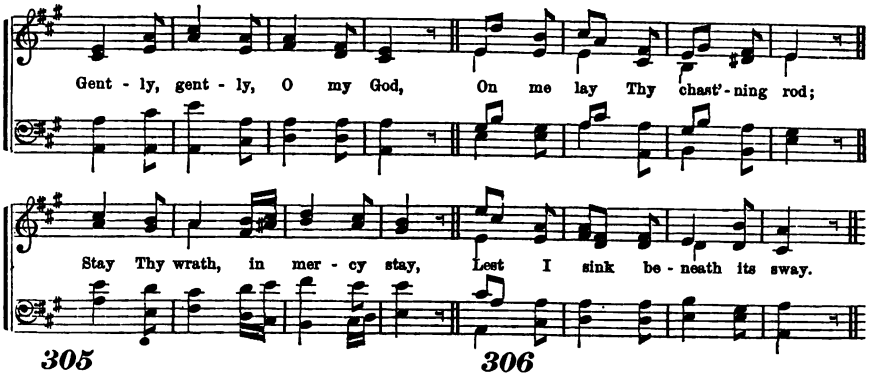

305

GENTLY, gently, O my God,
On me lay Thy chastening rod!
Stay Thy wrath, in mercy stay,
Lest I sink beneath its sway.

2 Heal me, Lord, my flesh is weak:
Heal me, for Thy grace I seek:
This the only plea I make,
Heal me for Thy mercy's sake.

3 Who within the silent grave,
Shall proclaim Thy power to save?
Lord, my sinking soul reprieve;
Speak, and I shall rise and live.

4 All the day I faint and moan;
All the black night weep alone:
While my couch with tears o'erflows,
And mine eyes are dim with woes.

Henry F. Lyte.

306

GOD of mercy! God of love!
Hear our sad, repentant song:
Sorrow dwells on every face,
Penitence on every tongue.

2 Deep regret for follies past,
Talents wasted, time misspent;
Hearts debased by worldly cares,
Thankless for the blessings lent;

3 Foolish fears and fond desires,
Vain regrets for things as vain;
Lips too seldom taught to praise,
Oft to murmur and complain.

4 These, and every secret fault,
Filled with grief, and shame, we own:
Humbled at Thy feet we lie,
Seeking pardon from Thy throne.

I. Taylor.

THUS saith the LORD of hosts, the God of Israel, Amend your ways, and your doings, and I will cause you to dwell in this place.

2 Trust ye not in lying words, saying, The temple of the LORD, the temple of the LORD, the temple of the LORD, are these. For if ye thoroughly amend your ways and your doings, then will I cause you to dwell in this place.

3 Repent, therefore, of this thy wickedness, and pray God, if, perhaps, the thought of thine heart may be forgiven thee.

4 Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

5 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God. They ask of me the ordinances of justice: they take delight in approaching to God.

6 Wherefore have we fasted, say they, and thou seest not? Wherefore, have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labors.

7 Behold, ye fast for strife, and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

8 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush? and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

9 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

10 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him? and that thou hide not thyself from thine own flesh?

11 Repent, and turn yourselves from all your transgressions, so iniquity shall not be your ruin.

12 To this man will I look, even to him that is poor, and of a contrite spirit, and trembleth at my word, saith the LORD.

13 When he humbled himself, the wrath of the LORD turned from him, and also in Judah things went well.

14 And Peter remembered the word of Jesus, and he went out and wept bitterly.

15 The LORD is nigh unto them that are of a broken heart.

16 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorry after a godly manner.

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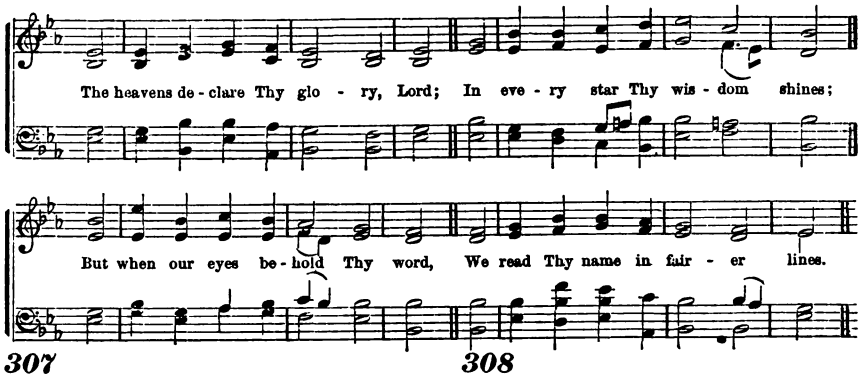
UXBRIDGE. L. M.



307

THE heavens declare Thy glory, Lord;
In every star Thy wisdom shines;
But when our eyes behold Thy word,
We read Thy name in fairer lines.

2 The rolling sun, the changing light,
And night and day, Thy power confess;
But the blest volume Thou hast writ,
Reveals Thy justice and Thy grace.

3 Great Sun of Righteousness, arise!
Bless the dark world with heavenly light:
Thy gospel makes the simple wise,
Thy laws are pure, Thy judgments right.

4 Thy noblest wonders here we view
In souls renewed, and sins forgiven;
Lord, cleanse my sins, my soul renew,
And make Thy word my guide to heaven.

Watts.

308

PRAISE, everlasting praise, be paid
To Him who earth's foundation laid;
Praise to the God whose strong decrees
Sway the creation as He please.

2 Firm are the words His prophets give,
Sweet words on which His children live;
Each of them is the voice of God,
Who spoke and spread the skies abroad.

3 Oh for a strong, a lasting faith,
To credit what the Almighty saith;
To embrace the message of His Son,
And call the joys of heaven our own.

4 Then, should the earth's old pillars shake,
And all the wheels of nature break,
Our steady souls shall fear no more
Than solid rocks when billows roar.

Watts.

AND Moses came and told the people all the words of the LORD, and all the judgments; and all the people answered with one voice, and said, All the words which the LORD hath said, will we do.

2 And Moses wrote all the words of the LORD.

3 And he took the book of the covenant, and read in the audience of the people; and they said, All that the LORD hath said will we do, and be obedient.

4 Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the LORD your God, that ye may live.

5 The secret things belong unto the LORD our God; but those things which are revealed, belong unto us, and to our children forever, that we may do all the words of this law.

6 For where two or three are gathered together in my name, there am I in the midst of them.

7 Those things which ye have both learned, and received, and heard, and seen in me, do; and the God of peace shall be with you.

8 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

9 For the time will come when they will not endure sound doctrine: but after their own lusts shall they heap to themselves teachers, having itching ears. But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them;

10 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

11 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works.

12 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

15 So then faith cometh by hearing, and hearing by the word of God. These are written that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name.

16 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

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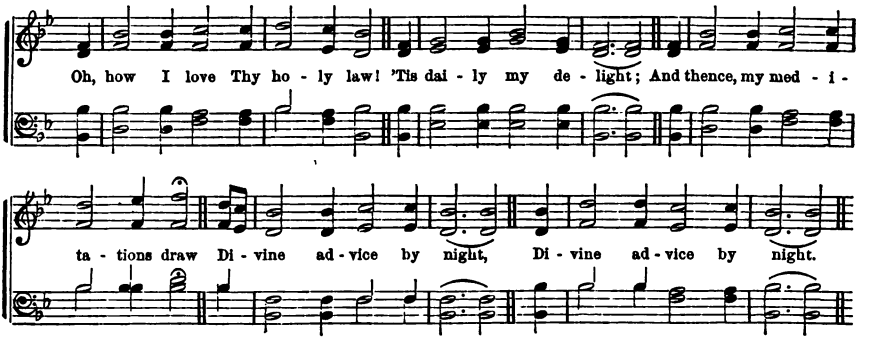

309

OH, how I love Thy holy law!
'Tis daily my delight;
And thence my meditations draw
Divine advice by night.

2 My waking eyes prevent the day
To meditate Thy word;
My soul with longing melts away
To hear Thy gospel, Lord.

3 How doth Thy word my heart engage!
How well employ my tongue!
And in my tiresome pilgrimage
Yields me a heavenly song.

4 When nature sinks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write Thy praise.

Watts.

310

HOW shall the young secure their hearts,
And guard their lives from sin?
Thy Word the choicest rules imparts,
To keep the conscience clean.

2 'Tis, like the sun, a heavenly light,
That guides us all the day;
And, through the dangers of the night,
A lamp to lead our way.

3 Thy precepts make me truly wise:
I hate the sinner's road;
I hate my own vain thoughts that rise,
But love Thy law, my God.

4 Thy word is everlasting truth,
How pure is every page!
Thy holy book shall guide our youth,
And well support our age.

Watts.

PRECEPT must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.

2 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

3 Unless thy law had been my delights; I should then have perished in mine affliction.

4 I will never forget thy precepts; for with them thou hast quickened me.

5 Whatsoever things were written aforetime, were written for our learning, that we through patience and comfort of the Scriptures might have hope.

6 I have rejoiced in the way of thy testimonies, as much as in all riches. I will delight myself in thy statutes: I will not forget thy word.

7 My soul breaketh for the longing that it hath unto thy judgments at all times.

8 My hands also will I lift up unto thy commandments which I have loved, and I will meditate in thy statutes.

9 Mine eyes prevent the night watches, that I might meditate in thy word. O how love I thy law! it is my meditation all the day.

10 But, beloved, remember ye the words which were spoken before, by the apostles of our Lord Jesus Christ.

11 The Bereans were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so.

12 A double-minded man is unstable in all his ways.

13 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand.

14 Behold, a man of Ethiopia, a eunuch, of great authority under Candace, queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem to worship,

15 Was returning, and sitting in his chariot, read Esaias, the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

16 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

17 And he said, How can I, except some man should guide me? and he desired Philip that he would come up and sit with him.

18 Of which salvation the prophets have inquired, and searched diligently, who prophesied of the grace that should come unto you.

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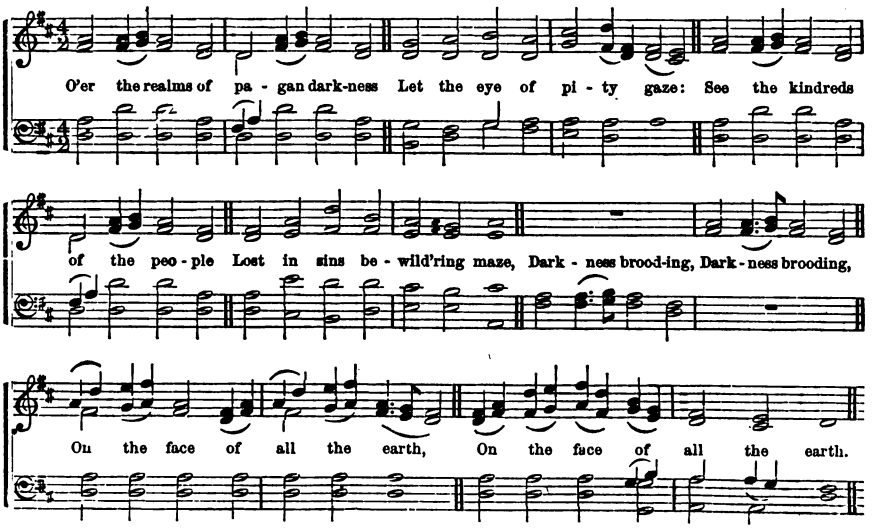

312

O'ER the realms of Pagan darkness
Let the eye of pity gaze:
See the kindreds of the people
Lost in sin's bewildering maze;
Darkness brooding
On the face of all the earth.

2 Light of them who sit in darkness!
Rise and shine, Thy blessings bring;
Light, to lighten all the Gentiles!
Rise with healing on Thy wing.
To Thy brightness
Let all kings and nations come.

3 May the heathen, now adoring
Idol-gods of wood and stone,
Come, and, worshipping before Him,
Serve the living God alone.
Let Thy glory
Fill the earth, as floods the sea.

4 Thou! to whom all power is given,
Speak the word! at Thy command,
Let the company of preachers
Spread Thy name from land to land.
Lord! be with them
Always, to the end of time.

Cotterill.

IT seemed good to me, also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

2 That thou mightest know the certainty of those things, wherein thou hast been instructed.

3 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

4 So shall my word be, that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

5 I heard a voice, as of a trumpet, saying, I am Alpha and Omega, the first and the last; and what thou seest, write in a book, and send it unto the seven churches which are in Asia.

6 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

7 Thou shalt write these words which I command thee upon the posts of thy house, and on thy gates. And it shall be on the day when ye shall pass over Jordan, that thou shalt set thee up great stones, and plaster them with plaster; and thou shalt write upon them all the words of this law.

8 And Joshua wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

9 The LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

10 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

11 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women and the little ones, and the strangers that were conversant among them.

12 He read therein before the street, from the morning until mid-day: also day by day from the first day unto the last day, he read in the book of the law of God.

13 His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him: all nations shall call him blessed.

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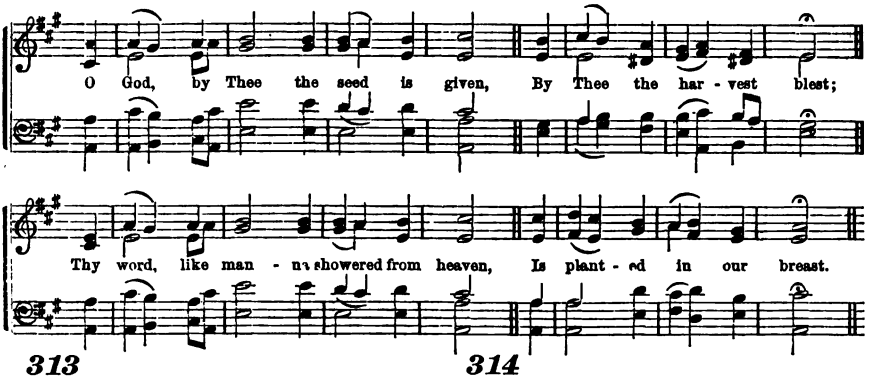

313

O GOD, by Thee the seed is given,
By Thee the harvest blest;
Thy word, like manna showered from heaven,
Is planted in our breast.

2 Preserve it from the passing feet,
And plunderers of the air;
The sultry sun's intenser heat,
And weeds of worldly care.

3 Though buried deep, or thinly strewn,
Do Thou Thy grace supply,
The hope in earthly furrows sown,
Shall ripen in the sky.

4 Lord, let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

Heber.

314

BREAD of our souls, whereon we feed,
True Manna from on high!
Our Guide and Chart! wherein we read
Of realms beyond the sky.

2 Pillar of fire through watches dark,
And radiant Cloud by day.
When waves would whelm our tossing bark,
Our Anchor and our Stay.

3 Word of the everlasting God!
Will of His glorious Son!
Without Thee how could earth be trod,
Or heaven itself be won?

4 Lord! grant us all aright to learn
The wisdom it imparts,
And to its heavenly teaching turn
With simple, childlike hearts.

Unknown.

WHY call ye me, Lord, Lord, and do not the things which I say?

2 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

3 He is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.

4 But he that heareth, and doeth not, is like a man that without a foundation built a house upon the earth: against which the stream did beat vehemently; and immediately it fell; and the ruin of that house was great.

5 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

6 A sower went out to sow his seed; and as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it:

7 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

8 And some fell among thorns; and the thorns sprang up with it and choked it.

9 And other fell on good ground, and sprang up, and bare fruit a hundred fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

10 Now the parable is this: The seed is the word of God.

11 Those by the wayside are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

12 They on the rock are they which, when they hear, receive the word with joy; and these have no root, which for awhile believe, and in time of temptation fall away.

13 And that which fell among thorns are they which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection.

14 But that on the good ground are they which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

15 The word is very nigh unto thee, in thy mouth and in thy heart, that thou mayest do it.

16 A certain man had a fig-tree, planted in his vineyard: and he came and sought fruit thereon and found none.

17 Then said he unto the dresser of the vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

18 Be ye doers of the word, and not hearers only, deceiving your own selves.

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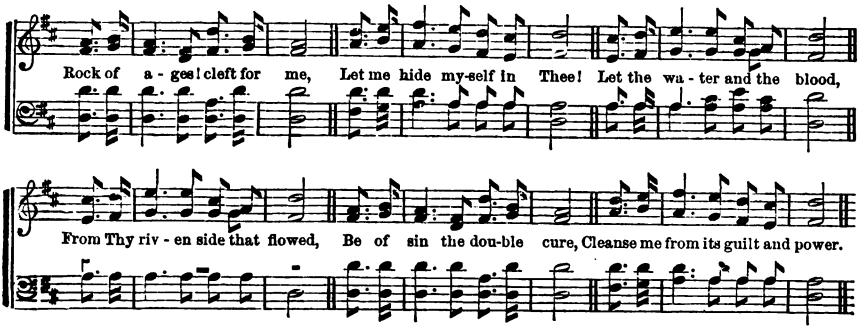

315

ROCK of ages! cleft for me,
Let me hide myself in Thee!
Let the water and the blood,
From Thy riven side that flowed,
Be of sin the double cure—
Cleanse me from its guilt and power.

2 Could my zeal no respite know,
Could my tears forever flow—
All for sin could not atone:
Thou must save, and Thou alone!
Nothing in my hand I bring;
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,—
Rock of ages! cleft for me,
Let me hide myself in Thee!

Toplady.

316

BREAD of heaven! on Thee I feed,
For Thy flesh is meat, indeed;
Ever may my soul be fed
With this true and living Bread;
Day by day with strength supplied,
Through the life of Him who died.

2 Vine of heaven! Thy blood supplies
This blest cup of sacrifice;
'Tis Thy wounds my healing give;
To Thy cross I look, and live;
Thou, my Life, oh, let me be
Rooted, grafted, built on Thee!

Conder.

DOXOLOGY.

Blessing, honor, glory, might,
And dominion infinite,
To the Father of our Lord,
To the Spirit and the Word:
As it was all worlds before,
Is, and shall be evermore.

AND God said unto Abraham, Thou shalt keep my covenant, therefore, thou, and thy seed after thee in their generations.

2 This is my covenant, which ye shall keep between me and you, and thy seed after thee: Every man-child among you shall be circumcised.

3 And ye shall circumcise the flesh of your fore-skin; and it shall be a token of the covenant betwixt me and you.

4 And he that is eight days old, shall be circumcised among you, every man-child in your generations: he that is born in the house, or bought with money of any stranger which is not of thy seed.

5 He that is born in thy house, and he that is bought with thy money, must needs be circumcised; and my covenant shall be in your flesh for an everlasting covenant.

6 And the uncircumcised man-child, that soul shall be cut off from his people: he hath broken my covenant.

7 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God, with all thy heart, and with all thy soul, that thou mayest live.

8 For he is not a Jew which is one outwardly; neither is that circumcision which is outward in the flesh;

9 But he is a Jew which is one outwardly, and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

10 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage: there shall no leavened bread be eaten.

11 Let the children of Israel also keep the passover, at his appointed season.

12 To kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD.

13 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, he shall be as one that is born in the land.

14 Thou shalt, therefore, keep this ordinance in his season, from year to year.

15 Now the first day of the feast of unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

16 And he said, Go into the city, to such a man, and say unto him, The Master saith, My time is at hand: I will keep the passover at thy house with my disciples.

17 And the disciples did as Jesus had appointed them; and they made ready the passover.

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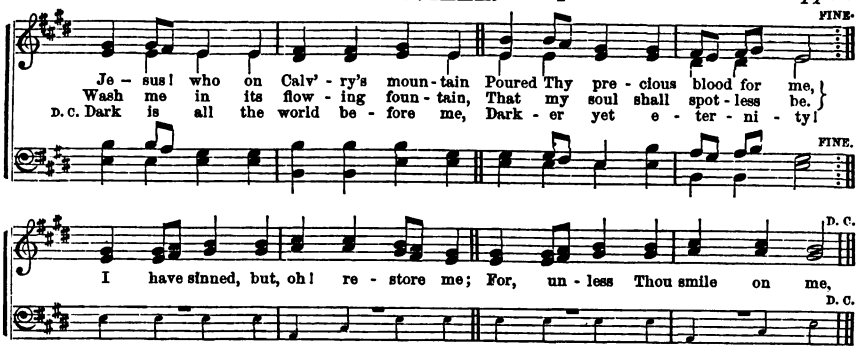

317

JESUS! who on Calv'ry's mountain
Poured Thy precious blood for me,
Wash me in its flowing fountain,
That my soul may spotless be.

2 I have sinned, but, oh, restore me;
For, unless Thou smile on me,
Dark is all the world before me,
Darker yet eternity!

3 In Thy word I hear Thee saying,
"Come, and I will give you rest;"
Glad the gracious call obeying,
See, I hasten to Thy breast.

4 Grant, oh, grant Thy Spirit's teaching,
That I may not go astray,
Till, the gate of heaven reaching,
Earth and sin are passed away!

Unknown.

318

WHILE in sweet communion feeding
On this earthly bread and wine.
Saviour, may we see Thee bleeding
On the cross, to make us Thine!

2 Now, our eyes forever closing
To this fleeting world below,
On Thy faithful word reposing,
Teach us, Lord, Thy grace to know.

3 Though unseen, be ever near us,
With the still small voice of love,
Whispering words of peace to cheer us,
Every doubt and fear remove.

4 Bring before us all the story
Of Thy life and death of woe;
And with hopes of endless glory,
Wean our hearts from all below.

Unknown.

GO ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

2 Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost?

3 When they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

4 As they went on their way, they came to a certain water; and the Eunuch said, See, here is water: what doth hinder me to be baptized?

5 And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

6 And he commanded the chariot to stand still, and they went down both into the water, both Philip and the Eunuch; and he baptized him.

7 Now, why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

8 Jesus took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine until the kingdom of God shall come.

9 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me.

10 Likewise also the cup, after supper, saying, This cup is the new testament in my blood, which is shed for you.

11 Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

12 And they went and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer.

13 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to his disciples, and said, Take, eat: this is my body.

14 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

15 For this is my blood of the new testament, which is shed for many for the remission of sins.

16 Let a man examine himself, and so let him eat of that bread, and drink of that cup: for as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

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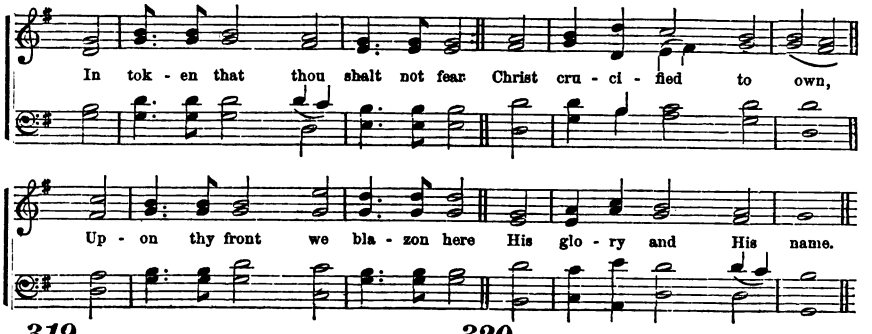

319

IN token that thou shalt not fear
Christ crucified to own,
Upon thy front, we blazon here,
His glory and His name.

2 In token that thou shalt not flinch
Christ's quarrel to maintain,
But 'neath His banner manfully
Firm at thy post remain;—

3 In token that thou too shalt tread
The path He travelled by,
Endure the cross, despise the shame,
And sit thee down on high;—

4 Thus outwardly and visibly,
We seal thee for His own;
And may the brow that wears His cross
Hereafter share His crown.

Henry Alford.

320

AFTER Thy loving-kindness, Lord,
Have mercy upon me:
For Thy compassions great, blot out
All mine iniquity.

2 Me cleanse from sin, and th'roughly wash
From mine iniquity;
For my transgressions I confess,
My sin I ever see.

3 Behold, Thou in the inward part,
With truth delighted art;
And wisdom Thou shalt make me know
Within the hidden part.

4 Do Thou with hyssop sprinkle me,
I shall be cleansed so;
Yea, wash Thou me, and then I shall
Be whiter than the snow.

Scotch Version.

AND Peter commanded them to be baptized in the name of the Lord.

2 He that believeth and is baptized, shall be saved; but he that believeth not shall be damned.

3 Know ye not that so many of us as were baptized into Jesus Christ, were baptized into his death?

4 Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For as many of you as have been baptized into Christ, have put on Christ.

6 The long-suffering of God waited in the days of Noe, while the ark was a preparing, wherein few, that is eight souls, were saved by water. The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ.

7 I indeed baptize you with water unto repentance; but he that cometh after me, is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and with fire;

8 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

9 I indeed have baptized you with water, but he shall baptize you with the Holy Ghost.

10 John truly baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence.

11 Then cometh Jesus from Galilee to Jordan, unto John, to be baptized of him.

12 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

13 And Jesus answering, said unto him, Suffer it to be so now; for thus it becometh us to fulfil all righteousness. Then he suffered him.

14 Many of the Corinthians hearing, believed, and were baptized.

15 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

16 And were all baptized unto Moses in the cloud, and in the sea.

17 By one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

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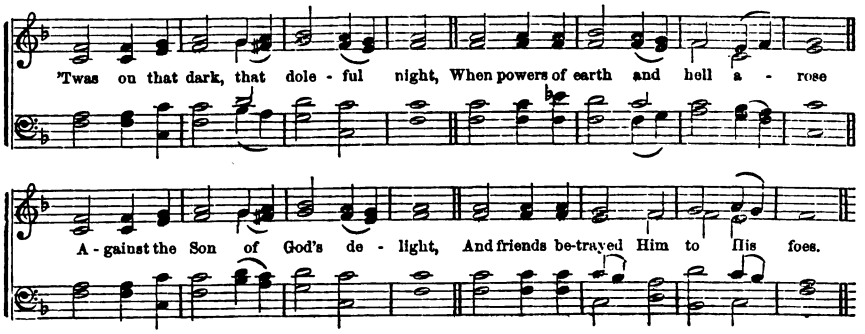

321

'TWAS on that dark, that doleful night,
When powers of earth and hell arose
Against the Son of God's delight,
And friends betrayed Him to His foes:

2 Before the mournful scene began,
He took the bread, and bless'd and brake;
What love through all His actions ran!
What wondrous words of grace He spake!

3 "This is My body, broke for sin;
Receive and eat the living food;"
Then took the cup, and blessed the wine:
"This the new covenant in My blood."

4 Jesus! Thy feast we celebrate!
We show Thy death, we sing Thy name,
Till Thou return, and we shall eat
The marriage supper of the Lamb.

Watts.

322

I FEED by faith on Christ; my bread,
His body broken on the tree;
I live in Him, my living Head,
Who died, and rose again for me.

2 This be my joy and comfort here,
This pledge of future glory, mine:
Jesus, in spirit now appear,
And break the bread, and pour the wine.

3 From Thy dear hand, may I receive
The tokens of Thy dying love,
And, while I feast on earth, believe
That I shall feast with Thee above.

4 Nor let Thy spreading gospel rest,
Till through the world Thy truth has run;
Till with this bread all men be blest,
Who see the light or feel the sun.

Montgomery.

THE cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

2 For we being many are one bread, and one body; for we are all partakers of that one bread.

3 Ye cannot drink the cup of the Lord, and the cup of devils; ye cannot be partakers of the Lord's table, and of the table of devils.

4 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread;

5 And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.

6 After the same manner, also, he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

7 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

8 Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

9 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

10 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

11 For this cause many are weak and sickly among you, and many sleep.

12 For if we would judge ourselves, we would not be judged.

13 When ye come together, therefore, into one place, this is not to eat the Lord's supper.

14 For in eating every one taketh, before other, his own supper; and one is hungry and another is drunken.

15 What! have ye not houses to eat and to drink in? or despise ye the Church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

16 Wherefore, my brethren, when ye come together to eat, tarry one for another.

17 And, if any man hunger, let him eat at home: that ye come not together unto condemnation.

18 They told what things were done in the way, and how he was known of them in the breaking of bread.

19 They continued steadfastly in the apostles' doctrine, and fellowship, and in breaking of bread, and in prayers.

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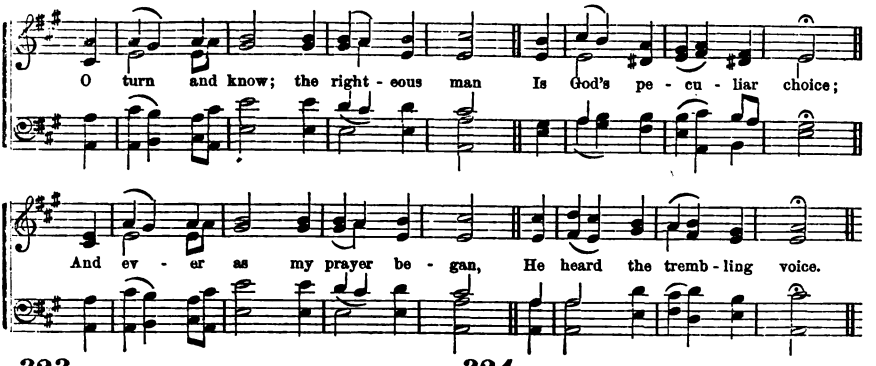

323

O TURN and know: the righteous man
Is God's peculiar choice;
And ever as my prayer began,
He heard the trembling voice.

2 Before Him stand with godly dread;
Shun every deed of ill;
And with your heart, and on your bed,
Hold converse, and be still.

3 I will not come within my house,
Nor rest in bed at all;
Nor shall mine eyes take any sleep,
Nor eyelids slumber shall;

4 Till for the Lord a place I find
Where He may make abode,
A dwelling-place in heart and mind
For Jacob's mighty God.

Selections.

324

O LORD, Thou hast me search'd and known;
Thou know'st my sitting down,
And rising up; yea, all my thoughts
Afar to Thee are known.

2 My footsteps, and my lying down,
Thou dost behold always;
Thou also most entirely art
Acquaint with all my ways.

3 For in my tongue, before I speak,
Not any word can be,
But altogether, lo, O Lord,
It is well known to Thee.

4 Behind, before, Thou hast beset,
And laid on me Thine hand.
Such knowledge is too strange for me,
Too high to understand.

Scotch Version.

SEARCH me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting.

2 Let us search and try our ways, and turn again to the LORD.

3 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt; for the tree is known by his fruit.

4 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

5 A good man, out of the good treasure of the heart, bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things.

6 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

7 For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

8 Doth a fountain send forth at the same place sweet water and bitter?

9 Can a fig tree, my brethren, bear olive berries? either a vine figs? so can no fountain, both yield salt water and fresh.

10 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

11 Why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

12 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, and thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

13 For a good tree bringeth not forth corrupt fruit, neither doth a corrupt tree bring forth good fruit.

14 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble-bush gather they grapes.

15 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart, bringeth forth that which is evil; for of the abundance of the heart, his mouth speaketh.

16 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

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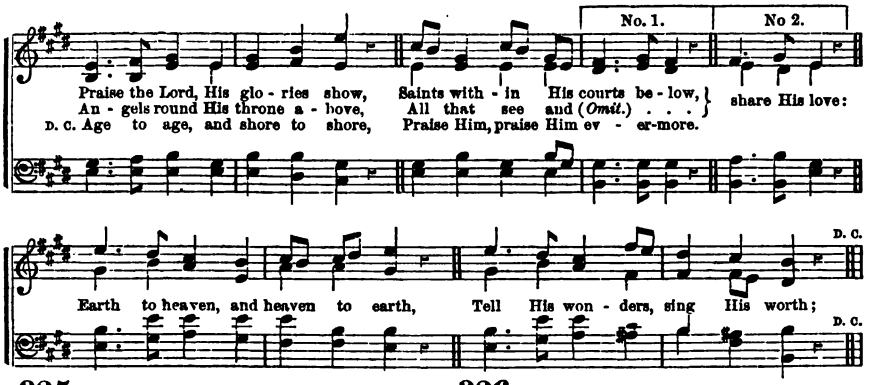

325

PRAISE the Lord, His glories show,
Saints within His courts below,
Angels round His throne above,
All that see and share His love!
Earth to heaven, and heaven to earth,
Tell His wonders, sing His worth;
Age to age, and shore to shore,
Praise Him, praise Him, evermore!

2 Praise the Lord, His mercies trace;
Praise His providence and grace:—
All that He for man hath done,
All He sends us through His Son.
Strings and voices, hands and hearts,
In the concert bear your parts:
All that breathe, your Lord adore;
Praise Him, praise Him, evermore!

Lyte.

326

LORD, forever at Thy side
Let my place and portion be:
Strip me of the robe of pride,
Clothe me with humility.
Meekly may my soul receive
All Thy Spirit hath revealed:
Thou hast spoken; I believe,
Though the oracle be sealed.

2 Humble as a little child,
Weaned from the mother's breast,
By no subtlety beguiled,
On Thy faithful word I rest.
Israel, now and evermore,
In the Lord Jehovah trust:
Him, in all His ways adore,
Wise, and wonderful, and just.

Amer. Met. Psalt.

BLESSED are the poor in spirit, for theirs is the kingdom of heaven.

2 Whosoever, therefore, shall humble himself, as this little child, the same is greatest in the kingdom of heaven.

3 All their works they do, to be seen of men: and love the uppermost rooms at feasts, and the chief seats in synagogues:

4 And greetings in the markets, and to be called of men, Rabbi! Rabbi!

5 But be not ye called Rabbi; for one is your master, even Christ; and all ye are brethren.

6 And call no man your father upon the earth; for one is your Father, which is in heaven.

7 Neither be ye called masters; for one is your master, even Christ.

8 But he that is greatest among you shall be your servant.

9 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

10 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honorable man than thou be bidden of him.

11 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which it was our duty to do.

12 If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet.

13 For I have given you an example, that ye should do as I have done to you.

14 I know that in me, that is in my flesh, dwelleth no good thing: for to will, is present with me; but how to perform that which is good I find not.

15 I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think: but to think soberly, according as God hath dealt to every man the measure of faith.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. If any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

17 Charity suffereth long, and is kind. Charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly.

18 Let this mind be in you, which was also in Christ Jesus; who being in the form of God, thought it not robbery to be equal with God:

19 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled himself.

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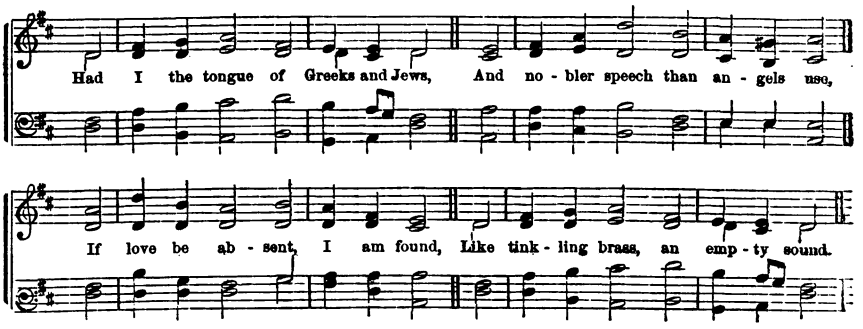

327

HAD I the tongues of Greeks and Jews,
And nobler speech than angels use,
If love be absent, I am found,
Like tinkling brass, an empty sound.

2 Were I inspired to preach and tell
All that is done in heaven or hell,
Or could my faith the world remove,
Still am I nothing without love.

3 Should I distribute all my store,
To feed the hungry, clothe the poor—
Or give my body to the flame,
To gain a martyr's glorious name,

4 If love to God and love to men
Be absent, all my hopes are vain;
Nor tongues, nor gifts, nor fiery zeal,
The work of love can e'er fulfil.

Watts.

328

FAITH, hope, and charity, these three,
Yet is the greatest charity;
Father of lights, these gifts impart
To mine and every human heart.

2 Faith, that in prayer can never fail,
Hope, that o'er doubting must prevail,
And charity, whose name above
Is God's own name, for God is love.

3 The morning star is lost in light,
Faith vanishes at perfect sight;
The rainbow passes with the storm,
And hope with sorrow's fading form.

4 But charity, serene, sublime,
Beyond the reach of death and time,
Like the blue sky's all-bounding space,
Holds heaven and earth in its embrace.

Montgomery.

THE fruit of the Spirit is love.

2 Owe no man any thing, but to love one another; for he that loveth another, hath fulfilled the law.

3 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, Thou shalt love thy neighbor as thyself.

4 For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.

5 Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.

6 If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well.

7 Above all things, have fervent charity among yourselves; for charity shall cover the multitude of sins. Now abideth faith, hope, charity, these three; but the greatest of these is charity.

8 Brethren, I write no new commandment unto you; but an old commandment, which ye had from the beginning.

9 Again, a new commandment I write unto you, which thing is true in him, and in you; because the darkness is past, and the true light now shineth.

10 He that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

11 Little children, let us not love in word, neither in tongue; but in deed and in truth.

12 Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.

13 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you;

14 That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and on the unjust.

15 For if ye love them which love you, what reward have ye? Do not even the publicans the same?

16 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

17 Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

18 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

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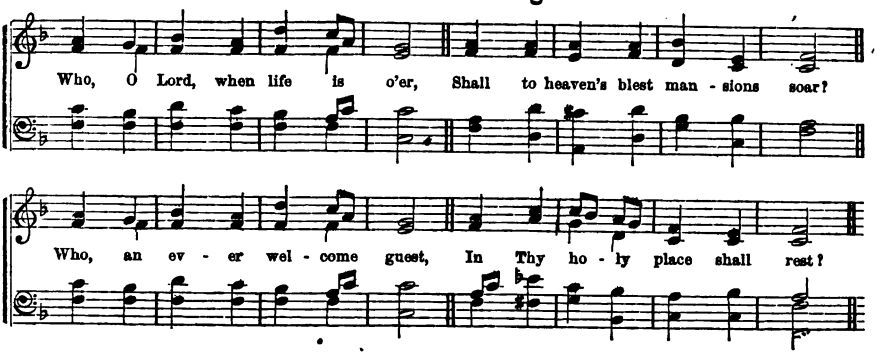

329

WHO, O Lord, when life is o'er,
Shall to heaven's blest mansion's soar?
Who, an ever-welcome guest,
In Thy holy place shall rest?

2 He whose heart Thy love has warmed;
He whose will to Thine conformed,
Bids his life unsullied run;
He whose words and thoughts are one:—

3 He who shuns the sinner's road,
Loving those who love their God:
Who, with hope and faith unfeigned,
Treads the path by Thee ordained;—

4 He who trusts in Christ alone,
Not in aught himself hath done;
He, great God, shall be Thy care,
And Thy choicest blessings share.

Lyte.

330

FATHER of eternal grace,
Glorify Thyself in me:
Meekly beaming in my face,
May the world Thine image see.

2 Happy only in Thy love,
Poor, unfriended, or unknown,
Fix my thoughts on things above,
Stay my heart on Thee alone.

3 Humble, holy, all-resigned
To Thy will—Thy will be done;
Give me, Lord, the perfect mind
Of Thy well-beloved Son.

4 Counting gain and glory loss,
May I tread the path He trod,
Die with Jesus on the cross,
Rise with Him to Thee, my God!

Montgomery.

BLESSED are the pure in heart, for they shall see God.

2 Wherefore we labor, that, whether present or absent, we may be accepted of him.

3 For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary, the one to the other; so that ye cannot do the things that ye would.

4 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot and blameless.

5 Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

6 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

7 Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

8 I, therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

9 This, I say, therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind.

10 Having the understanding darkened, being alienated from the life of God, through the ignorance that is in them, because of the blindness of their heart.

11 Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ.

12 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

13 That ye put off, concerning the former conversation, the old man, which is corrupt, according to the deceitful lusts; and be renewed in the spirit of your mind.

14 And the very God of peace, sanctify you wholly; and I pray God, your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

15 Flee also youthful lusts; but follow righteousness, faith, charity, peace with them that call on the Lord out of a pure heart.

16 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God.

17 In all things showing thyself a pattern of good works: in doctrine, showing uncorruptness, gravity, sincerity.

18 Unto the pure, all things are pure; but unto them that are defiled and unclean, is nothing pure; but even their mind and conscience is defiled.

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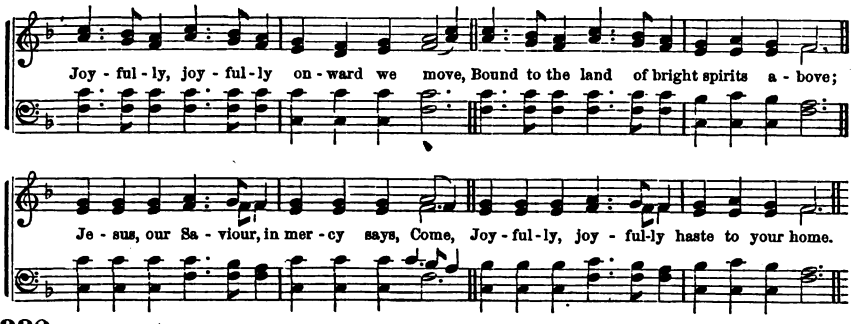

332

JOYFULLY, joyfully, onward we move,
Bound to the land of bright spirits above;
Jesus, our Saviour, in mercy, says, Come,
Joyfully, joyfully haste to your home.

2 Soon will our pilgrimage end here below,
Soon to the presence of God we shall go;
Then, if to Jesus our hearts have been given,
Joyfully, joyfully rest we in heaven.

3 Teachers and scholars have passed on before,
Waiting, they watch us, approaching the shore,
Singing to cheer us, while passing along,
Joyfully, joyfully haste to your home.

4 Sounds of sweet music there ravish the ear,
Harps of the blesséd, your strains we shall hear,
Filling with harmony heaven's high dome,
Joyfully, joyfully, Jesus, we come.

5 Death with his arrow may soon lay us low,
Safe in our Saviour, we feel not the blow,
Jesus hath broken the bars of the tomb,
Joyfully, joyfully we will go home.

6 Bright will the morn of eternity dawn,
Death shall be conquered, his sceptre be gone,
Over the plains of sweet Canaan we roam,
Joyfully, joyfully, safely at home.

Unknown.

HANNAH prayed, and said, My heart rejoiceth in the LORD; mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in thy salvation. There is none holy as the LORD: for there is none besides thee: neither is there any rock like our God.

2 For their rock is not as our Rock, even our enemies themselves being judges.

3 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

4 Thou wilt show me the path of life; in thy presence is fulness of joy; at thy right hand there are pleasures forevermore.

5 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

6 Blessed is the people that know the joyful sound; they shall walk, O LORD, in the light of thy countenance.

7 In thy name shall they rejoice all the day; and in thy righteousness shall they be exalted.

8 The king shall joy in thy strength, O LORD: and in thy salvation, how greatly shall he rejoice.

9 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness.

10 Be glad, then, ye children of Zion, and rejoice in the LORD your God; for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

11 Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

12 Zaccheus made haste, and came down, and received him joyfully.

13 Not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

14 Now, the God of hope, fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

15 Rejoice in the Lord always; and again, I say, Rejoice.

16 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

17 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory.

18 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

19 My meditation of him shall be sweet, I will be glad in the LORD.

DOXOLOGY.

To Father, Son, and Spirit, ever blest,
Eternal praise and worship be addressed;
From age to age, ye saints, His name adore,
And spread His fame, till time shall be no more!

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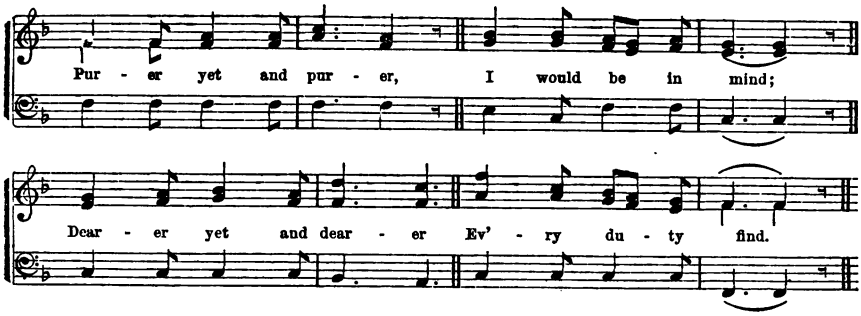

334

PURER yet and purer
I would be in mind,
Dearer yet and dearer
Every duty find;

2 Hoping still and trusting
God without a fear,
Patiently believing
He will make all clear;

3 Calmer yet and calmer
Trial bear, and pain,
Surer yet and surer
Peace at last to gain.

4 Suff'ring still and doing,
To His will resigned,
And to God subduing
Heart and will and mind.

5 Higher yet and higher
Out of clouds and night,
Nearer yet and nearer
Rising to the light,—

6 Light serene and holy,
Where my soul may rest,
Purified and lowly,
Sanctified and blest.

7 Quicker yet and quicker
Ever onward press,
Firmer yet and firmer
Step as I progress:

8 Oft these earnest longings
Swell within my breast,
Yet their inner meaning
Ne'er can be expressed.

Unknown.

IN your patience, possess ye your souls.
2 We glory in tribulation also; knowing that tribulation worketh patience.
3 Then said Job's wife unto him, Dost thou still retain thine integrity? Curse God, and die.
4 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.
5 My son, despise not the chastening of the LORD; neither be weary of his correction;
6 For whom the LORD loveth, he correcteth; even as a father the son in whom he delighteth.
7 I was dumb, I opened not my mouth; because thou didst it. I am consumed by the blow of thine hand.
8 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me; he will bring me forth to the light, and I shall behold his righteousness.
9 We ourselves glory in you, in the churches of God, for your patience and faith, in all your persecutions and tribulations that ye endure.
10 Be patient, therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth and hath long patience for it, until he receive the early and latter rain. Be ye also patient.
11 For what glory is it, if when ye be buffetted for your faults, ye shall take it patiently? but if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.
12 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.
13 The servant of the Lord must not strive, but be gentle unto all men, apt to teach, patient.
14 Better is the end of a thing than the beginning thereof, and the patient in spirit is better than the proud in spirit.
15 After he had patiently endured, he obtained the promise.
16 I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil;
17 And hast borne and hast patience, and for my name sake, hast labored, and hast not fainted.
18 Let patience have her perfect work, that ye may be perfect, and entire, wanting nothing.
19 Strengthened with all might, according to his glorious power, unto all patience, and long-suffering, with joyfulness.

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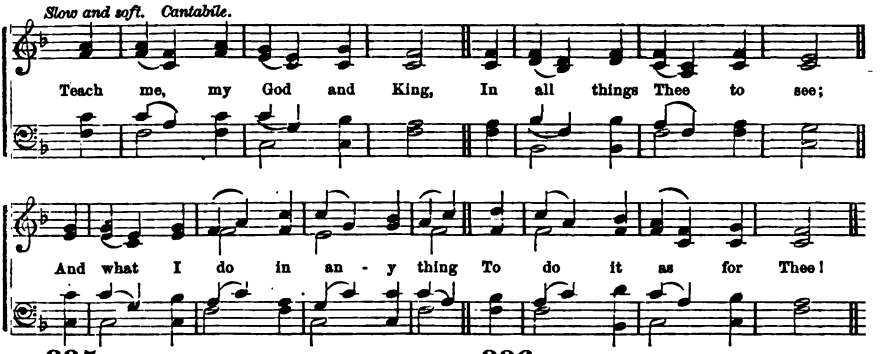

335

TEACH me, my God and King,
In all things Thee to see;
And what I do in any thing,
To do it as for Thee!

2 To scorn the senses' sway,
While still to Thee I tend;
In all I do, be Thou the way,
In all, be Thou the end.

3 All may of Thee partake;
Nothing so small can be
But draws, when acted for Thy sake,
Greatness and worth from Thee.

4 If done beneath Thy laws,
Ev'n servile labors shine;
Hallowed is toil, if this the cause;
The meanest work, divine.

G. Herbert.

336

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky;

2 To serve the present age,
My calling to fulfil,—
Oh, may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in Thy sight to live;
And, Oh! Thy servant, Lord, prepare
A strict account to give.

4 Help me to watch and pray,
And on Thyself rely;
Assured if I my trust betray,
I shall forever die.

C. Wesley.

LET your moderation be known to all men. The Lord is at hand.

2 Wherefore, gird up the loins of your mind, be sober, and hope to the end, for the grace that is to be brought unto you, at the revelation of Jesus Christ.

3 Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.

4 Be not among wine bibbers; among riotous eaters of flesh;

5 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

6 Add to your faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness.

7 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes, strong drink; lest they drink and forget the law, and pervert the judgment of any of the afflicted.

8 Woe unto them that rise up early in the morning, that they may follow strong drink: that continue until night, till wine inflame them!

9 While they are drunken as drunkards, they shall be devoured as stubble fully dry.

10 Do not drink wine or strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die; it shall be a statute forever, throughout your generations.

11 Be not drunk with wine, wherein is excess; but be filled with the Spirit.

12 Young men likewise exhort to be sober-minded, in all things showing thyself a pattern of good works.

13 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

14 The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.

15 Whether, therefore, ye eat, or drink, or whatsoever ye do, do all to the glory of God.

16 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

17 The end of all things is at hand: be ye therefore sober, and watch unto prayer.

18 Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

19 For they that sleep, sleep in the night, and they that be drunken, are drunken in the night.

20 But let us who are of the day be sober.

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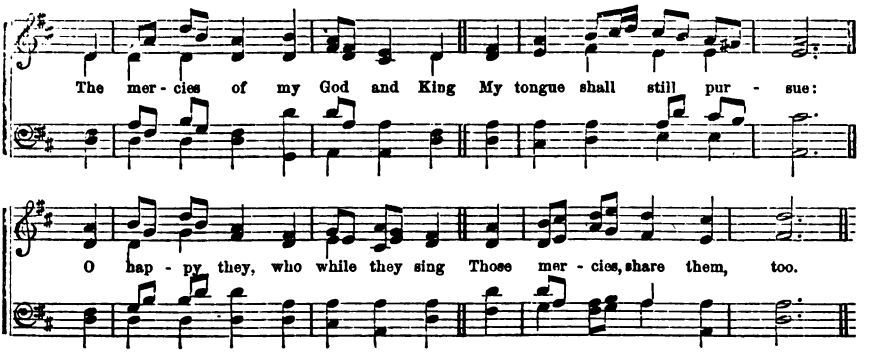

337

THE mercies of my God and King
My tongue shall still pursue:
Oh, happy they, who, while they sing
Those mercies, share them, too!

2 As bright and lasting as the sun,
As lofty as the sky,
From age to age Thy word shall run,
And chance and change defy.

3 The covenant of the King of kings
Shall stand forever sure;
Beneath the shadow of Thy wings,
Thy saints repose secure.

4 In earth below, in heaven above,
Who, who is, Lord, like Thee?
Oh, spread the gospel of Thy love,
Till all Thy glories see!

Lyte.

338

I MERCY will, and judgment sing;
Lord, I will sing to Thee;
With wisdom in a perfect way.
Shall my behavior be.

2 O when, in kindness unto me,
Wilt Thou be pleased to come?
I with a perfect heart will walk
Within my house at home.

3 I will endure no wicked thing,
Before mine eyes to be:
I hate their work that turn aside;
It shall not cleave to me.

4 Who of deceit a worker is,
In my house shall not dwell;
And in my presence shalt he not
Remain, that lies doth tell.

Scotch Version.

PUTTING away lying, speak every man truth with his neighbor: for we are members one of auother.

2 My lips shall not speak wickedness, nor my tongue utter deceit.

3 Thy throne, O God, is forever and forever; the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness.

4 What man is he that desireth life, and loveth many days, that he may see good?

5 Keep thy tongue from evil, and thy lips from speaking guile.

6 I hate and abhor lying; but thy law do I love.

7 He that speaketh truth, showeth forth righteousness: but a false witness, deceit.

8 Righteous lips are the delight of kings; and they love him that speaketh right.

9 Be not rash with thy mouth, and let not thy heart be hasty to utter any thing before God; for God is in heaven, and thou upon earth, therefore, let thy words be few.

10 These are the things that ye shall do: speak ye every man truth to his neighbor; execute the judgment of truth and peace in your gates.

11 Let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.

12 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

13 Lie not one to another, seeing that ye have put off the old man, with his deeds.

14 Withal, they learn to be idle, wandering about from house to house; and not only idle, but tattlers also, and busybodies, speaking things which they ought not.

15 The fearful, and unbelieving, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake that burneth with fire and brimstone, which is the second death.

16 Speaking the truth in love, we may grow up into him in all things, which is the head, even Christ.

17 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

18 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

19 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

20 Sharp arrows of the mighty, with coals of juniper.

21 Let not mercy and truth forsake thee; bind them about thy neck, write them upon the table of thine heart.

22 So shalt thou find favor and good understanding in the sight of God and man.

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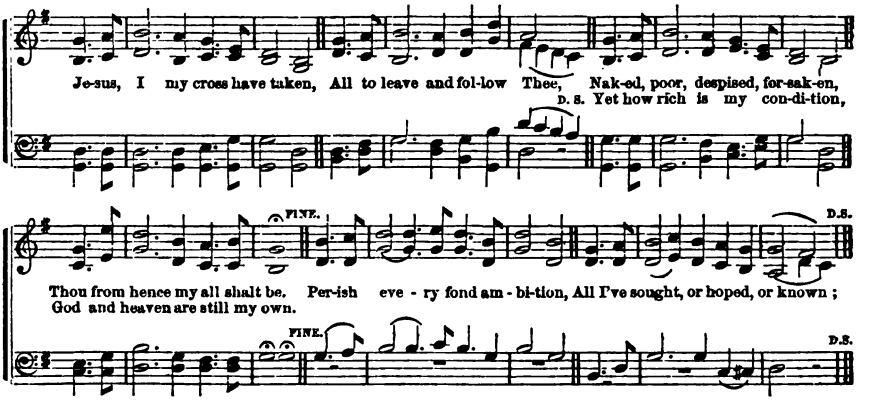

340

JESUS, I my cross have taken,
All to leave, and follow Thee,
Naked, poor, despised, forsaken,
Thou, from hence, my all shalt be:
Perish every fond ambition,
All I've sought, or hoped, or known;
Yet how rich is my condition,
God and heaven are still my own.

2 Let the world despise and leave me:
They have left my Saviour, too;
Human hearts and looks deceive me,
Thou art not, like them, untrue;
And whilst Thou shalt smile upon me,
God of wisdom, love and might,
Foes may hate, and friends may scorn me,
Show Thy face, and all is bright.

3 Go, then, earthly fame and treasure;
Come disaster, scorn, and pain;
In Thy service, pain is pleasure,
With Thy favor, loss is gain.
I have called Thee, Abba, Father,
I have set my heart on Thee;
Storms may howl, and clouds may gather,
All must work for good to me.

4 Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me,
Heaven will bring me sweeeter rest.
O, 'tis not in grief to harm me,
While Thy love is left to me:
O! 'twere not in joy to charm me,
Were that joy unmixed with Thee.

Miss Grant.

AND Jesus said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

2 For, whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it.

3 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

4 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

5 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

6 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

7 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

8 Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.

9 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

10 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

11 Go your ways; I send you forth as lambs among wolves.

12 Carry neither purse nor scrip, nor shoes; and salute no man by the way.

13 Thou, therefore, endure hardness as a good soldier of Jesus Christ. Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

14 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

15 In all things approving ourselves, as the ministers of God, in much patience, in strifes, in imprisonments, in tumults, in labors, in watchings, in fastings.

16 If I must needs glory, I will glory of the things which concern mine infirmities.

17 Therefore, I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ's sake: for when I am weak, then am I strong.

18 For the grace of God that bringeth salvation hath appeared to all men, teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world.

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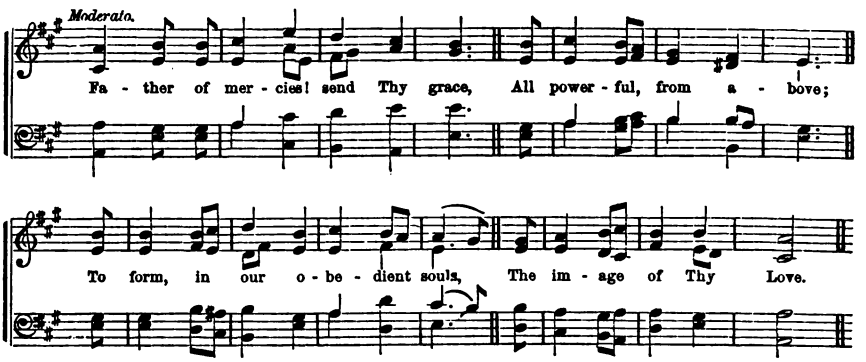

341

FATHER of mercies, send Thy grace,
All-powerful, from above,
To form in our obedient souls
The image of Thy love.

2 O, may our sympathizing breasts
That generous pleasure know,
Kindly to share in others' joy,
And weep for others' woe.

3 When poor and helpless sons of grief
In deep distress are laid,
Soft be our hearts their pains to feel,
And swift our hands to aid.

4 So Jesus looked on dying man,
When throned above the skies,
And, in the Father's bosom blest,
He felt compassion rise.

Doddridge.

342

WHAT shall we render, bounteous Lord,
For all the grace we see?
Alas! the goodness worms can yield,
Extendeth not to Thee.

2 To tents of woe, to beds of pain,
Our cheerful feet repair,
And with the gifts Thy hand bestows,
Relieve the mourners there.

3 The widow's heart shall sing for joy,
The orphan shall be glad,
And hung'ring souls will gladly point
To Christ, the living bread.

4 Thus passing through the vale of tears,
Our useful light shall shine:
And others learn to glorify
Our Father's name divine.

Boden.

EVERY man according as he purposeth in his heart, so let him give: not grudgingly, or of necessity; for God loveth a cheerful giver.

2 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully.

3 As touching the ministering to the saints, it is superfluous for me to write to you;

4 For I know the forwardness of your mind, for which I boast of you, to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

5 Now concerning the collection for the saints, as I have given order to the churches of Galatia, so do ye.

6 Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

7 But ye, brethren, be not weary in well-doing.

8 And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things he possessed was his own; but they had all things in common.

9 Neither was there any among them that lacked; for as many as were possessed of lands, or houses, sold them, and brought the prices of the things that were sold,

10 And laid them down at the apostles' feet; and distribution was made unto every man, according as he had need.

11 Ye yourselves know that these hands have ministered unto my necessities, and to them that were with me.

12 I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

13 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD. And David the king also rejoiced with great joy.

14 And Asa brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver and gold.

15 Every man shall give as he is able, according to the blessing of the LORD thy God, which he hath given thee.

16 They shall not appear before the LORD empty.

17 As for me, in the uprightness of mine heart, I have willingly offered all these things; and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

18 To do good and to communicate, forget not; for with such sacrifices God is well pleased.

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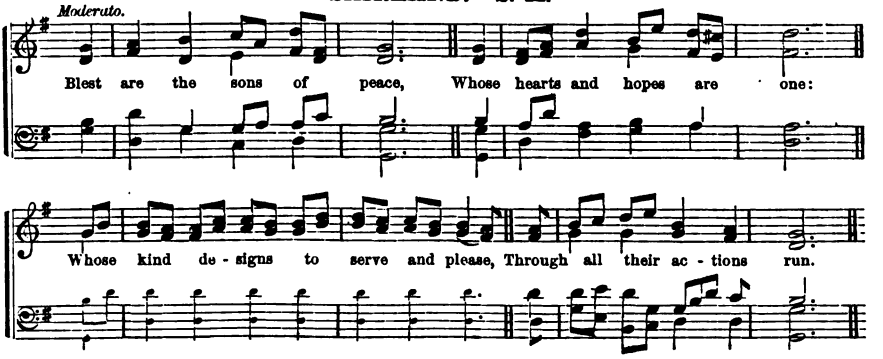
Forbearance a **SHIRLAND. S. M.** *Christian Grace.*



343

BLEST are the sons of peace
Whose hearts and hopes are one;
Whose kind designs to serve and please
Through all their actions run.

2 Blest is the pious house
Where zeal and friendship meet:
Their songs of praise their mingled vows,
Make their communion sweet.

3 From those celestial springs
Such streams of pleasure flow,
As no increase of riches brings,
Nor honors can bestow.

4 Thus on the heavenly hills
The saints are blest above;
Where joy, like morning dew, distils,
And all the air is love!

Watts.

344

OH, bless the Lord, my soul!
His grace to Thee proclaim;
And all that is within me, join
To bless His holy name.

2 Oh, bless the Lord, my soul!
His mercies bear in mind;
Forget not all His benefits:
The Lord to thee is kind.

3 He will not always chide:
He will with patience wait:
His wrath is ever slow to rise,
And ready to abate.

4 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thy infirmities,
And ransoms thee from death.

Watts.

WE then that are strong, ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please his neighbor, for his good to edification. For even Christ pleased not himself.

3 Look not every man on his own things, but every man also on the things of others.

4 Let this mind be in you, which was also in Christ Jesus.

5 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. See that none render evil for evil unto any man.

6 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

7 Cease from anger, and forsake wrath; fret not thyself in any wise to do evil.

8 Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord.

9 Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil; but overcome evil with good.

10 The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith. And they that are Christ's have crucified the flesh, with the affections and lusts.

11 Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing, but contrariwise, blessing.

12 For even hereunto were ye called: because Christ also suffered for us, leaving us an example that ye should follow his steps.

13 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously.

14 Even unto this present hour we labor, working with our own hands; being reviled, we bless; being persecuted, we suffer it.

15 Being defamed, we entreat; we are made as the filth of the world, and are the offscouring of all things unto this day.

16 Walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love.

17 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. Endeavoring to keep the unity of the Spirit, in the bond of peace.

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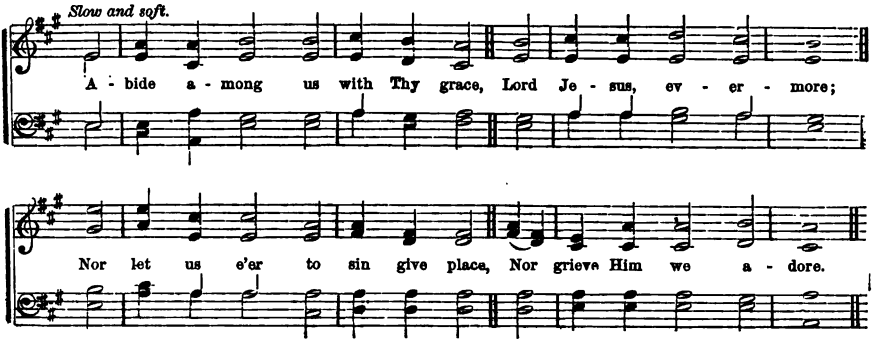

345

ABIDE among us with Thy grace,
Lord Jesus, evermore;
Nor let us e'er to sin give place,
Nor grieve Him we adore.

2 Abide among us with Thy ray,
O Light that lightenest all,
And let Thy truth preserve our way,
Nor suffer us to fall.

3 Abide with us to bless us still,
O bounteous Lord of peace;
Our souls with grace and power now fill,
Our faith and love increase.

4 Abide among us, as our Shield,
O Captain of Thy host;
That to the world we may not yield,
Nor e'er forsake our post.

Stegmann.

346

HOW shall the young man keep his youth
From all pollution pure?
By following still Thy word of truth,
With steadfast eye, and sure.

2 One dearest wish my bosom feels,
From Thee to stray no more;
One richest gain my heart conceals,
Thy word's exhaustless store.

3 Bless'd is Thy name, O Lord, my God!
To me Thy laws unfold;
My lips delight to tell abroad
Whate'er Thy lips have told.

4 Beyond all wealth of golden mines
Thy precepts are my joy:
The way where Thy commandment shines
Shall all my cares employ.

American Metrical Psalter.

WHO then is a faithful and wise servant, whom his lord hath made ruler over his household to give them meat in due season?

2 Blessed is that servant, whom his lord, when he cometh, shall find so doing.

3 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

4 And unto one he gave five talents; to another, two; and to another, one: to every man according to his several ability; and straightway took his journey.

5 Then he that had received the five talents, went and traded with the same, and made them other five talents.

6 And likewise he that had received two, ıe also gained other two.

7 But he that had received one, went and ligged in the earth, and hid his lord's money.

8 After a long time the lord of those ser-ants cometh and reckoneth with them.

9 And so he that had received five talents, ·ame and brought other five talents, saying, ıord, thou deliveredst unto me five talents, ıehold, I have gained beside them five talents more.

10 His lord said unto him, Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

11 He that is faithful in that which is least, is faithful also in much; and he that is unjust in the least, is unjust also in much.

12 If, therefore, ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

13 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

14 He counted me faithful, putting me into the ministry.

15 Moses, verily, was faithful in all his house as a servant, for a testimony of those things which were to be spoken after.

16 Be thou faithful unto death, and I will give thee a crown of life.

17 Help, Lord; for the godly man ceaseth: for the faithful fail from among the children of men.

18 Counsel in the heart of man is like deep water. Most men will proclaim, every one his own goodness; but a faithful man who can find?

19 Favor is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

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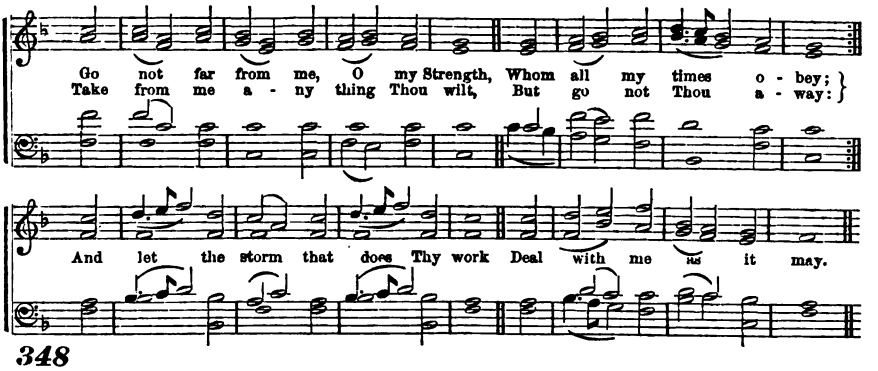

348

GO not far from me, O my Strength,
Whom all my times obey;
Take from me any thing Thou wilt,
But go not Thou away,—
And let the storm that does Thy work
Deal with me as it may.

2 On Thy compassion I repose,
In weakness and distress:
I will not ask for greater ease,
Lest I should love Thee less.
O, 'tis a blessed thing for me
To need Thy tenderness.

3 While many sympathizing hearts
For my deliverance care,
Thou, in Thy wiser, stronger love,
Art teaching me to bear,
By the sweet voice of thankful song,
And calm confiding prayer.

4 Thy love has many a lighted path
No outward eye can trace,
And my heart sees Thee in the deep,
With darkness on its face,
And communes with Thee 'mid the storm,
As in a secret place.

5 O Comforter of God's redeemed,
Whom the world does not see;
What hand should pluck me from the flood
That casts my soul on Thee?
Who would not suffer pain like mine,
To be consoled like me?

6 When I am feeble as a child,
And flesh and heart give way,
Then on Thy everlasting strength
With passive trust I stay:
And the rough wind becomes a song,
The darkness shines like day.

Anna L. Waring.

BE ye thankful.

2 Let the word of Christ dwell in you richly, in all wisdom: teaching and admonishing one another, in psalms and hymns, and spiritual songs; singing with grace in your hearts to the Lord.

3 And whatsoever ye do in word, or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

4 We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you.

5 Continue in prayer, and watch in the same with thanksgiving.

6 In every thing give thanks; for this is the will of God in Christ Jesus concerning you.

7 O the depths of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

8 For who hath known the mind of the LORD? or who hath been his counsellor?

9 Or who hath first given to him, and it shall be recompensed to him again?

10 For of him, and through him, and to him, are all things; to whom be glory forever. Amen.

11 Be filled with the Spirit, speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord.

12 Giving thanks always, for all things, unto God and the Father, in the name of our Lord Jesus Christ.

13 At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

14 O come, let us sing unto the LORD; let us make a joyful noise to the Rock of our salvation.

15 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

16 Thou art worthy, O Lord, to receive glory and honor and power; for thou hast created all things, and for thy pleasure they are and were created.

17 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever.

18 Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name.

19 Know ye that the LORD, he is God; it is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

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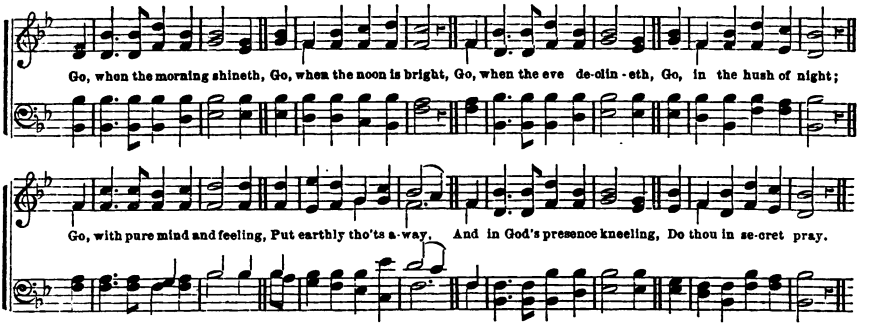

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GO, when the morning shineth,
Go, when the noon is bright,
Go, when the eve declineth,
Go, in the hush of night;
Go, with pure mind and feeling,
Put earthly thoughts away;
And, in God's presence kneeling,
Do thou in secret pray.

2 Remember all who love thee,
All who are loved by thee;
Pray, too, for those who hate thee,
If any such there be:
Then for thyself, in meekness,
A blessing humbly claim,
And blend with each petition,
Thy great Redeemer's name.

3 Or, if 'tis e'er denied thee
In solitude to pray,
Should holy thoughts come o'er thee,
When friends are round thy way,
Ev'n then, the silent breathing
Thy spirit lifts above,
Will reach His throne of glory,
Where dwells eternal love.

4 Oh, not a joy or blessing
With this can we compare—
The grace our Father gives us
To pour our souls in prayer!
When thou dost pine in sadness,
On Him who saveth call;
And ever in thy gladness,
Thank Him who gave thee all.

Montgomery.

THE inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts. I will go also.

2 Be careful for nothing, but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God.

3 Continue in prayer, and watch in the same with thanksgiving.

4 Pray without ceasing.

5 I will, therefore, that men pray every where, lifting up holy hands, without wrath and doubting.

6 Let us lift up our heart with our hands unto God in the heavens.

7 Jesus spake a parable unto them to this end, That men ought always to pray, and not to faint.

8 Saying, There was in a city a judge, which feared not God, nor regarded man: and there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

9 And he would not for awhile, but afterward he said within himself, Though I fear not God, nor regard man, yet because this widow troubleth me I will avenge her, lest by her continual coming she weary me.

10 And the Lord said, Hear what the unjust judge saith; and shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily.

11 Thus saith the LORD unto the house of Israel: Seek ye me, and ye shall live.

12 Thus saith the LORD God: I will yet for this be inquired of by the house of Israel, to do it for them.

13 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

14 And ye shall seek me, and find me when ye shall search for me with all your heart.

15 Let us, therefore, come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need.

16 If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you.

17 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

18 And I say unto you, Ask, and it shall be given you; seek, and ye shall find: knock, and it shall be opened unto you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

19 If any man be a worshipper of God, and doeth his will, him he heareth. But thou hast not called upon me, O Jacob: thou hast been weary of me, O Israel.

20 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

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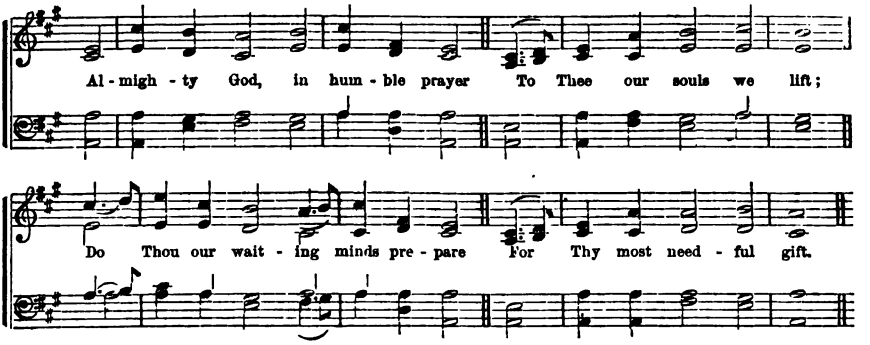

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ALMIGHTY God, in humble prayer,
To Thee our souls we lift;
Do Thou our waiting minds prepare
For Thy most needful gift.

2 We ask not golden streams of wealth
Along our path to flow;
We ask not undecaying health,
Nor length of years below;

3 We ask not honors, which an hour
May bring and take away:
We ask not pleasure, pomp, and power,—
Lest we should go astray:

4 We ask for wisdom; Lord, impart
The knowledge how to live:
A wise and understanding heart
To all before Thee, give.

Montgomery.

352

GIVE ear unto my words, O Lord,
My meditation weigh;
Hear my loud cry, my King, my God;
For I to Thee will pray.

2 Lord, Thou shalt early hear my voice;
I early will direct
My pray'r to Thee; and, looking up,
An answer will expect.

3 For Thou art not a God that doth
In wickedness delight;
Neither shall evil dwell with Thee,
Nor fools stand in Thy sight.

4 But I into Thy house will come
In Thine abundant grace;
And I will worship in Thy fear
Toward Thy holy place.

Scotch Version.

TEACH us what we shall say unto him; for we cannot order our speech by reason of darkness.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously.

3 When ye pray use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

4 Be not ye, therefore, like unto them; for your Father knoweth what things ye have need of before ye ask him.

5 How many are mine iniquities and sins? Make me to know my transgression and my sin.

6 I am thy servant, give me understanding that I may know thy testimonies.

7 Who can understand his errors? cleanse thou me from secret faults.

8 Keep back thy servant also from presumptuous sins: let them not have dominion over me; then shall I be upright, and I shall be innocent from the great transgression.

9 With my whole heart have I sought thee; O let me not wander from thy commandments.

10 Make thy face to shine upon thy servant; save me for thy mercies' sake.

11 And the servant of Abraham said, O LORD God of my master Abraham, I pray thee send me good speed this day, and show kindness to my master Abraham.

12 Let the sighing of the prisoner come before thee; according to the greatness of thy power, preserve thou those that are appointed to die.

13 O LORD, rebuke me not in thy wrath; neither chasten me in thy hot displeasure.

14 Send thine hand from above; rescue and deliver me out of great waters, from the hand of strange children.

15 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

16 Evening, and morning, and at noon will I pray, and cry aloud, and he shall hear my voice. Be merciful unto me, O LORD, for I cry unto thee daily.

17 At midnight Paul and Silas prayed, and sang praises unto God; and the prisoners heard them.

18 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

19 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father, which seeth in secret, shall reward thee openly.

20 From the end of the earth will I cry unto thee when my heart is overwhelmed: lead me to the rock that is higher than I.

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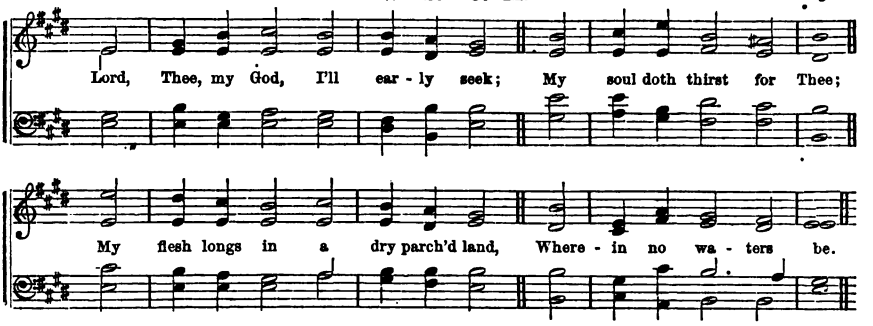
Answers to **DOWNS. C. M.** *Prayer.*



353

LORD, Thee my God, I'll early seek;
My soul, doth thirst for Thee;
My flesh longs in a dry parched land,
Wherein no waters be.

2 That I Thy power may behold,
And brightness of Thy face,
As I have seen Thee heretofore
Within Thy holy place.

3 Since better is Thy love than life,
My lips Thee praise shall give.
I in Thy name will lift my hands,
And bless Thee while I live.

4 In shadow of Thy wings I'll joy;
For Thou mine help hast been,
My soul Thee follows hard; and me
Thy right hand doth sustain.

Scotch Version.

354

I LOVE the Lord; He heard my cries,
And pitied every groan;
Long as I live, when troubles rise,
I'll hasten to His throne.

2 I love the Lord; He bowed His ear,
And chased my grief away;
Oh, let my heart no more despair,
While I have breath to pray!

3 The Lord beheld me sore distressed,
He bade my pains remove,
Return, my soul, to God, thy rest,
For thou hast known His love!

4 My God hath saved my soul from death,
And dried my falling tears:
Now to His praise I'll spend my breath,
And my remaining years.

Watts.

IN my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

2 And I, Daniel, set my face unto the LORD God, to seek by prayer and supplications, with fasting, and sackcloth and ashes;

3 And while I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplications before the LORD my God, for the holy mountain of my God;

4 Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation;

5 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

6 At the beginning of thy supplications, the commandment came forth, and I am come to show thee, for thou art greatly beloved; therefore understand the matter, and consider the vision.

7 And he said unto Lot, See, I have accepted thee concerning this thing also, that I will not overthrow the city for the which thou hast spoken.

8 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

9 In the day when I cried, thou answeredst me, and strengthenedst me with strength in my soul.

10 Turn again, and tell Hezekiah, the captain of my people, Thus saith the LORD, the God of David, thy father; I have heard thy prayer, I have seen thy tears: behold, I will heal thee; on the third day thou shalt go up into the house of the LORD.

11 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

12 Thou drewest near in the day that I called upon thee; thou saidst, Fear not.

13 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

14 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD and he answered them.

15 Then Isaiah, the son of Amos, sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me, against Sennacherib, the King of Assyria, I have heard.

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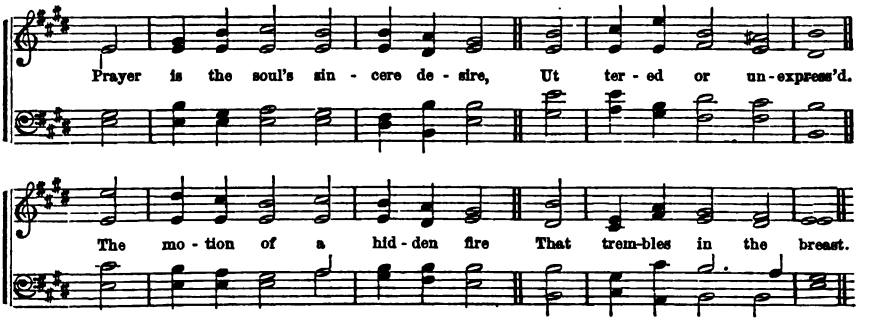

356

PRAYER is the soul's sincere desire,
Uttered or unexpressed;
The motion of a hidden fire
That trembles in the breast.

2 Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but God is near.

3 Prayer is the simplest form of speech
That infant lips can try;
Prayer, the sublimest strains that reach
The Majesty on high.

4 Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice,
And cry, "Behold, he prays!"

5 Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death:
He enters heaven with prayer.

6 The saints in prayer appear as one,
In word, and deed, and mind,
While with the Father and the Son
Sweet fellowship they find.

7 Nor prayer is made on earth alone,
The Holy Spirit pleads;
And Jesus, on the eternal throne,
For mourners intercedes.

8 O Thou, by whom we come to God,
The Life, the Truth, the Way!
The path of prayer Thyself hast trod;
Lord! teach us how to pray.

Montgomery.

AND Abraham said unto God, O that Ishmael might live before thee!

2 David, therefore, besought God for the child; and David fasted, and went in and lay all night upon the earth.

3 Let thy work appear unto thy servants, and thy glory unto their children.

4 Now therefore, arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

5 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

6 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

7 The Lord make you to increase and abound in love, one toward another, and toward all men, even as we do toward you.

8 Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee!

9 And the LORD turned the captivity of Job, when he prayed for his friends; also the LORD gave Job twice as much as he had before.

10 I thank God, whom I serve from my forefathers, with a pure conscience, that without ceasing I have remembrance of thee in my prayers, night and day.

11 I prayed, therefore, unto the LORD, and said, O LORD God, destroy not thy people, and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

12 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers.

13 Save thy people, and bless thine inheritance: feed them also, and lift them up forever.

14 O LORD God of Abraham, of Isaac, and of Israel, our fathers, keep this forever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee.

15 Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

16 What can David speak more to thee, for the honor of thy servant? for thou knowest thy servant.

17 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David, my father.

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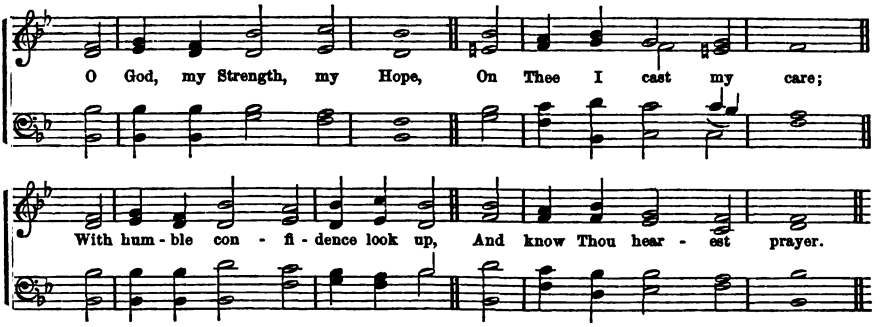

357

O GOD! my Strength, my Hope,
On Thee I cast my care,
With humble confidence look up,
And know Thou hearest prayer.

2 Oh, for a godly fear,
A quick, discerning eye,
That looks to Thee when sin is near,
And sees the tempter fly!—

3 A spirit still prepared,
And armed with jealous care,
Forever standing on its guard,
And watching unto prayer!

4 Lord, let me still abide,
Nor from my hope remove,
Till Thou my patient spirit guide
Into Thy perfect love.

C. Wesley.

358

FROM lowest depths of woe,
To God I send my cry:
Lord! hear my supplicating voice,
And graciously reply.

2 Shouldst Thou severely judge,
Who can the trial bear?
But Thou forgiv'st, lest we despond,
And quite renounce Thy fear.

3 My soul with patience waits
For Thee, the living Lord,
My hopes are on Thy promise built,
Thy never-failing word.

4 My longing eyes look out
For Thine enlivening ray,
More duly than the morning watch
To spy the dawning day.

Tate—Brady

THEY have not cried unto me with their heart, when they howled upon their beds; they assembled themselves for corn and wine, and they rebel against me.

2 Beware of the scribes, which love to go in long clothing, and which devour widows' houses, and for a pretence make long prayers; these shall receive greater damnation.

3 Take with you words, and turn to the LORD, say unto him, Take away all iniquity, and receive us graciously; so will we render the calves of our lips.

4 When thou prayest enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly.

5 Surely God will not hear vanity, neither will the Almighty regard it.

6 Then Job answered the LORD, and said, Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth. Once have I spoken, but I will not answer, yea, twice, but I will proceed no further.

7 If I regard iniquity in my heart, the LORD will not hear me.

8 Because I have called, and ye refused, I have stretched out my hand, and no man regarded;

9 But ye have set at naught all my counsel and would none of my reproof; I, also, will laugh at your calamity;

10 I will mock when your fear cometh; when your fear cometh as desolation, and your destruction cometh as a whirlwind.

11 Seek ye the LORD, while he may be found; call ye upon him while he is near. Ye ask and receive not, because ye ask amiss, that ye may consume it upon your lusts.

12 He said that he would destroy them, had not Moses, his chosen, stood before him in the breach, to turn away his wrath, lest he should destroy them.

13 And the LORD said unto Moses, I will do this thing also that thou hast spoken, for thou hast found grace in my sight, and I know thee by name.

14 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

15 If from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart, and with all thy soul.

16 The LORD is far from the wicked, but he heareth the prayer of the righteous.

17 Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings that cannot be uttered.

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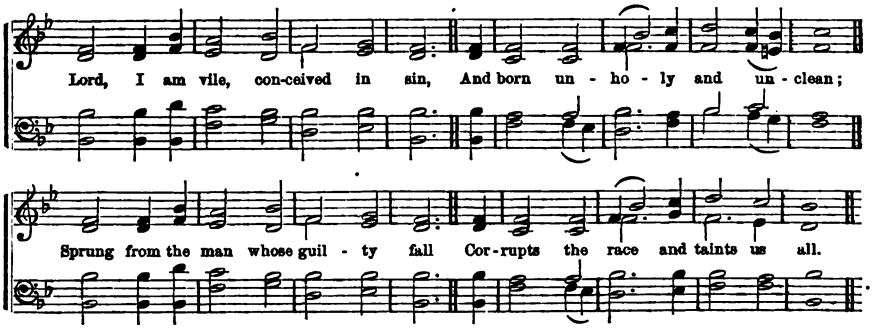

359

LORD, I am vile, conceived in sin,
And born unholy and unclean:
Sprung from the man whose guilty fall
Corrupts the race, and taints us all.

2 Soon as we draw our infant breath,
The seeds of sin grow up for death:
Thy law demands a perfect heart;
But we're defiled in every part.

3 No bleeding bird, nor bleeding beast,
Nor hyssop branch, nor sprinkling priest,
Nor running brook, nor flood, nor sea,
Can wash the dismal stain away.

4 Jesus, my God! Thy blood alone
Hath power sufficient to atone:
Thy blood can make me white as snow;
No Jewish types could cleanse me so.

Watts.

360

HAVE mercy, Lord! with guilt oppressed
I on Thy loving-kindness rest;
Blot out the blackness Thou hast seen,
And wash my guilty spirit clean.

2 Against Thee, Lord, my sins arise,
Aimed at Thy throne, beneath Thine eyes:
Thy righteous sentence, I revere:
I am condemned, but Thou art clear.

3 From sin I drew this seed of death;
In sin my mother gave me breath:
But spotless truth Thou seek'st within.
And there, shalt cleanse the fount of sin.

4 Oh, let me hear Thy sovereign voice,
Till all my aching frame rejoice;
My deep transgressions cover o'er,
And blot them to appear no more.

American Metrical Psalter.

FORGIVE us our sins, for we also forgive every one that is indebted to us.

2 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

3 Speak unto the children of Israel, When a man or a woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty, then they shall confess their sin which they have done.

4 He looketh upon man, and if any say, I have sinned, and perverted that which was right, and it profited me not:

5 He will deliver his soul from going into the pit, and his life shall see the light.

6 He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy.

7 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing.

8 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said I will confess my transgressions unto the LORD, and thou forgavest the iniquity of my sin.

9 Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth. Now mine eye seeth thee; wherefore I abhor myself, and repent in dust and ashes.

10 And the publican, standing afar off, would not lift up so much as his eyes unto heaven; but smote upon his breast, saying, God be merciful to me a sinner.

11 And David said unto God, I have sinned greatly, because I have done this thing; but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

12 I will declare mine iniquity; I will be sorry for my sin. I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

13 Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips.

14 The crown is fallen from our head: woe unto us that we have sinned! For our transgressions are multiplied before thee, and our sins testify against us.

15 Confess your faults, one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

16 O LORD, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

17 The sacrifices of God are a broken spirit, a broken and a contrite heart, O God, thou wilt not despise.

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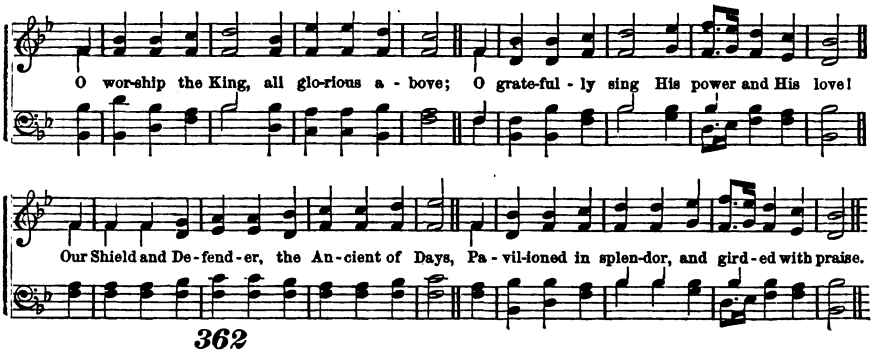

362

OH, worship the King, all glorious above;
Oh, gratefully sing His power and His love!
Our Shield and Defender, the Ancient of days,
Pavilioned in splendor, and girded with praise.

2 Oh, tell of His might, oh, sing of His grace,
Whose robe is the light, whose canopy, space!
His chariots of wrath the deep thunder-clouds form,
And dark is His path on the wings of the storm.

3 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plains,
And sweetly distils in the dew and the rains.

4 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

Sir R. Grant.

MY heart is fixed, O God, my heart is fixed: I will sing and give praise. Let my mouth be filled with thy praise and with thy honor all the day.

2 I will bless the LORD at all times: his praise shall be continually in my mouth. O magnify the LORD with me, and let us exalt his name together.

3 We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ.

4 I will sing unto the LORD as long as I live: I will sing praise to my God, while I have my being.

5 One generation shall praise thy works to another, and shall declare thy mighty acts.

6 Blessed be the LORD God of Israel, from everlasting to everlasting; and let all the people say, Amen. Praise ye the LORD.

7 I will praise thee, O LORD, among the people, I will sing unto thee among the nations.

8 Declare his glory among the heathen, his wonders among all people. Praise ye the LORD.

9 Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

10 Let the wilderness and the cities thereof lift up their voice; the villages that Kedar doth inhabit: let the inhabitants of the rock sing: let them shout from the top of the mountains.

11 Let them give glory unto the LORD, and declare his praise in the islands.

12 I will give thee thanks in the great congregation: I will praise thee among much people.

13 And the heavens shall praise thy wonders, O LORD; thy faithfulness also in the congregation of the saints.

14 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

15 To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

16 For of him, and through him, and to him, are all things; to whom be glory forever. Amen.

17 And blessed be his glorious name forever; and let the whole earth be filled with his glory. Amen, and Amen.

18 And after these things, I heard a great voice of much people in heaven, saying, Alleluia: Salvation, and glory, and honor, and power, unto the Lord our God.

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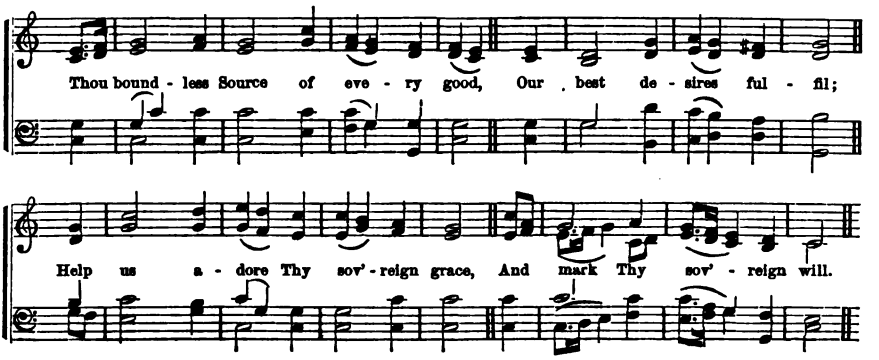

363

THOU boundless source of every good,
Our best desires fulfil:
Help us adore Thy sovereign grace,
And mark Thy sovereign will.

2 In all Thy mercies may our souls
Thy bounteous goodness see;
Nor let the gifts Thy grace imparts,
Estrange our hearts from Thee.

3 In every changing scene of life,
Whate'er that scene may be,
Give us a meek and humble mind,
A mind at peace with Thee.

4 Do Thou direct our souls aright;
Help us Thy name to fear;
O, give us grace to watch and pray,
And strength to persevere.

Raffles.

364

OUR Father, God, who art in heaven,
All hallowed be Thy name!
Thy kingdom come, Thy will be done,
In earth and heaven the same!

2 Give us, this day, our daily bread;
And, as we those forgive
Who sin against us, so may we
Forgiving grace receive.

3 Into temptation lead us not:
From evil set us free;
And Thine the kingdom, Thine the power
And glory, ever be.

Judson.

DOXOLOGY.

Let God the Father, and the Son,
And Spirit, be adored,
Where there are works to make Him known,
Or saints to love the Lord!

CALL upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

2 The sacrifice of the wicked is an abomination to the LORD; but the prayer of the upright is his delight.

3 Ye that make mention of the LORD, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

4 Then they that feared the LORD spake often one to another, and the LORD hearkened and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

5 Then shall ye call me, and ye shall go and pray unto me, and I will hearken unto you.

6 And ye shall seek me, and find me when ye shall search for me with all your heart.

7 Now when Daniel knew that the writing was signed he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

8 Then these men assembled, and found Daniel praying, and making supplication before his God.

9 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children.

10 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach.

11 Then will the LORD be jealous for his land, and pity his people.

12 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered.

13 Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

14 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

15 Likewise the Spirit also helpeth our infirmities, for we know not what we should pray for as we ought.

16 I will pray with the spirit, and I will pray with the understanding also.

17 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints.

18 Continue in prayer and watch in the same with thanksgiving. Pray without ceasing.

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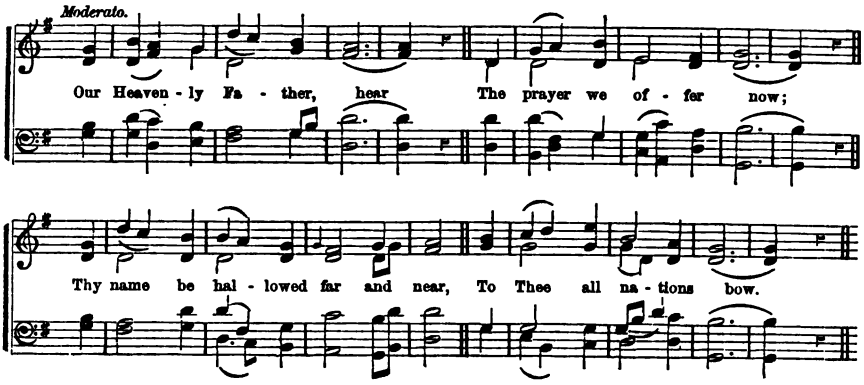

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OUR Heavenly Father, hear
The prayer we offer now;
Thy name be hallowed far and near
To Thee all nations bow.

2 Thy kingdom come; Thy will
On earth be done in love,
As saints and seraphim fulfil
Thy perfect law above.

3 Our daily bread supply,
While by Thy word we live;
The guilt of our iniquity,
Forgive as we forgive.

4 From dark temptation's power,
From Satan's wiles defend,
Deliver in the evil hour,
And guide us to the end.

5 Thine, then, forever be
Glory and power divine;
The sceptre, throne, and majesty
Of heaven and earth are Thine.

6 Thus humbly taught to pray
By Thy beloved Son,
Through Him we come to Thee, and say,
All for His sake be done.

Montgomery.

OUR Father which art in heaven.
2 He came to the house of Mark, where many were gathered together praying.
3 These all continued with one accord in prayer and supplication, with the women, and Mary, the mother of Jesus, and with his brethren.
4 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death.
5 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
6 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
7 Then saith he unto them, My soul is exceeding sorrowful, even unto death; tarry ye hear and watch with me.
8 I exhort, therefore, that first of all, supplications, prayers, intercessions, and giving of thanks be made for all men;
9 For kings, and all that are in authority; that we may lead a quiet and peaceable life, in all godliness and honesty.
10 Praying always, with all prayer and supplication in the Spirit, and watching thereunto, with all perseverance, and supplication for all saints;
11 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.
12 And the children of Israel said to Samuel, Cease not to cry to the LORD our God for us, that he will save us out of the hands of the Philistines.
13 Zedekiah, the king, sent Jehucal, the son of Shelemiah, and Zephaniah, the son of Maaseiah, the priest, to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.
14 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
15 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me, in your prayers to God for me.
16 That I may be delivered from them that do not believe in Judea; and that my service, which I have for Jerusalem, may be accepted of the saints;
17 That I may come unto you with joy, by the will of God, and may with you be refreshed.
18 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you.
19 Let thy work appear unto thy servants, and thy glory unto their children.

DOXOLOGY.

To Father, Son, and Spirit,
Eternal One in Three,
As was, and is forever,
All praise and glory be.

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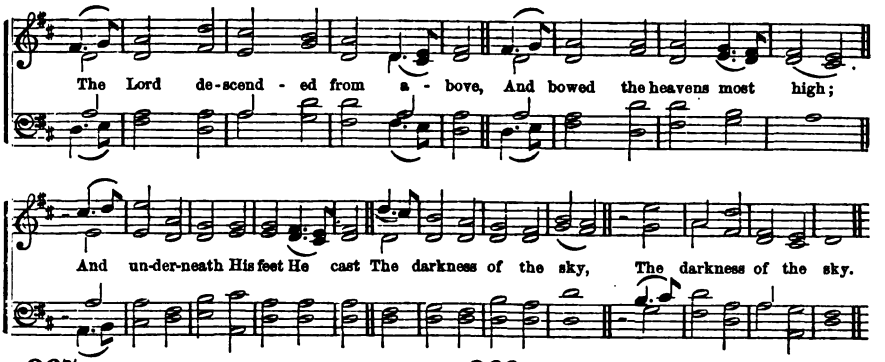

367

THE Lord descended from above,
And bowed the heavens most high;
And underneath His feet He cast
The darkness of the sky.

2 On cherub and on cherubim,
Full royally, he rode;
And on the wings of mighty winds
Came flying all abroad.

3 He sat serene upon the floods,
Their fury to restrain;
And He, as Sovereign, Lord, and King,
For evermore shall reign.

4 Give glory to His awful name
And honor Him alone;
Give worship to His majesty
Upon His holy throne.

Sternhold.

368

O FOR a heart to praise my God,
A heart from sin set free!
A heart that's sprinkled with the blood
So freely shed for me.

2 A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.

3 O for a lowly, contrite heart,
Believing, true, and clean!
Which neither life nor death can part
From Him that dwells within;

4 Thy nature, gracious Lord, impart;
Come quickly from above;
Write Thy new name upon my heart,
Thy new, best name of love.

C. Wesley.

AFTER this manner, therefore, pray ye: Our Father which art in heaven, Hallowed be thy name.

2 Not that we are sufficient of ourselves, to think any thing as of ourselves; but our sufficiency is of God.

3 O LORD, open thou my lips, and my mouth shall show forth thy praise.

4 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

5 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

6 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified.

7 Thou art worthy, O Lord, to receive glory, and honor, and power; for thou hast created all things, and for thy pleasure they are and were created.

8 And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.

10 Howbeit, then, when ye knew not God, ye did service unto them which by nature are no gods.

11 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

12 For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named;

13 That he would grant you, according to the riches of his glory, to be strengthened with might, by his Spirit, in the inner man, that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

14 May be able to comprehend, with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

15 Now, unto him that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us, unto him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

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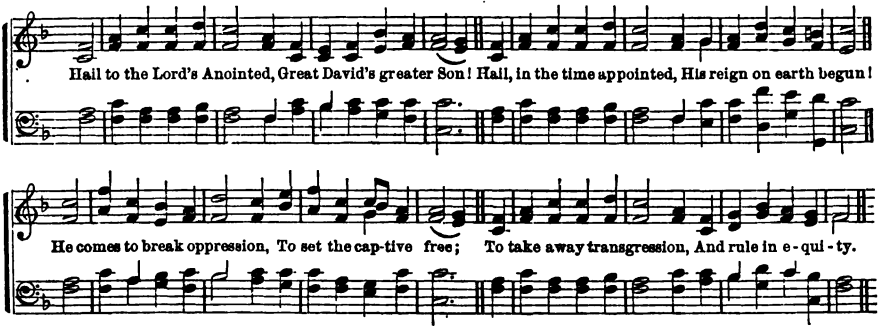

370

HAIL to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

2 He comes with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong:
To give them songs for sighing,
Their darkness turn to light;
Whose souls, condemned and dying,
Were precious in His sight.

3 Arabia's desert-ranger
To Him shall bow the knee,
The Ethiopian stranger
His glory come to see;
With offerings of devotion,
Ships from the Isles shall meet,
To pour the wealth of ocean
In tribute at His feet.

4 Kings shall fall down before Him,
And gold and incense bring,
All nations shall adore Him,
His praise all people sing:
For He shall have dominion
O'er river, sea, and shore,
Far as the eagle's pinion
Or dove's light wing can soar.

Montgomery.

THY kingdom come.

2 Let God arise, let his enemies be scattered; let them also that hate him flee before him: as smoke is driven away, so drive them away; as wax melteth before the fire, so let the wicked perish at the presence of God.

3 The angel said unto her, Fear not, Mary; for thou hast found favor with God. Thou shalt bring forth a son, and shalt call his name Jesus.

4 He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David:

5 And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. How great are his signs, and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

6 Give him no rest till he establish, and till he make Jerusalem a praise in the earth.

7 He said unto Jesus, Lord, remember me when thou comest into thy kingdom.

8 Brethren, my heart's desire and prayer to God, for Israel is, that they might be saved.

9 Hold thou me up, and I shall be safe; and I will have respect unto thy statutes continually. I have gone astray, like a lost sheep; seek thy servant; for I do not forget thy commandments.

10 The very God of peace sanctify you wholly; and I pray God, your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.

11 And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever.

12 He which testifieth these things saith, Surely I come quickly; Amen. Even so, come, Lord Jesus.

13 I have set my king upon my holy hill of Zion, I will declare the decree: the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

14 Ask of me, and I shall give thee the heathen for thy inheritance, and the uttermost parts of the earth for thy possession.

15 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

16 Those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

17 Behold, I have given him for a witness to the people, a leader and commander to the people.

18 These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords, and King of kings; and they that are with him, are called, and chosen, and faithful.

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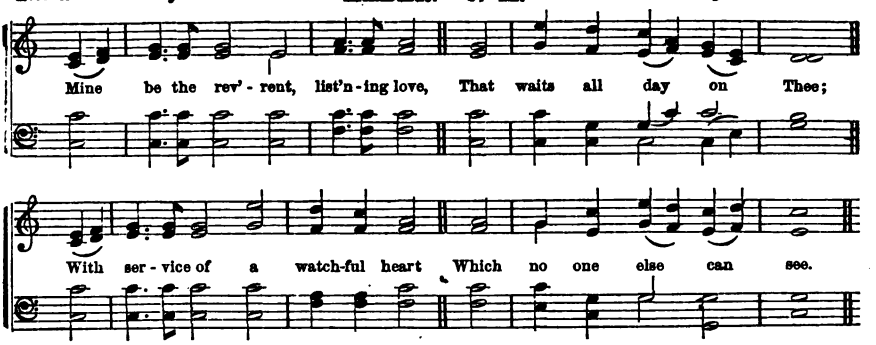

371

MINE be the reverent, listening love,
That waits all day on Thee,
With service of a watchful heart
Which no one else can see,—

2 The faith that, in a hidden way,
No other eye may know,
Finds all its daily work prepared,
And loves to have it so.

3 My heart is resting, O my God,
My heart is in Thy care:
I hear the voice of joy and health
Resounding every where.

4 "Thou art my portion," saith my soul,
Ten thousand voices say,
The music of their glad Amen,
Will never die away.

Anna L. Waring.

372

SUBMISSIVE to Thy will, my God,
I all to Thee resign;
Bowing beneath Thy chastening rod,
I mourn, but not repine.

2 Why should my foolish heart complain,
When wisdom, truth, and love,
Direct the stroke, inflict the pain,
And point to joys above?

3 How short are all my sufferings here!
How needful every cross!
Away, my unbelieving fear,
Nor call my gain, my loss!

4 Then give, O Lord, or take away;
I'll bless Thy sacred name:
My Saviour, yesterday, to-day,
Forever is the same.

Haweis.

THY will be done in earth, as it is in heaven.

2 It is God which worketh in you, both to will and to do of his good pleasure.

3 But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, because they are spiritually discerned.

4 Make me to go in the path of thy commandments; for therein do I delight.

5 I delight to do thy will, O my God; yea, thy law is within my heart.

6 Samuel told Eli every whit, and hid nothing from him. And Eli said, It is the LORD; let him do what seemeth him good.

7 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground and worshipped;

8 And said, The LORD gave, and the LORD hath taken away: blessed be the name of the LORD.

9 And when Paul would not be persuaded, we ceased, saying, The will of the Lord be done.

10 Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

11 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. For I came down from heaven, not to do mine own will, but the will of him that sent me.

12 And Jesus was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done.

13 Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

14 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

15 Thou, therefore, my son, be strong in the grace that is in Christ Jesus.

16 Bless the LORD, ye his angels, that excel in strength, that do his commandments. Bless the LORD, O my soul; and all that is in me bless his holy name.

17 The God of peace make you perfect in every good work, to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.

18 Teach me to do thy will, for thou art my God; thy Spirit is good; lead me into the land of uprightness.

19 Thy people shall be willing in the day of thy power, in the beauties of holiness.

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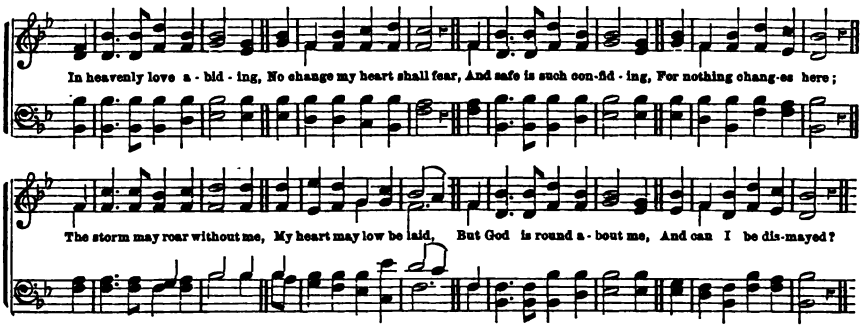
IV. *Petition of the* **WEBB.** 7s & 6s. 8 lines. *Lord's Prayer Illustrated.*



374

IN Heavenly Love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.

2 The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?

3 Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.

4 His wisdom ever waketh,
His sight is never dim,
He knows the way He taketh,
And I will walk with Him.

5 Green pastures are before me,
Which yet I have not seen,
Bright skies will soon be o'er me
Where the dark clouds have been.

6 My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,
And He will walk with me.

Anna L. Waring.

GIVE us this day our daily bread.

2 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat and raiment to put on, then shall the LORD be my God.

3 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan, and now am become two bands.

4 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet, your heavenly Father feedeth them. Are ye not much better than they?

5 Therefore, take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

6 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

7 Take, therefore, no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

8 Jesus answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

9 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you.

10 They said unto him, Our fathers did eat manna in the desert: as it is written, He gave them bread from heaven to eat.

11 Then said Jesus unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven, but my Father giveth you the true bread from heaven.

12 For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread.

13 Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

14 This is the bread which cometh down from heaven, that a man may eat thereof and not die.

15 Whoso eateth my flesh, and drinketh my blood, hath eternal life.

16 He that walketh righteously, he shall dwell on high: bread shall be given him, his waters shall be sure.

17 When Paul had thus spoken, he took bread, and gave thanks to God in the presence of them all; and when he had broken it, he began to eat.

18 A little that a righteous man hath is better than the riches of many wicked.

19 Now he that ministereth seed to the sower, both minister bread for your food and multiply your seed sown, and increase the fruits of your righteousness.

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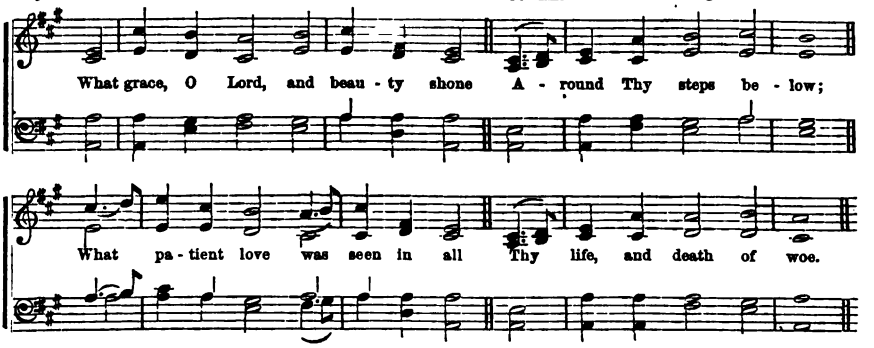

375

WHAT grace, O Lord, and beauty shone
Around Thy steps below;
What patient love was seen in all
Thy life and death of woe.

2 For, ever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove;
Unwearied in forgiveness still,
Thy heart could only love.

4 Oh, give us hearts to love like Thee!
Like Thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.

Unknown.

376

THINK gently of the erring one,
And let us not forget,
However darkly stained by sin,
He is our brother yet.

2 Heir of the same inheritance,
Child of the self-same God;
He hath but stumbled in the path
We have in weakness trod.

3 Speak gently to the erring one;
Thou yet may'st lead him back,
With holy words and tones of love,
From misery's thorny track.

4 Forget not thou hast often sinned,
And sinful yet must be;
Deal gently with the erring one,
As God hath dealt with thee.

Miss E. Fletcher.

FORGIVE us our debts, as we forgive our debtors.

2 Forgive us our sins; for we also forgive every one that is indebted to us.

3 If ye forgive men their trespasses, your heavenly Father will also forgive you:

4 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

5 If thine enemy be hungry, give him bread to eat: and if he be thirsty, give him water to drink:

6 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

7 Seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it; for in the peace thereof shall ye have peace.

8 Blessed are the merciful, for they shall obtain mercy.

9 If ye love them which love you, what reward have you? do not even the publicans the same?

10 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

11 Be ye therefore perfect, even as your Father which is in heaven is perfect.

12 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

13 For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

14 Then came Peter to him, and said, Lord, how often shall my brother sin against me, and I forgive him? till seven times?

15 Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.

16 Take heed to yourselves; if thy brother trespass against thee, rebuke him; and if he repent, forgive him.

17 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

18 And the apostles said unto the Lord, Increase our faith.

19 Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice:

20 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

21 Say not, I will do so to him, as he hath done to me: I will render to the man according to his work.

22 Say not thou, I will recompense evil: but wait on the Lord, and he shall save thee.

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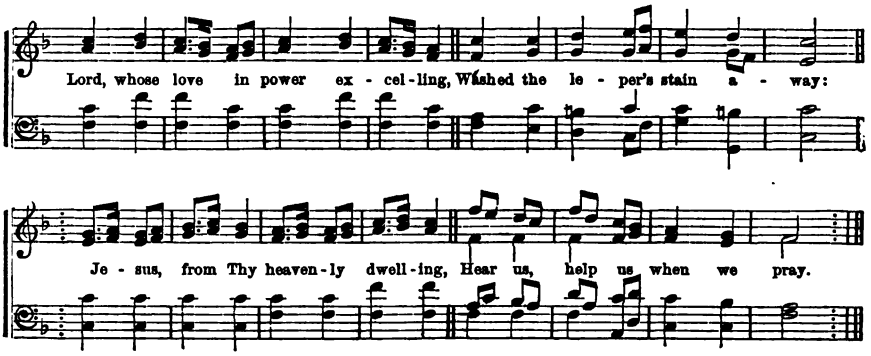
Sixth Petition of the **SICILIAN HYMN. 8s & 7s.** *Lord's Prayer Illustrated.*



377

LORD, whose love in pow'r excelling,
Wash'd the leper's stain away;
Jesus, from Thy heavenly dwelling,
Hear us, help us, when we pray.

2 From the filth of vice and folly,
From infuriate passion's rage,
Evil thoughts and hopes unholy,
Heedless youth and selfish age;

3 From the lusts whose deep pollutions
Adam's ancient taint disclose;
From the tempter's dark intrusions,
Restless doubt and blind repose;

4 From the miser's cursed treasure,
From the drunkard's mirth obscene,
From the world, its pomp and pleasure,
Jesus, Master, make us clean.

Ancient.

378

KNOW, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station,
Something still to do or bear.

2 Think what Spirit dwells within thee;
Think what Father's smiles are thine;
Think that Jesus died to win thee:
Child of heaven, canst thou repine?

3 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day before thee—
God's own hand shall guide thee there.

4 Soon shall close thine earthly mission,
Soon shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Miss Grant.

LEAD us not into temptation; but deliver us from evil.

2 Watch and pray that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

3 In the business of the ambassadors of the princes of Babylon, who sent unto Hezekiah to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

4 Wherefore, let him that thinketh he standeth, take heed lest he fall.

5 There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able, but will, with the temptation, also make a way to escape, that ye may be able to bear it.

6 For this thing I besought the LORD thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee.

7 Blessed is the man that endureth temptation; for when he is tried he shall receive the crown of life, which the LORD hath promised to them that love him.

8 Let no man say, when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth he any man;

9 But every man is tempted when he is drawn away of his own lust, and enticed.

10 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.

11 Wait on the LORD; be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

12 The steps of a good man are ordered by the LORD, and he delighteth in his way;

13 Though he fall, he shall not be utterly cast down; for the LORD upholdeth him with his hand.

14 Thou shalt guide me with thy counsel, and afterward receive me to glory.

15 And now, I am no more in the world, but these are in the world, and I come to thee, Holy Father: keep through thine own name those whom thou hast given me.

16 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept.

17 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

18 Neither pray I for them alone, but for them also which shall believe on me through their word.

19 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory, which thou hast given me; for thou lovedst me before the foundation of the world.

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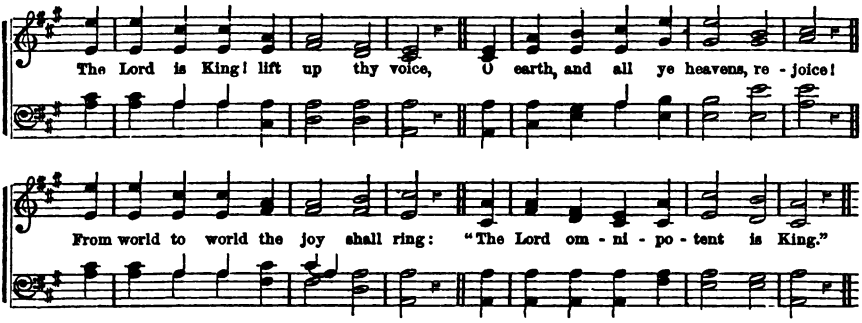

379

THE Lord is King! lift up thy voice,
O earth, and all ye heavens, rejoice!
From world to world the joy shall ring:
"The Lord omnipotent is King!"

2 The Lord is King! who then shall dare
Resist His will, distrust His care?
Holy and true are all His ways:
Let every creature speak His praise.

3 The Lord is King! exalt your strains;
Ye saints, your God, your Father, reigns;
One Lord one empire all secures:
He reigns, and life and death are yours.

4 Oh, when His wisdom can mistake,
His might decay, His love forsake,
Then may His children cease to sing,
"The Lord omnipotent is King!"

Conder.

380

THEE we adore, eternal Lord!
We praise Thy name with one accord;
Thy saints, who here Thy goodness see,
Through all the world do worship Thee.

2 To Thee aloud all angels cry,
The heavens, and all the powers on high:
Thee, Holy, holy, holy King,
Lord God of hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song:
The martyrs' noble army raise
Eternal anthems to Thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy name we worship and adore,
World without end, for evermore.

Unknown.

FOR thine is the kingdom, and the power, and the glory forever. Amen.

2 Be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up. Our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O King.

3 David blessed the LORD, before the whole congregation, and said, Blessed be thou LORD God of Israel, our Father, forever and ever. Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth, is thine:

4 Thine is the kingdom, O LORD, and thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all: and in thy hand is power and might: and in thy hand it is to make great, and to give strength unto all.

5 Now, therefore, our God, we thank thee, and praise thy glorious name.

6 Be careful for nothing, but in every thing, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

7 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

8 Now unto him that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us, unto him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen.

9 To God, only wise, be glory through Jesus Christ, forever. Amen.

10 For of him, and through him, and to him, are all things: to whom be glory forever. Amen.

11 Now unto God and our Father be glory forever and ever. Amen.

12 To him be glory and dominion forever. Amen.

13 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

14 To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and forever. Amen.

15 My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.

16 Unto him that loved us, and washed us from our sins in his own blood; and hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.

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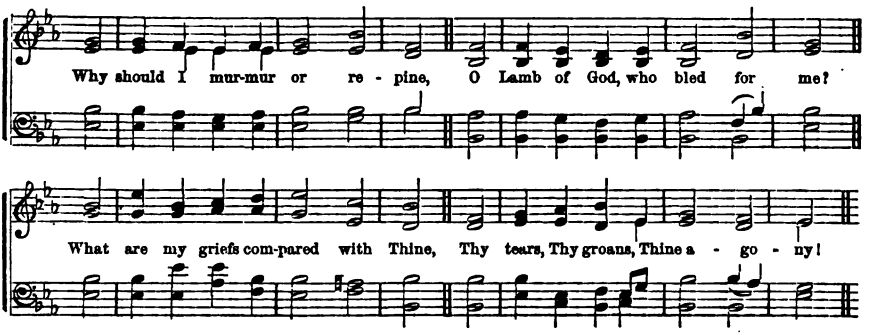

381

WHY should I murmur or repine,
O Lamb of God, who bled for me?
What are my griefs compared with Thine,
Thy tears, Thy groans, Thine agony!

2 If Thou the furnace dost employ,
Thou sittest as Refiner near,
To purge away the base alloy,
Till Thine own image bright appear.

3 Though oft Thy way is in the sea,
Thy footsteps in the winged storm;
Though crested billows threaten me,—
Love slumbers in their frowning form!

4 Submissive would I kiss the rod,
Needful each stroke, I humbly own:
Help me to trust Thee, O my God!
If now Thy wisdom be unknown.

Unknown.

382

IT is enough that I am Thine:
Almighty to redeem from sin,
Thou shalt subdue, correct, refine
The heart which Thou hast died to win.

2 Now, through this light and passing pain
The travail of Thy soul I see:
I know Thou hast not borne in vain
The mortal anguish due to me.

3 Thoughts of a love unfelt before,
In comfort on my heart descend:
This suffering must have cost Thee more
Than I can ever comprehend.

4 Yet, through a sacred sympathy,
I of Thy precious death partake!
I feel my fellowship with Thee,
And with the Father for Thy sake.

Anna L. Waring.

TAKE, my brethren, the prophets who have spoken in the name of the Lord, for an example of suffering affliction; and of patience.

2 For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 For all the day long have I been plagued, and chastened every morning.

5 Whom the Lord loveth, he chasteneth; and scourgeth every son whom he receiveth.

6 The LORD's voice crieth unto the city; and the man of wisdom shall see thy name; hear ye the rod, and who hath appointed it.

7 Thou hast cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

8 I form the light, and create darkness: I make peace and create evil: I, the LORD, do all these things.

9 I know, O LORD, that thy judgments are right; and that thou in faithfulness hast afflicted me.

10 Behold, happy is the man whom God correcteth; therefore, despise not thou the chastening of the Almighty:

11 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground, yet man is born unto trouble, as the sparks fly upward.

12 Now, therefore, be not grieved, nor angry with yourselves that ye sold me hither: for God did send me before you to preserve life: so now it was not you that sent me hither, but God.

13 Unto Adam, God said, In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.

14 And she said unto them, Call me not Naomi, call me Mara; for the Almighty hath dealt very bitterly with me. I went out full, and the LORD hath brought me home again empty.

15 I was dumb, I opened not my mouth: because thou didst it. When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth.

16 Then said Job's wife unto him, Dost thou still retain thine integrity? curse God and die.

17 But he said unto her, Thou speakest as one of the foolish women speaketh. What! shall we receive good at the hand of God, and shall we not receive evil?

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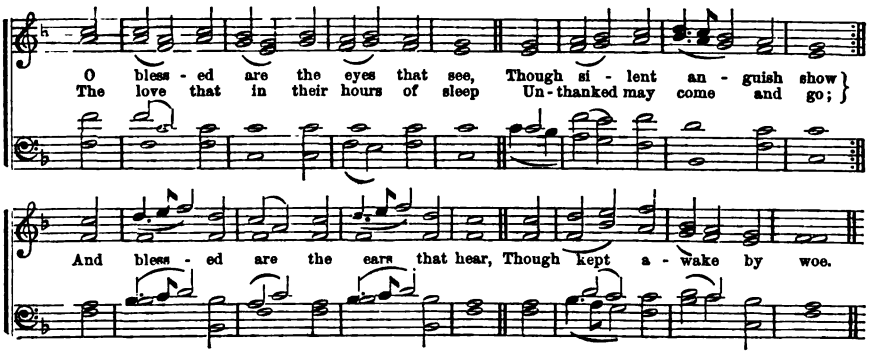

383

O, BLESSED are the eyes that see,
Though silent anguish show
The love that in their hours of sleep
Unthanked may come and go;
And blessed are the ears that hear,
Though kept awake by woe.

2 Happy are they that learn, in Thee,
Though patient suffering teach
The secret of enduring strength,
And praise too deep for speech,—
Peace that no pressure from without,
No strife within, can reach.

3 There is no death for me to fear,
For Christ, my Lord, hath died;
There is no curse in this my pain,
For He was crucified:
And it is *fellowship* with Him
That keeps me near His side.

Anna L. Waring.

384

MY heart is fixed, O God, my Strength,
My heart is strong to bear:
I will be joyful in Thy love,
And peaceful in Thy care.
Deal with me, for my Saviour's sake,
According to His prayer.

2 No suffering while it lasts, is joy,
How blest soe'er it be;
Yet may the chastened child be glad
His Father's face to see;
And O, it is not hard to bear
What must be borne in Thee.

3 Deep unto deep may call; but I
With peaceful heart will say,
Thy loving-kindness has a charge
No waves can take away:
And let the storm that speeds me home,
Deal with me as it may.

Anna L. Waring.

COME, and let us return unto the LORD; for he hath torn, and he will heal us: he hath smitten, and he will bind us up.

2 For the LORD will not cast off forever; but though he cause grief, yet will he have compassion, according to the multitude of his mercies.

3 For he doth not afflict willingly, nor grieve the children of men.

4 For a small moment have I forsaken thee, but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD, thy Redeemer.

5 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness; for his anger endureth but a moment: in his favor is life. Weeping may endure for a night, but joy cometh in the morning.

6 For he maketh sore, and bindeth up: he woundeth, and his hands make whole. He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee.

7 Behold, we count them happy which endure: ye have heard of the patience of Job, and have seen the end of the LORD; that the LORD is very pitiful and of tender mercy.

8 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not:

9 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

10 Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the LORD hath promised to them that love him.

11 For, whom the LORD loveth, he correcteth; even as a father the son in whom he delighteth.

12 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection to the Father of spirits, and live?

13 For they, verily, for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

14 Now, no chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruits of righteousness unto them which are exercised thereby.

15 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

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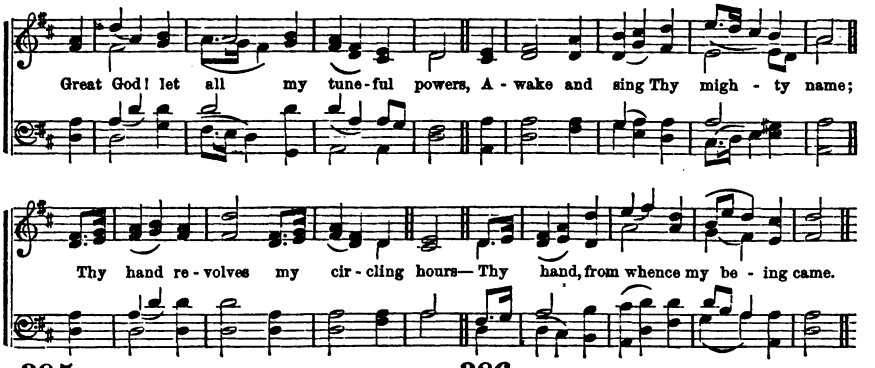

385

GREAT God! let all my tuneful powers
Awake, and sing Thy mighty name:
Thy hand revolves my circling hours—
Thy hand, from whence my being came.

2 Seasons and moons, still rolling round
In beauteous order, speak Thy praise;
And years, with smiling mercy crowned,
To Thee, successive honors raise.

3 My life, my health, my friends, I owe
All to Thy vast, unbounded love;
Ten thousand precious gifts below,
And hope of nobler joys above.

4 Thus will I sing till nature cease,
Till sense and language are no more;
And, after death Thy boundless grace
Through everlasting years adore.

Hegenbotham.

386

GO, labor on; your hands are weak,
Your knees are faint, your soul cast down;
Yet falter not; the prize you seek
Is near,—a kingdom and a crown!

2 Go, labor on, while it is day;
The world's dark night is hastening on;
Speed, speed thy work,—cast sloth away!
It is not thus that souls are won.

3 Men die in darkness at your side,
Without a hope to cheer the tomb:
Take up the torch and wave it wide—
The torch that lights time's thickest gloom.

4 Toil on,—faint not,—keep watch and pray!
Be wise the erring soul to win;
Go forth into the world's highway;
Compel the wanderer to come in.

Bonar.

THE LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, that spring out of valleys and hills;

2 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

3 A land wherein thou shalt eat bread without scarceness: thou shalt not lack any thing in it: a land whose stones are iron, and out of whose hills thou mayest dig brass.

4 When thou hast eaten and art full, then thou shalt bless the LORD thy God, for the good land which he hath given thee.

5 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

6 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

7 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage: and thou sayest in thine heart, My power, and the might of mine hand hath gotten me this wealth.

8 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

9 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dung-hill, to set them among princes.

10 And God said unto Solomon, Because thou hast asked this thing, behold I have done according to thy word; and I have also given thee that which thou hast not asked, both riches and honor, so that there shall not be any among the kings like unto thee, all thy days.

11 Behold, the heaven, and the heaven of heavens is the LORD'S, thy God; the earth also, with all that therein is.

12 Satan answered the LORD, and said, Doth Job fear God for naught? hast not thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his substance is increased in the land.

13 If I have made gold my hope, or have said to the fine gold, Thou art my confidence; if I rejoiced because my wealth was great, and because mine hand had gotten much;

14 This also were an iniquity to be punished by the judge, for I should have denied the God that is above.

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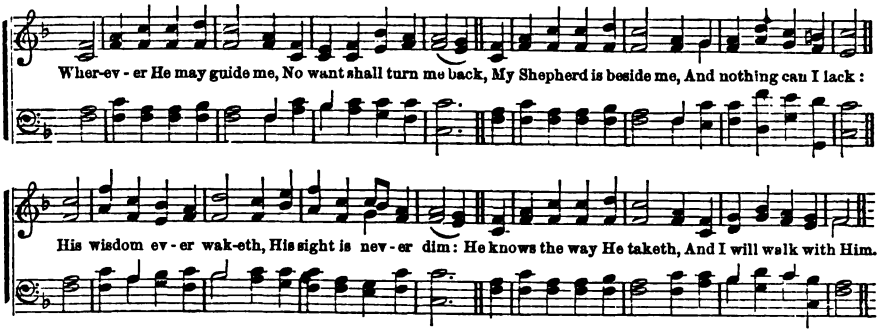

38

WHEREVER He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack:
His wisdom ever waketh,
His sight is never dim:
He knows the way He taketh,
And I will walk with Him.

2 Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been:
My hope I cannot measure;
My path to life is free:
My Saviour has my treasure,
And He will walk with me.

Anna L. Waring.

388

CHILDREN of God lack nothing,
His promise bears them through·
Who gives the lilies clothing,
Will clothe His people, too:
Beneath the spreading heavens,
No creature but is fed;
And He who feeds the ravens,
Will give His children bread.

2 Though vine or fig tree neither
Their wonted fruit should bear;
Though all the field should wither,
Nor flocks nor herds be there:
Yet, God, the same abiding,
His praise shall tune my voice,
For while in Him confiding,
I cannot but rejoice.

Newton.

TWO things have I required of thee; deny me them not before I die: Remove far from me vanity and lies; give me neither poverty nor riches: feed me with food convenient for me; lest I be full and deny thee, and say, Who is the Lord? or, lest I be poor and steal, and take the name of my God in vain.

2 Wealth maketh many friends; but the poor is separated from his neighbor.

3 The poor is hated, even of his own neighbor; but the rich hath many friends.

4 Better is a little with righteousness, than great revenues without right.

5 The rich ruleth over the poor, and the borrower is servant to the lender. The rich and the poor meet together; the LORD is the maker of them all.

6 Labor not to be rich; cease from thine own wisdom. Wilt thou set thine eyes upon that which is not? for, riches certainly make themselves wings; they fly away, as an eagle toward heaven.

7 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance, with increase.

8 The sleep of a laboring man is sweet, whether he eat little or much; but the abundance of the rich will not suffer him to sleep.

9 There is a sore evil that I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

10 And Jesus said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.

11 A certain rich man said, I will say to my soul, Soul, thou hast much goods laid up for many years: take thine ease, eat, drink and be merry.

12 But God said unto him, Thou fool, this night thy soul shall be required of thee; then whose shall those things be which thou hast provided?

13 So is he that layeth up treasure for himself, and is not rich toward God.

14 Ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

15 I have showed you all things, how that so laboring, ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

16 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet, for your sakes he became poor, that ye, through his poverty, might be rich.

17 Not that I speak in respect of want; for I have learned, in whatsoever state I am, therewith to be content.

18 But my God shall supply all your need, according to his riches in glory by Christ Jesus.

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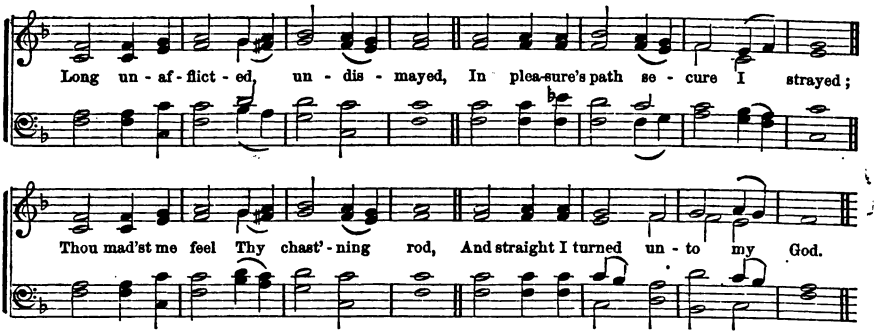

389

LONG unafflicted, undismayed,
In pleasure's path secure I stray'd;
Thou mad'st me feel Thy chastening rod,
And straight I turned unto my God.

2 What though it pierced my fainting heart?
I blessed Thy hand that caused the smart;
It taught my tears awhile to flow,
But saved me from eternal woe.

3 Oh! hadst Thou left me unchastised,
Thy precepts I had still despised;
And still the snare in secret laid
Had my unwary feet betrayed.

4 I love Thee, therefore, O my God!
And long to reach Thy dear abode;
Where, in Thy presence fully blest,
Thy chosen saints forever rest.

Cowper.

390

HOW blest the righteous when he dies!
When sinks a weary soul to rest,
How mildly beam the closing eyes,
How gently heaves th' expiring breast!

2 So fades a summer cloud away;
So sinks the gale when storms are o'er:
So gently shuts the eye of day;
So dies a wave along the shore.

3 A holy quiet reigns around,
A calm which life nor death destroys;
And naught disturbs that peace profound,
Which his unfettered soul enjoys.

4 Life's labor done, as sinks the clay,
Light from its load the spirit flies,
While heaven and earth combine to say,
How blest the righteous when he dies!

Mrs. Barbauld.

AS many as I love, I rebuke, and chasten; be zealous, therefore, and repent.

2 Thou answeredst them, O LORD our God; thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

3 Thou broughtest us into the net, thou laidst affliction upon our loins. Thou hast caused men ride over our heads; we went through fire, and through water; but thou broughtest us out into a wealthy place.

4 I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I will hear them, I will say, It is my people; and they shall say, The LORD is my God.

5 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory, at the appearing of Jesus Christ.

6 Beloved, think it not strange concerning the fiery trial, which is to try you, as though some strange thing happened unto you;

7 But rejoice, inasmuch as ye are partakers of Christ's sufferings, that, when his glory shall be revealed, ye may be glad also, with exceeding joy.

8 He knoweth the way that I take: when he hath tried me, I shall come forth as gold.

9 When they in their trouble did turn to the LORD God of Israel, and sought him, he was found of them.

10 When Jesus heard that, he said, This sickness is not unto death; but for the glory of God, that the Son of God might be glorified thereby.

11 With my soul have I desired thee in the night; yea, with my spirit within me, will I seek thee early; for, when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

12 I will cause you to pass under the rod, and I will bring you into the bond of the covenant.

13 I will also leave in the midst of thee, an afflicted, and poor people, and they shall trust in the name of the LORD.

14 It is a faithful saying, For if we be dead with him, we shall also live with him; if we suffer, we shall also reign with him; if we deny him, he also will deny us.

15 Blessed are they which are persecuted for righteousness sake; for theirs is the kingdom of heaven.

16 Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you, falsely, for my sake.

17 Rejoice, and be exceeding glad; for great is your reward in heaven.

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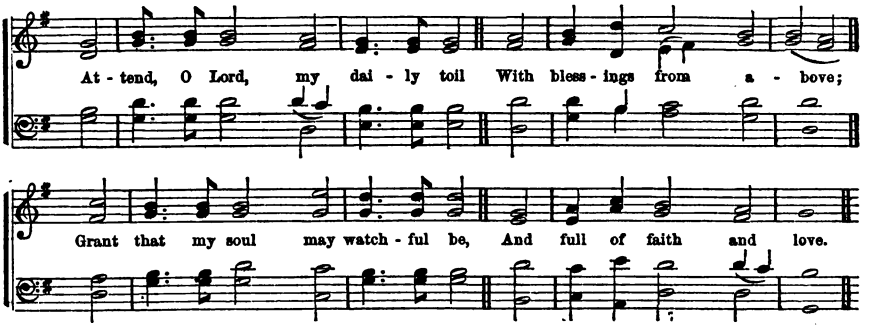

391

ATTEND, O Lord, my daily toil,
With blessings from above;
Grant that my soul may watchful be,
And full of faith and love.

2 In all my many pleasant tasks,
Let me united find,
With careful Martha's busy hand,
Sweet Mary's docile mind.

3 Amid the various scenes of life,
In matters great and small,
O, let me ne'er indulge in pride,
Nor angry words let fall.

4 May I with willing, cheerful heart,
My brother's burden share,
And never bring reproach upon
The holy name I bear.

German.—R. P. Dunn.

392

SHINE on our souls, eternal God,
With rays of beauty shine;
O let Thy favor crown our days,
And all their round be Thine.

2 Did we not raise our hands to Thee,
Our hands might toil in vain;
Small joy success itself could give,
If Thou Thy love restrain.

3 With Thee let every week begin,
With Thee each day be spent,
For Thee each fleeting hour improved,
Since each by Thee is lent.

4 Thus cheer us through this toilsome road,
Till all our labors cease,
And heaven refresh our weary souls
With everlasting peace.

Doddridge.

THERE is that maketh himself rich, yet hath nothing; there is that maketh himself poor, yet hath great riches.

2 They that will be rich, fall into temptation, and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

3 For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through, with many sorrows.

4 But godliness with contentment is great gain, for we brought nothing into this world, and it is certain we can carry nothing out.

5 And having food and raiment, let us be therewith content.

6 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy.

7 That they do good, that they be rich in good works, ready to distribute, willing to communicate.

8 Laying up in store for themselves a good foundation, against the time to come, that they may lay hold on eternal life.

9 Go to now, ye that say, To-day, or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain.

10 For that ye ought to say, If the Lord will, we shall live and do this or that.

11 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

12 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

13 Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten.

14 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

15 Behold the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped, are entered into the ears of the Lord of Sabaoth.

16 Let your conversation be without covetousness; and be content with such things as ye have; for he hath said, I will never leave thee nor forsake thee.

17 So that we may boldly say, The LORD is my helper, and I will not fear what man shall do unto me.

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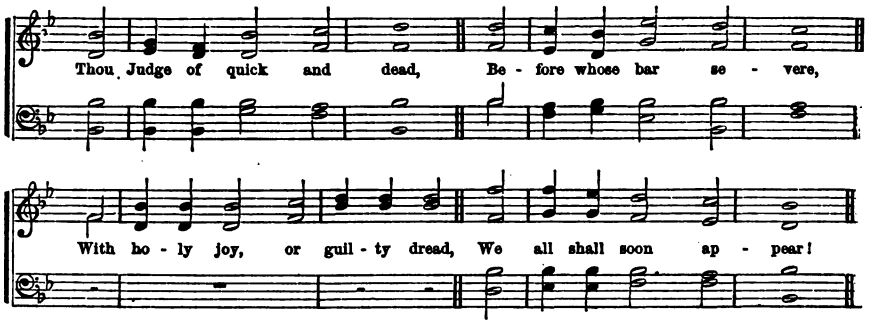

393

THOU Judge of quick and dead,
Before whose bar severe,
With holy joy or guilty dread,
We all shall soon appear!—

2 Our anxious souls prepare
For that tremendous day;
Come, fill us now with watchful care,
And stir us up to pray;—

3 To pray, and wait the hour,
That awful hour unknown,
When robed in majesty and power,
Thou shalt from heaven come down!

4 Oh, may we all be found
Obedient to Thy word,—
Attentive to the trumpet's sound,
And looking for our Lord!

C. Wesley.

394

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky.

2 To serve the present age,
My calling to fulfil;—
Oh, may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in Thy sight to live;
And oh! Thy servant, Lord, prepare
A strict account to give.

4 Help me to watch and pray,
And on Thyself rely;
Assured, if I my trust betray,
I shall forever die.

C. Wesley.

JESUS said, A certain nobleman called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

2 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

3 And unto one, he gave five talents; to another, two; and to another, one; to every man according to his several ability; and straightway took his journey.

4 Then he that had received the five talents, went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two.

5 But he that had received one, went and digged in the earth, and hid his lord's money.

6 After a long time the lord of those servants cometh, and reckoneth with them.

7 And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold I have gained beside them, five talents more.

8 His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

9 He also that had received two talents, came, and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents besides them.

10 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

11 Then he which had received the one talent, came, and said, Lord, I knew thee, that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed:

12 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

13 His lord answered, and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed.

14 Thou oughtest therefore to have put my money to the exchangers, and then at my coming, I should have received mine own with usury. Take, therefore, the talent from him, and give it unto him which hath ten talents.

15 For unto every one that hath, shall be given, and he shall have abundance; but from him that hath not, shall be taken away even that which he hath.

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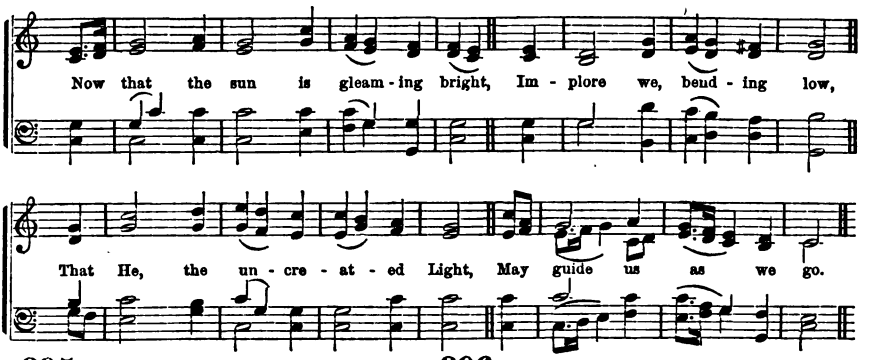

395

NOW that the sun is gleaming bright,
Implore we, bending low,
That He, the uncreated Light,
May guide us as we go.

2 No sinful word, or deed of wrong,
Nor thoughts that idly rove,
But simple truth, be on our tongue,
And in our hearts be love.

3 And while the hours in order flow,
O Christ, securely fence
Our gates beleaguered by the foe,
The gate of every sense.

4 And grant that to Thine honor, Lord,
Our daily toil may tend:
That we begin it at Thy word,
And in Thy favor end.

Ancient.

396

WHOM have we, Lord, in heaven, but Thee,
And whom on earth beside?
Where else for succor can we flee,
Or in whose strength confide?

2 Thou art our portion here below,
Our promised bliss above;
Ne'er may our souls an object know
So precious as Thy love.

3 When heart and flesh, O Lord, shall fail,
Thou wilt our spirits cheer,
Support us through life's thorny vale,
And calm each anxious fear.

4 Yes—Thou shalt be our guide through life,
And help and strength supply;
Sustain us in death's fearful strife,
And welcome us on high.

Lyte.

AS God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

2 Let ours also learn to maintain good works, for necessary uses, that they be not unfruitful.

3 And Moses called Bazaleel and Aholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it.

4 We hear that there are some which walk among you disorderly, working not at all, but are busy-bodies.

5 Now them that are such, we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

6 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

7 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

8 For yourselves know, how ye ought to follow us; for we behaved not ourselves disorderly among you;

9 Neither did we eat any man's bread for naught: but wrought with labor and travail, night and day, that we might not be chargeable to any of you.

10 Not because we had not power, but to make ourselves an example to you, to follow us.

11 Study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

13 Thou shalt eat the labor of thy hands; happy shalt thou be, and it shall be well with thee.

14 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

15 Or ministry, let us wait on our ministering; or he that teacheth, on teaching;

16 Or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

17 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues. Covet earnestly the best gifts.

18 Not slothful in business; fervent in spirit; serving the Lord.

19 In all labor there is profit; but the talk of the lips tendeth only to penury.

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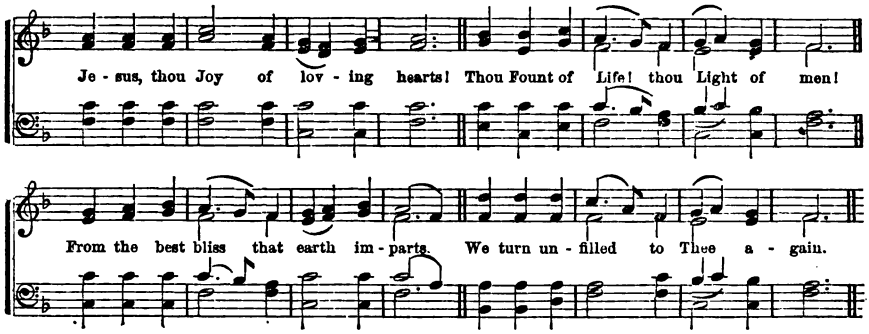

397

JESUS, Thou Joy of loving hearts!
Thou Fount of Life! Thou Light of men!
From the best bliss that earth imparts,
We turn unfilled to Thee again.

2 Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good,
To them that find Thee—All in All!

3 We taste Thee, O Thou Living Bread,
And long to feast upon Thee still;
We drink of Thee, the Fountain Head,
And thirst our souls from Thee to fill.

4 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast;
Glad when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world Thy holy light.

Bernard—Tr. by Palmer.

398

SUN of my soul! Thou Saviour dear;
It is not night, if Thou be near:
Oh, may no earth-born cloud arise
To hide Thee from Thy servant's eyes!

2 When soft the dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought,—how sweet to rest
For ever on my Saviour's breast!

3 Abide with me from morn till eve,
For without Thee I cannot live:
Abide with me when night is nigh,
For without Thee I dare not die.

4 Be near to bless me when I wake,
Ere through the world my way I take;
Abide with me till in Thy love
I lose myself in heaven above.

Keble.

DOXOLOGY.

Praise God, from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 I have not sat with vain persons, neither will I go in with dissemblers.

3 I have hated the congregation of evil-doers, and will not sit with the wicked.

4 And Jehoshaphat, the king of Judah, returned to his house in peace, to Jerusalem.

5 And Jehu, the son of Hanani the seer, went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? Therefore is wrath upon thee from before the LORD.

6 A froward heart shall depart from me: I will not know a wicked person. He that worketh deceit shall not dwell in my house: he that telleth lies shall not tarry in my sight.

7 My son, if sinners entice thee, consent thou not. If they say, Cast in thy lot among us, let us have one purse;

8 My son, walk not thou in the way of them: refrain thy foot from their path.

9 He that walketh with wise men shall be wise, but a companion of fools shall be destroyed.

10 Make no friendship with an angry man; and with a furious man thou shalt not go;

11 Lest thou learn his ways, and get a snare to thy soul.

12 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

13 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

14 Wherefore, come out from among them, and be ye separate, saith the LORD, and touch not the unclean thing; and I will receive you,

15 And will be a Father unto you, and ye shall be my sons and daughters, saith the LORD almighty.

16 I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

17 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

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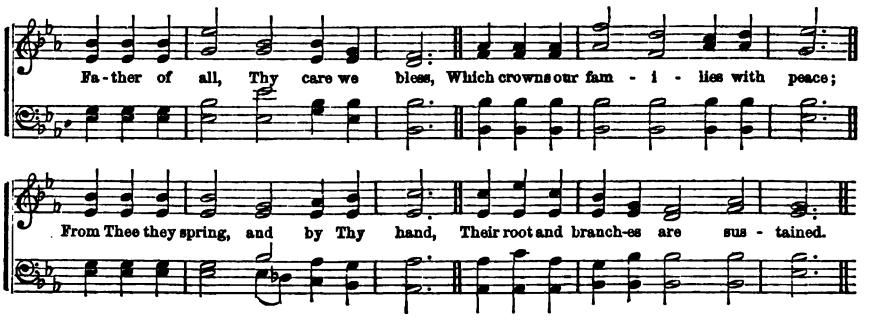

399

FATHER of all, Thy care we bless,
Which crowns our families with peace;
From Thee they spring, and by Thy hand,
Their root and branches are sustained.

2 To God, most worthy to be praised,
Be our domestic altars raised;
Who, Lord of heaven, scorns not to dwell
With saints in their obscurest cell.

3 To Thee, may each united house,
Morning and night, present their vows;
Our servants there, and rising race,
Be taught Thy precepts and Thy grace.

4 O may each future age proclaim
The honors of Thy glorious name;
While we with thankful hearts, remove
To join the family above.

Unknown.

400

O CHRIST! with each returning morn
Thine image to our heart be borne;
And may we ever clearly see
Our God and Saviour, Lord, in Thee!

2 All hallowed be our walk this day;
May meekness form our early ray,
And faithful love our noontide light,
And hope our sunset, calm and bright.

3 May grace each idle thought control,
And sanctify our wayward soul;
May guile depart, and malice cease,
And all within be joy and peace.

4 Our daily course, O Jesus, bless;
Make plain the way of holiness:
From sudden falls our feet defend,
And cheer at last our journey's end.

Ancient.

MARRIAGE is honorable in all.

2 Jesus answered and said unto them, Have ye not read, that he which made them at the beginning, made them male and female?

3 And said, And for this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh.

4 Male and female created he them, and blessed them, and called their name, Adam, in the day when they were created.

5 And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.

6 And the LORD God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof.

7 And the rib which the LORD God had taken from man, made he a woman, and brought her unto the man.

8 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.

9 There was a marriage in Cana of Galilee; and the mother of Jesus was there: both Jesus was called and his disciples to the marriage.

10 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

11 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife see that she reverence her husband.

12 Wives, submit yourselves unto your own husbands, as unto the Lord.

13 For the husband is the head of the wife, even as Christ is the head of the church: he is the Saviour of the body.

14 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

15 Whoso findeth a wife, findeth a good thing, and obtaineth favor of the Lord.

16 The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good, and not evil, all the days of her life.

17 She seeketh wool, and flax, and worketh willingly with her hands. Give her of the fruit of her hands, and let her own works praise her in the gates.

18 Jesus said unto them, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery; and whoso marrieth her that is put away doth commit adultery.

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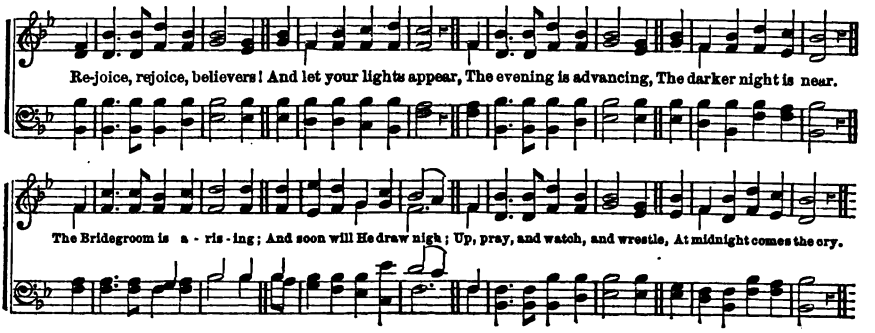

402

REJOICE, rejoice believers!
And let your lights appear,
The evening is advancing,
The darker night is near.
The Bridegroom is arising;
And soon will He draw nigh:
Up, pray, and watch, and wrestle,
At midnight comes the cry.

2 See that your lamps are burning,
Replenish them with oil;
Look now for your salvation,
The end of sin and toil.
The watchers on the mountain
Proclaim the Bridegroom near,
Go, meet Him as He cometh,
With hallelujahs clear.

3 O, wise and holy virgins,
Now raise your voices higher,
Till in your jubilations,
Ye meet the angel-choir.
The marriage-feast is waiting,
The gates wide open stand;
Up, up, ye heirs of glory,
The Bridegroom is at hand.

4 Our hope and expectation,
O Jesus, now appear;
Arise, thou Sun so looked for,
O'er this benighted sphere!
With hearts and hands uplifted,
We plead, O Lord, to see
The day of our redemption,
And ever be with Thee.

Laurenti.

JESUS said, Because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.

2 Abide in me, and I in you; as the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me.

3 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

4 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

5 For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ.

6 For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

7 For we are members of his body, of his flesh, and of his bones.

8 Both he that sanctifieth, and they who are sanctified, are all of one; for which cause he is not ashamed to call them brethren.

9 And of his fulness have all we received, and grace for grace.

10 Of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. He that glorieth, let him glory in the Lord.

11 He is the head of the body, the church; who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence.

12 Ye are complete in him, which is the head of all principality and power.

13 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

14 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

15 Know ye not that your bodies are the members of Christ? He that is joined to the Lord is one spirit. And ye are Christ's; and Christ is God's.

16 Whom, having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory.

17 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

18 Whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live, therefore, or die, we are the Lord's.

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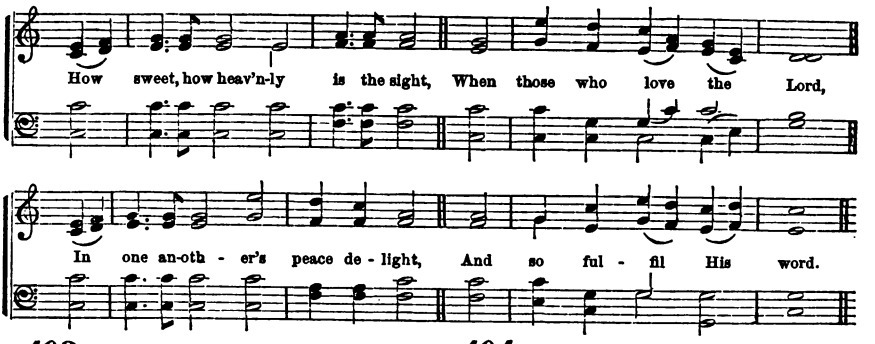
Union of Christians **HEBER. C. M.** *With One Another.*



403

HOW sweet, how heavenly is the sight,
When those who love the Lord,
In one another's peace delight,
And so fulfil His word:—

2 When each can feel his brother's sigh,
And with him bear a part;
When sorrow flows from eye to eye,
And joy from heart to heart:—

3 When, free from envy, scorn and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love:—

4 When love, in one delightful stream,
Through every bosom flows;
And union sweet, and dear esteem,
In every action glows.

Swain.

404

HAPPY the souls to Jesus joined,
And saved by grace alone;
Walking in all His ways, they find
Their heaven on earth begun.

2 The church triumphant in Thy love,—
Their mighty joys we know:
They sing the Lamb in hymns above,
And we, in hymns below.

3 Thee, in Thy glorious realm, they praise,
And bow before Thy throne:
We, in the kingdom of Thy grace;—
The kingdoms are but one.

4 The holy to the holiest leads;
From thence our spirits rise:
And he that in Thy statutes treads
Shall meet Thee in the skies.

C. Wesley.

BEHOLD, how good, and how pleasant it is for brethren to dwell together in unity!

2 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we are brethren.

3 Jesus said, A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

4 By this shall all men know that ye are my disciples, if ye have love one to another. This is my commandment, That ye love one another as I have loved you.

5 Beloved, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God.

6 If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

7 As touching brotherly love, ye need not that I write unto you, for ye yourselves are taught of God to love one another.

8 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

9 Now the God of patience and consolation, grant you to be like-minded, one toward another, according to Christ Jesus.

10 That ye may with one mind, and one mouth, glorify God, even the Father of our Lord Jesus Christ.

11 Wherefore, receive ye one another, as Christ also received us, to the glory of God.

12 Endeavoring to keep the unity of the Spirit, in the bond of peace.

13 Fulfil ye my joy that ye be like-minded, having the same love, being of one accord, of one mind.

14 Only let your conversation be as becometh the gospel of Christ; that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast, in one spirit, with one mind, striving together for the faith of the gospel.

15 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

16 Let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

17 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together, in the same mind, and in the same judgment.

18 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

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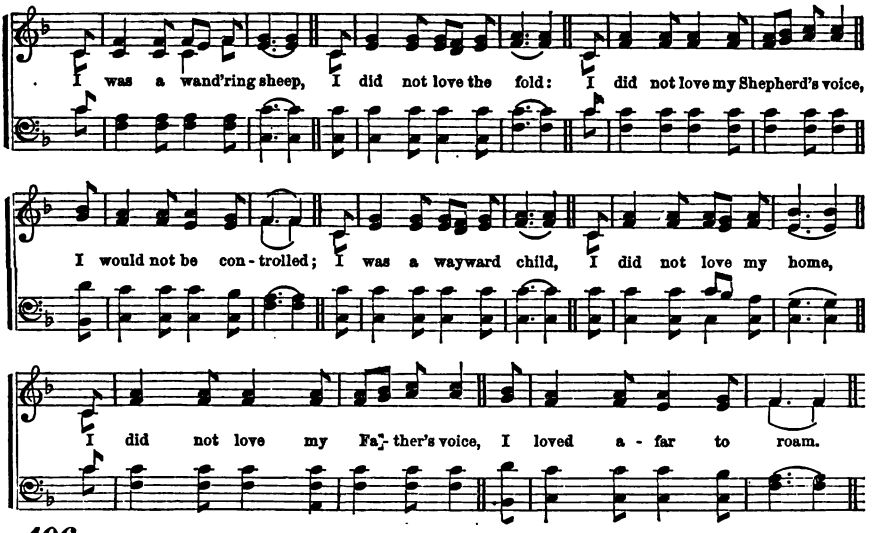

406

I WAS a wandering sheep,
I did not love the fold,
I did not love my Shepherd's voice,
I would not be controlled.

2 I was a wayward child,
I did not love my home,
I did not love my Father's voice,
I loved afar to roam.

3 The Shepherd sought His sheep,
The Father sought His child:
They followed me o'er vale and hill,
O'er deserts waste and wild.

4 They found me nigh to death,
Famished, and faint, and lone:
They bound me with the bands of love;
They saved the wandering one.

5 Jesus my Shepherd is,
'Twas He that loved my soul,
'Twas He that washed me in His blood,
'Twas He that made me whole.

6 'Twas He that sought the lost,
That found the wandering sheep,
'Twas He that brought me to the fold,
'Tis He that still doth keep.

7 I was a wandering sheep,
I would not be controlled,
But now I love my Shepherd's voice,
I love, I love the fold!

8 I was a wayward child;
I once preferred to roam;
But now I love my Father's voice,—
I love, I love His home!

Bonar.

JESUS said unto them, God commanded, saying, Honor thy father and mother, and he that curseth father or mother, let him die the death.

2 Now, therefore, my son, obey my voice according to that which I command thee.

3 My son, hear the instruction of thy father, and forsake not the law of thy mother.

4 For they shall be an ornament of grace unto thy head, and chains about thy neck.

5 My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart:

6 For they are life unto those that find them, and health to all their flesh.

7 My son, keep thy father's commandment, and forsake not the law of thy mother: bind them continually upon thine heart, and tie them about thy neck.

8 Children, obey your parents in the Lord; for this is right.

9 Children, obey your parents in all things; for this is well pleasing unto the Lord.

10 And David went thence to Mizpeh of Moab; and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.

11 Joseph said, Haste ye and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me; tarry not.

12 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land.

13 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

14 And Moses went out to meet his father-in-law, and did obeisance, and kissed him, and they asked each other of their welfare; and they came into the tent.

15 And Jacob's sons did unto him according as he commanded them.

16 Ye shall fear every man his mother and his father.

17 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

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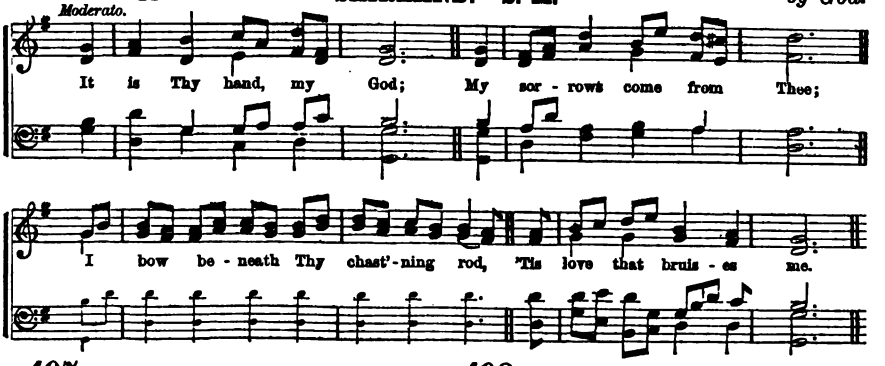
Correction Appointed **SHIRLAND. S. M.** *by God.*



407

IT is Thy hand, my God;
My sorrows come from Thee;
I bow beneath Thy chastening rod,
'Tis love that bruises me.

2 I would not murmur, Lord;
Before Thee I am dumb:
Lest I should breathe one murmuring word
To Thee for help I come.

3 My God, Thy name is love;
A Father's hand is Thine:
With tearful eyes I look above,
And cry, "Thy will be mine!"

4 I know Thy will is right,
Though it may seem severe;
Thy path is still unsullied light,
Though dark it oft appear.

Darby.

408

MY soul, repeat His praise,
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

2 God will not always chide;
And when His wrath is felt,
Its strokes are fewer than our crimes,
And lighter than our guilt.

3 His power subdues our sins,
And His forgiving love,
Far as the east is from the west
Doth all our guilt remove.

4 High as the heavens are raised
Above the ground we tread,
So far the riches of His grace
Our highest thoughts exceed.

Watts.

TRAIN up a child in the way he should go; and when he is old, he will not depart from it. Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

2 I will perform against Eli all things which I have spoken concerning his house, for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

3 Withhold not correction from the child; for if thou beatest him with the rod he shall not die.

4 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

5 The rod and reproof give wisdom; but a child left to himself bringeth his mother to shame.

6 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

7 Chasten thy son while there is hope, and let not thy soul spare for his crying.

8 He that spareth his rod, hateth his son: but he that loveth him, chasteneth him betimes.

9 Let every soul be subject unto the higher powers, for there is no power but of God: the powers that be are ordained of God.

10 Whosoever therefore resisteth the power, resisteth the ordinance of God; and they that resist shall receive to themselves damnation.

11 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same:

12 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain; for he is the minister of God, a revenger, to execute wrath upon him that doeth evil.

13 Wherefore, ye must needs be subject, not only for wrath, but also for conscience sake.

14 Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme;

15 Or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well.

16 We have had fathers of our flesh, which corrected us, and we gave them reverence; shall we not much rather be in subjection to the Father of spirits and live?

17 He that curseth his father, or his mother, shall surely be put to death.

18 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

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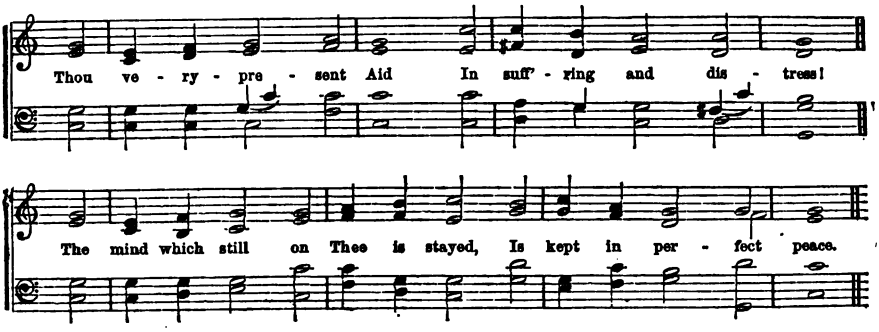

409

THOU very present Aid
In suffering and distress!
The mind, which still on Thee is stayed,
Is kept in perfect peace.

2 Sorrow and fear are gone,
Whene'er Thy face appears;
It stills the sighing orphan's moan,
And dries the widow's tears.

3 It hallows every cross,
It sweetly comforts me;
Makes me forget my every loss,
And find my all in Thee.

4 Jesus, to whom I fly,
Will all my wishes fill;
What though created streams are dry?
I have the fountain still.

C. Wesley.

410

THE pity of the Lord
To those that fear His name,
Is such as tender parents feel;
He knows our feeble frame.

2 He knows we are but dust,
Scattered with every breath;
His anger, like a rising wind,
Can send us swift to death.

3 Our days are as the grass,
Or like the morning flower;
If one sharp blast sweep o'er the field,
It withers in an hour.

4 But Thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

Watts.

THE LORD is merciful and gracious, slow to anger, and plenteous in mercy.

2 Like as a father pitieth his children, so the LORD pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust.

3 The LORD thy God is a merciful God; he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers.

4 O, give thanks unto the LORD; for he is good; for his mercy endureth forever.

5 Thou, O LORD, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

6 That in the ages to come, he might show the exceeding riches of his grace, in his kindness toward us, through Christ Jesus.

7 Jesus wept.

8 Then said the Jews, Behold how he loved him! Jesus, therefore, again groaning in himself, cometh to the grave.

9 When he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

10 Despisest thou the riches of his goodness, and forbearance, and long-suffering, not knowing that the goodness of God leadeth thee to repentance?

11 The LORD God is a sun and shield; the LORD will give grace and glory; no good thing will he withhold from them that walk uprightly.

12 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort.

13 He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench.

14 For, in that he himself hath suffered, being tempted, he is able to succor them that are tempted.

15 For we have not a high priest, which cannot be touched with a feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.

17 Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

18 He giveth power to the faint; and to them that have no might he increaseth strength.

19 They that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles, they shall run and not be weary; and they shall walk and not faint.

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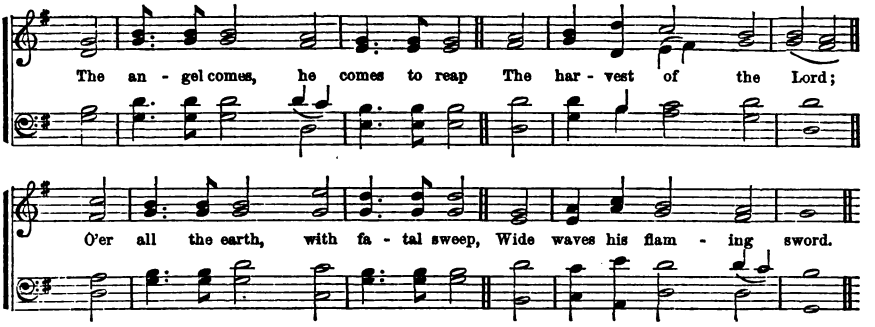

411

THE angel comes, he comes to reap
The harvest of the Lord:
O'er all the earth, with fatal sweep,
Wide waves his flaming sword.

2 And who are they in sheaves, to bide
The fire of vengeance, bound?
The tares, whose rank luxuriant pride
Choked the fair crop around.

3 And who are they reserved in store,
God's treasure-house to fill?
The wheat a hundred-fold that bore,
Amid surrounding ill.

4 O King of mercy, grant us power
The fiery wrath to flee;
In Thy destroying angel's hour,
O gather us to Thee!

Heber.

412

WAIT on the Lord, and keep His way,
And thee exalt shall He
Th' earth to inherit; when cut off
The wicked thou shalt see.

2 I saw the wicked great in power,
Spread like a green-bay tree:
He pass'd, yea, was not; him I sought,
But found he could not be.

3 Mark thou the perfect, and behold
The man of uprightness;
Because that surely of this man
The latter end is peace.

4 But those men that transgressors are
Shall be destroy'd together;
The latter end of wicked men
Shall be cut off forever.

Scotch Version.

IT is a fearful thing to fall into the hands of the living God. For our God is a consuming fire.

2 If we sin wilfully, after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

3 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

4 Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell.

5 There is no peace, saith the LORD, to the wicked.

6 He that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.

7 The angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains, under darkness, unto the judgment of the great day.

8 Cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth.

9 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

10 And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

11 And he shall set the sheep on his right hand, but the goats on the left.

12 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

13 And these shall go away into everlasting punishment; but the righteous into life eternal.

14 And the devil, that deceived them, was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.

15 The fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

16 If any man love not the Lord Jesus Christ, let him be Anathema, Maranatha.

17 He that believeth, and is baptized, shall be saved; but he that believeth not shall be damned.

18 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

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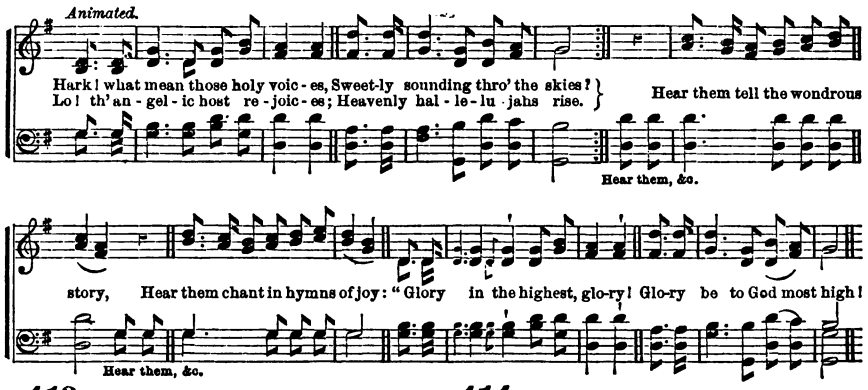

413

HARK! what mean those holy voices,
Sweetly sounding through the skies?
Lo! the angelic host rejoices;
Heavenly hallelujahs rise.

2 Hear them tell the wondrous story,
Hear them chant in hymns of joy:
"Glory in the highest, glory!
Glory be to God most high!

3 Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven!
Loud our golden harps shall sound.

4 Christ is born, the great Anointed;
Heaven and earth His praises sing!
Oh, receive whom God appointed
For your Prophet, Priest, and King!

5 Haste, ye mortals, to adore Him:
Learn His name, and taste His joy:
Till in heaven ye sing before Him,
'Glory be to God most high!'"

Cawood.

414

CALL Jehovah thy salvation,
Rest beneath the Almighty's shade,
In His secret habitation
Dwell, nor ever be dismayed:

2 There no tumult can alarm thee,
Thou shalt dread no hidden snare;
Guile nor violence can harm thee,
In eternal safeguard there.

3 Thee, though winds and waves be swelling,
God, thine hope, shall bear through all;
Plague shall not come near thy dwelling,
Thee no evil shall befall:

4 He shall charge His angel-legions
Watch and ward o'er thee to keep,
Though thou walk in hostile regions,
Though in desert wilds thou sleep.

5 Since, with pure and true affection,
Thou on God hast set thy love,
With the wings of His protection
He will shield thee from above.

Montgomery.

THE Sadducees say that there is no resurrection, neither angel nor spirit; but the Pharisees confess both.

2 Of the angels he saith, Who maketh his angels spirits and his ministers a flame of fire. Are they not all ministering spirits, sent forth to minister to them who shall be heirs of salvation.

3 Behold, angels came and ministered unto Jesus. And there appeared an angel unto him from heaven, strengthening him.

4 The angel of the LORD encampeth round about them that fear him, and delivereth them.

5 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

6 The harvest is the end of the world; and the reapers are the angels. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.

7 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

8 Likewise I say unto you, There is joy in the presence of the angels of God, over one sinner that repenteth.

9 And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom.

10 And he saith unto him, Verily, verily I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

11 Ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.

12 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

13 The chariots of God are twenty thousand, even thousands of angels: the LORD is among them, as in Sinai, in the holy place.

14 And it came to pass, that night, that the angel of the LORD went out, and smote in the camp of the Assyrians, a hundred four score and five thousand.

15 And Jesus was there in the wilderness forty days, tempted of Satan, and was with the wild beasts; and the angels ministered unto him.

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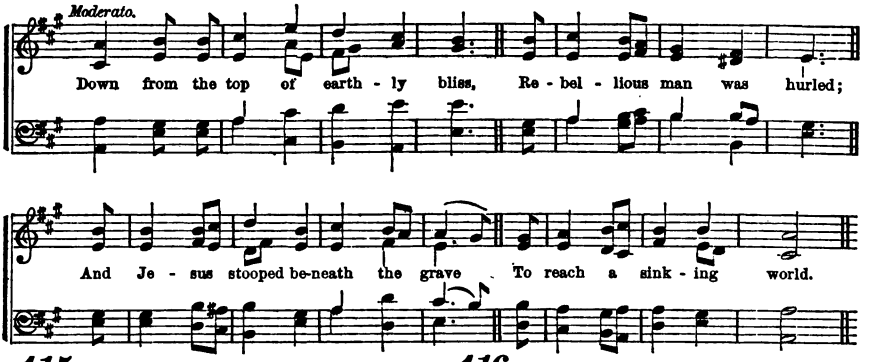

415

DOWN from the top of earthly bliss
Rebellious man was hurled;
And Jesus stooped beneath the grave
To reach a sinking world.

2 O love, of infinite degree!
Unmeasurable grace,
Must heaven's eternal Darling die
To save a traitorous race?

3 Must angels sink forever down,
And burn in quenchless fire,
While God forsakes His shining throne
To raise us wretches higher?

4 O for this love, let earth and skies,
With hallelujahs ring,
And the full choir of human tongues
All hallelujahs sing.

Watts.

416

YE sons of men, a feeble race,
Exposed to every snare,
Come, make the Lord your dwelling-place
O come, and trust His care.

2 No ill shall enter where you dwell;
Or if the plague come nigh,
And sweep the wicked down to hell,
It lifts His saints on high.

3 He'll give His angels charge to keep
Your feet in all their ways,
To watch your pillow while you sleep,
And guard your happy days.

4 Their hands shall bear you lest you fall,
And dash against the stones:
Are they not servants at His call?
And sent t'attend His sons?

Watts.

THE Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

2 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house.

3 And the evil spirit from the LORD was upon Saul as he sat in his house, with his javelin in his hand: and Saul sought to smite David, even to the wall with the javelin.

4 There was war in heaven, Michael and his angels fought against the dragon: and the dragon fought and his angels,

5 And prevailed not; neither was there place found any more in heaven.

6 And the great dragon was cast out, that old serpent called the devil and Satan, which deceiveth the whole world; he was cast out into the earth and his angels were cast out with him.

7 The angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains, under darkness, unto the judgment of the great day.

8 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name, Apollyon.

9 And Jesus asked him, saying, What is thy name? and he said, Legion: because many devils were entered into him. And there was a good way off from them a herd of many swine feeding.

10 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

11 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

12 We would have come unto you, even I, Paul, once and again, but Satan hindered us.

13 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.

14 The seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

15 And he said unto them, I beheld Satan, as lightning fall from heaven.

16 I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity which is in Christ.

17 In time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

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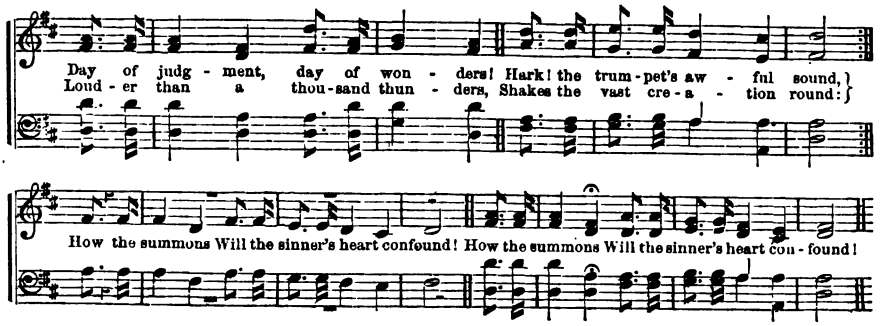

418

DAY of judgment, day of wonders!
Hark! the trumpet's awful sound,
Louder than a thousand thunders,
Shakes the vast creation round.
How the summons
Will the sinner's heart confound!

2 See the Judge, our nature wearing,
Clothed in majesty divine!
You who long for His appearing,
Then shall say, "This Lord is mine."
Gracious Saviour
Own me in that day for Thine.

3 At His call the dead awaken,
Rise to life from earth and sea:
All the powers of nature shaken
By His looks prepare to flee:
Careless sinner,
What will then become of thee?

4 Horrors past imagination
Will surprise your trembling heart,
When you hear your condemnation,
"Hence, accursed wretch, depart!
Thou with Satan
And his angels have thy part."

5 But to those who have confessed,
Loved and served the Lord below,
He will say, "Come near, ye blessed,
See the kingdom I bestow:
You forever
Shall my love and glory know."

6 Under sorrows and reproaches
May this thought our courage raise:
Swiftly God's great day approaches,
Sighs shall then be changed to praise:
We shall triumph
When the world is in a blaze.

Newton.

BE sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour.

2 He that committeth sin is of the devil, for the devil sinneth from the beginning.

3 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

4 The Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

5 But I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren.

6 Now the serpent was more subtle than any beast of the field which the LORD God had made, and he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

7 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden;

8 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

9 And the serpent said unto the woman, Ye shall not surely die; for God doth know, that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

10 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat, and gave also to her husband with her, and he did eat.

11 So went Satan forth from the presence of the LORD, and smote Job with sore boils, from the soul of his foot unto his crown.

12 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan, to buffet me, lest I should be exalted above measure.

13 Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, to keep back part of the price of the land?

14 Neither give place to the devil.

15 Lest Satan should get an advantage of us, for we are not ignorant of his devices.

16 And the God of peace shall bruise Satan under your feet shortly.

17 And the great dragon was cast out, that old serpent called the devil, and Satan, which deceiveth the whole world.

DOXOLOGY.

Great Jehovah, we adore Thee,
God the Father, God the Son,
God the Spirit, joined in glory
On the same eternal throne;
Endless praises
To Jehovah, Three in One!

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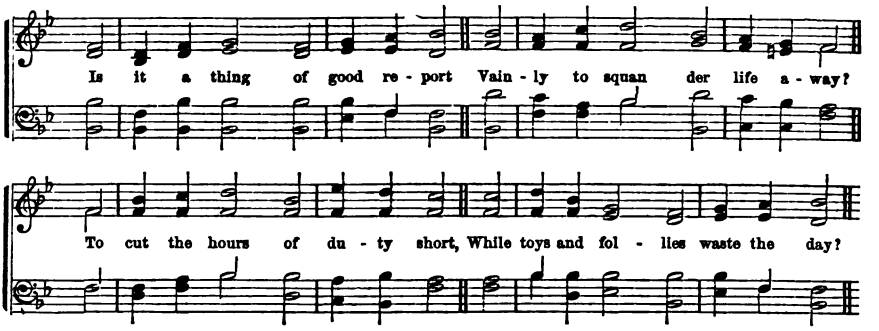

419

IS it a thing of good report
Vainly to squander life away?
To cut the hours of duty short,
While toys and follies waste the day?

2 Doth it become the Christian name
To venture near the tempter's door?
To sort with men of evil frame,
And yet presume to stand secure?

3 Am I my own sufficient guard,
While I expose my soul to shame?
Can the short joys of sin reward
The lasting blemish of my name?

4 O! may it be my constant choice,
To walk with men of grace below,
Till I arrive where heavenly joys,
And never-fading honors grow.

Watts.

420

SAVIOUR! I see my guilty course
Will end in pain and sad remorse:
Teach me to say, though fools deride,
My Father! Thou shalt be my Guide.

2 No more shall sinners lead astray
My feet from Wisdom's pleasant way;
From this blest hour will I decide—
My Father! Thou shalt be my Guide.

3 If youthful sins assault my heart,
Or Satan tempt, with Christ to part,
In Thee my Refuge, will I hide—
My Father! Thou shalt be my Guide.

4 By prayer I'll seek Thy will to know,
Where Thou wouldst have me stay or go;
And where I dwell, do Thou abide—
My Father! Thou shalt be my Guide.

Unknown.

BE not deceived; evil communications corrupt good manners.

2 Be not ye therefore partakers with them.

3 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

4 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

5 My son, if sinners entice thee, consent thou not. Forsake the foolish, and live, and go in the way of understanding.

6 He that walketh with wise men shall be wise, but the companion of fools shall be destroyed.

7 Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away.

8 Go from the presence of a foolish man, when thou perceiveth not in him the lips of knowledge.

9 Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel.

10 And the LORD spake unto Moses, saying, Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan and Abiram.

11 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

12 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

13 Make no friendship with an angry man, and with a furious man thou shalt not go.

14 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God; but he that doeth evil, hath not seen God.

15 Know ye not that a little leaven leaveneth the whole lump?

16 I have not sat with vain persons, neither will I go in with dissemblers. I have hated the congregation of evil doers; and will not sit with the wicked.

17 This I say, therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind.

18 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do.

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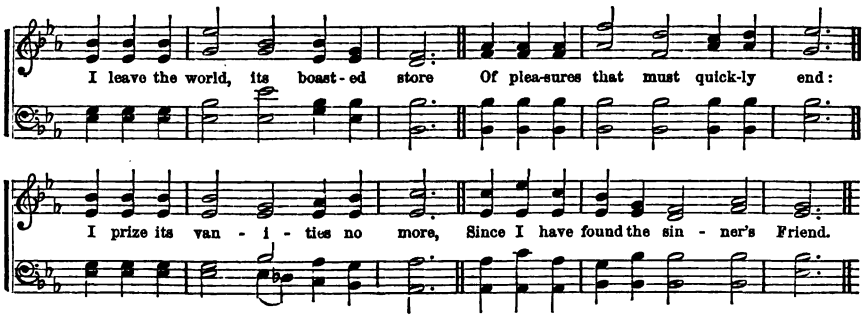

421

I LEAVE the world, its boasted store
Of pleasures that must quickly end:
I prize its vanities no more,
Since I have found the sinner's Friend.

2 I care not if the world revile,
The world that hates my Master's cause;
The world, I know, would quickly smile,
Were I again what once I was.

3 Then farewell world, and farewell all
That dares contest a Saviour's claims:
I'll hear Him, and obey His call,
Regardless who approves or blames.

4 I'll praise Him while He gives me breath,
Nor then will cease to sing His love:
For when my voice is lost in death,
'Twill join in nobler psalms above.

Unknown.

422

BESET with snares on every hand,
In life's uncertain path I stand:
Saviour divine, diffuse Thy light
To guide my doubtful footsteps right.

2 Engage this roving, treacherous heart,
To fix on Mary's better part;
To scorn the trifles of a day,
For joys that none can take away.

3 Then let the wildest storms arise;
Let tempests mingle earth and skies;
No fatal shipwreck shall I fear,
But all my treasures with me bear.

4 If Thou, my Saviour, still art nigh,
Cheerful I live, and joyful die:
Secure, when mortal comforts flee,
To find ten thousand worlds in Thee.

Doddridge.

IF any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not, and it shall be given him.

2 All the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

3 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

4 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

5 He that getteth wisdom loveth his own soul; he that keepeth understanding, shall find good.

6 Bow down thine ear and hear the words of the wise, and apply thy heart unto my knowledge.

7 Wisdom is good with an inheritance, and by it there is profit to them that see the sun: for wisdom is a defence, and money is a defence; but the excellency of knowledge is, that wisdom giveth life to them that have it.

8 Wisdom strengtheneth the wise more than ten mighty men which are in the city.

9 The fear of the LORD is the beginning of wisdom; a good understanding have all they that do his commandments; his praise endureth forever.

10 And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding.

11 And God gave Solomon wisdom and understanding exceeding much; and largeness of heart, even as the sand that is on the sea shore.

12 Then I saw that wisdom excelleth folly as far as light excelleth darkness.

13 Doth not wisdom cry, and understanding put forth her voice? She standeth on the top of high places, by the way, in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors:

14 Unto you, O men, I call; and my voice is to the sons of man. O ye simple, understand wisdom; and, ye fools, be ye of an understanding heart.

15 Receive my instruction, and not silver; and knowledge, rather than choice gold.

16 For wisdom is better than rubies; and all the things that may be desired, are not to be compared to it.

17 Whoso findeth me findeth life, and shall obtain favor of the LORD.

18 But he that sinneth against me, wrongeth his own soul; all they that hate me love death.

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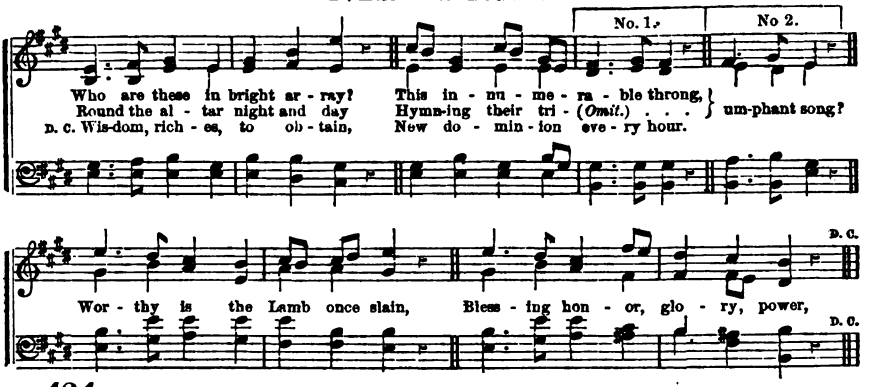

424

WHO are these in bright array?
This innumerable throng,
Round the altar night and day,
Hymning their triumphant song?
Worthy is the Lamb once slain,
Blessing, honor, glory, power,
Wisdom, riches, to obtain;
New dominion every hour.

2 These through fiery trials trod;
These from great affliction came;
Now before the throne of God,
Sealed with His eternal name,
Clad in raiment pure and white,
Victor palms in every hand,
Through their great Redeemer's might,
More than conquerors they stand.

3 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb amidst the throne
Shall to living fountains lead;
Joy and gladness banish sighs:
Perfect love dispels their fears;
And forever from their eyes
God shall wipe away their tears.

Montgomery.

THOUGH after my skin, worms destroy this body, yet, in my flesh shall I see God:

2 Whom I shall see for myself, and mine eyes shall behold, and not another: though my reins be consumed within me.

3 I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

4 When that which is perfect is come, then that which is in part shall be done away.

5 They which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: neither can they die any more, for they are equal unto the angels, and are the children of God, being the children of the resurrection.

6 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go thou canst not follow me now; but thou shalt follow me afterwards.

7 In my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you.

8 And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.

9 Father, I will that they also, whom thou hast given me, be with me where I am: that they may behold my glory, which thou hast given me.

10 We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

11 Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.

12 Ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels;

13 To the general assembly and church of the first-born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect;

14 And to Jesus, the Mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

15 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands,

16 And cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lamb.

DOXOLOGY.

Praise the name of God most high;
Praise Him, all below the sky;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost:
As through countless ages past,
Evermore His praise shall last.
Praise the name of God most high;
Praise Him all below the sky.

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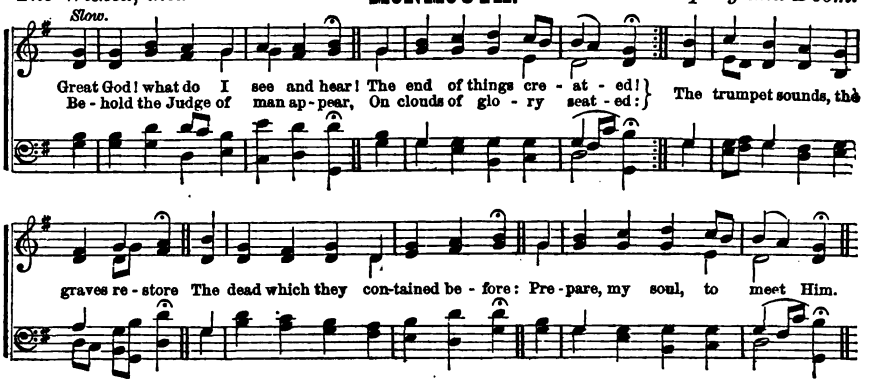
The Wicked, their **MONMOUTH.** *Company and Doom.*



426

GREAT God! what do I see and hear!
The end of things created!
Behold the Judge of man appear,
On clouds of glory seated:
The trumpet sounds; the graves restore
The dead which they contained before:
Prepare, my soul, to meet Him.

2 The dead in Christ shall first arise,
At the last trumpet's sounding,
Caught up to meet Him in the skies,
With joy their Lord surrounding:
No gloomy fears their souls dismay,
His presence sheds eternal day
On those prepared to meet Him.

3 But sinners, filled with guilty fears,
Behold His wrath prevailing;
For they shall rise, and find their tears
And sighs are unavailing:
The day of grace is past and gone;
Trembling they stand before the throne,
All unprepared to meet Him.

4 Great God! what do I see and hear!
The end of things created!
Behold the Judge of man appear,
On clouds of glory seated:
Low at His cross I wait the day
When heaven and earth shall pass away,
And thus prepare to meet Him.

Martin Luther.

IF ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

2 The LORD shall reward the doer of evil according to his wickedness.

3 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his hands.

4 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

5 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

6 The wicked is reserved to the day of destruction: they shall be brought forth to the day of wrath.

7 The wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

8 The transgressors shall be destroyed together: the end of the wicked shall be cut off.

9 The way of the wicked is as darkness: they know not at what they stumble.

10 The ungodly are not so; but are like the chaff, which the wind driveth away. Therefore, the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

11 There is no peace, saith the LORD, unto the wicked.

12 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

13 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.

14 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways: according to his doings will he recompense him.

15 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity.

16 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

17 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

18 Woe unto the wicked! it shall be ill with him, for the reward of his hands shall be given him.

19 The fearful and unbelievlng, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death.

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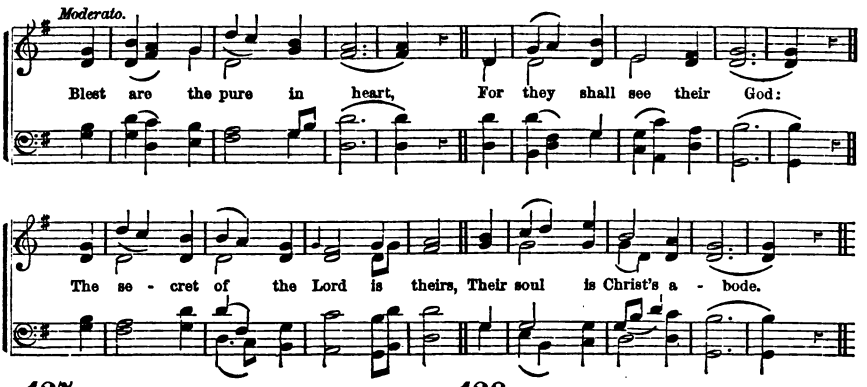

427

BLEST are the pure in heart,
For they shall see their God:
The secret of the Lord is theirs;
Their soul is Christ's abode.

2 The Lord, who left the heavens,
Our life and peace to bring;
To dwell in lowliness with men,
Their pattern and their King;—

3 He to the lowly soul
Doth still Himself impart,
And for His dwelling, and His throne,
Chooseth the pure in heart.

4 Lord, we Thy presence seek:
May ours this blessing be;
Oh, give the pure and lowly heart
A temple meet for Thee!

Unknown.

428

FROM earliest dawn of life,
Thy goodness we have shared;
And still we live to sing Thy praise,
By sovereign mercy spared.

2 To learn and do Thy will,
O Lord, our hearts incline;
And o'er the path of future life
Command Thy light to shine.

3 While taught Thy word of truth,
May we that word receive;
And when we hear of Jesus' name,
In that blest name believe.

4 O, let us never tread
The broad, destructive road;
But trace those holy paths, which lead
To glory and to God.

Unknown.

KEEP thy heart with all diligence; for out of it are the issues of life.

2 My son, forget not my law; but let thine heart keep my commandment.

3 Let not mercy and truth forsake thee; bind them about thy neck; write them upon the table of thine heart.

4 Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

5 Now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God, with all thy heart, and with all thy soul.

6 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams; for the LORD your God proveth you, to know whether ye love the LORD your God, with all your heart, and with all your soul.

7 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live.

8 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart, and with all your soul.

9 Take good heed therefore unto yourselves, that ye love the LORD your God.

10 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

11 Wherefore I say unto thee, Her sins which are many, are forgiven; for she loved much.

12 He that hath my commandments and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

13 The love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us.

14 Now abideth faith, hope, charity, these three; but the greatest of these is charity.

15 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

16 The love of Christ constraineth us.

17 The Lord direct your hearts unto the love of God, and unto the patient waiting for Christ.

18 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation.

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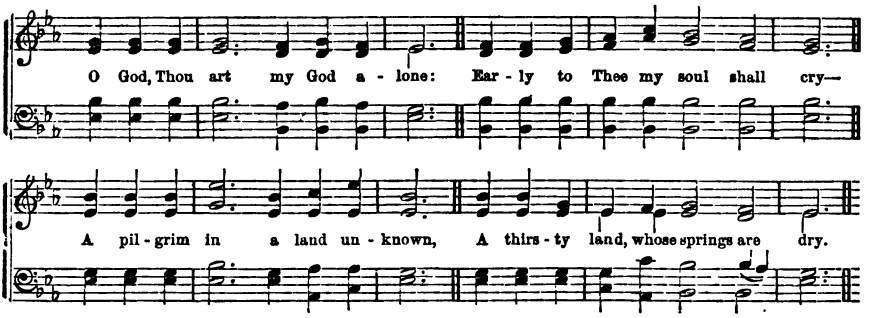

429

O GOD, Thou art my God alone:
Early to Thee my soul shall cry—
A pilgrim in a land unknown,
A thirsty land, whose springs are dry.

2 O that it were as it hath been,
When, praying in the holy place,
Thy power and glory I have seen,
And marked the footsteps of Thy grace!

3 Thee, in the watches of the night,
When I remember on my bed,
Thy presence makes the darkness light;
Thy guardian wings are round my head.

4 Better than life itself Thy love,
Dearer than all beside to me;
For whom have I in heaven above,
Or what on earth, compared with Thee?

Montgomery.

430

JUST as I am—and waiting not,
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
I come, O Lamb of God, I come.

2 Just as I am—though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without—
I come, O Lamb of God, I come.

3 Just as I am—poor, wretched, blind:
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
I come, O Lamb of God, I come.

4 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe—
I come, O Lamb of God, I come.

Charlotte Elliott.

IF it seem evil unto you to serve the LORD, choose you this day whom you will serve; whether the gods which your fathers served, that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.

2 Remember now thy Creator, in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them;

3 While the sun, or the light, or the moon, or the stars, be not darkened; nor the clouds return after the rain:

4 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened;

5 And the doors shall be shut in the streets, when the sound of the grinding is low; and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low:

6 Also, when they shall be afraid of that which is high, and fear shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets:

7 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel be broken at the cistern. Then shall the dust return to the earth as it was, and the spirit shall return to God who gave it.

8 I love them that love me; and those that seek me early shall find me.

9 Hearken unto me now, therefore, O ye children, and attend to the words of my mouth.

10 Even a child is known by his doings, whether his work be pure, and whether it be right.

11 O God, thou art my God; early will I seek thee: my soul thirsteth for thee.

12 He that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.

13 Seek ye the LORD while he may be found, call ye upon him while he is near.

14 Then began Jesus to upbraid the cities wherein most of his mighty works were done, because they repented not.

15 Jesus said unto them, Follow me, and I will make you fishers of men. And they straightway left their nets and followed him.

16 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me.

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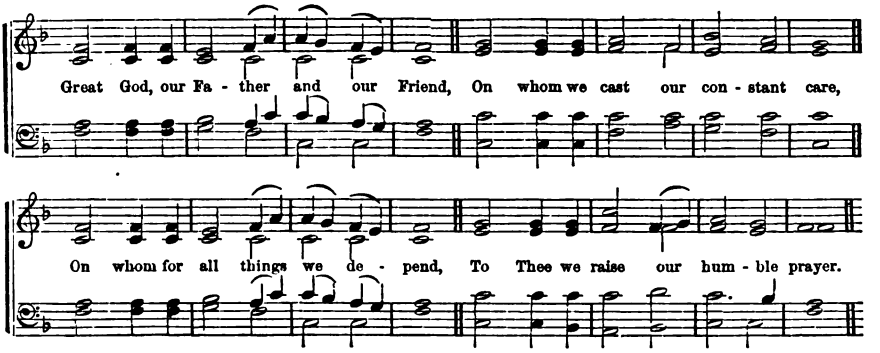

431

GREAT God, our Father and our Friend,
On whom we cast our constant care,
On whom for all things we depend,
To Thee we raise our humble prayer.

2 Endue us with a holy fear;
The frailty of our hearts reveal;
Sin and its snares are always near—
Thee may we always nearer feel.

3 O, that to Thee each youthful mind
May with a steadfast love aspire;
The path of wisdom, early find,
And check the rise of wrong desire.

4 O, that our watchful souls may fly
The first perceived approach of sin;
Look up to Thee when danger's nigh,
And feel Thy fear control within.

Unknown.

432

I ASK not wealth, nor pomp, nor power,
Nor fleeting pleasures of an hour:
My soul aspires to nobler things
Than all the pride and state of kings.

2 One thing I ask;—Lord, wilt Thou hear,
And grant my soul a gift so dear?—
Wisdom, descending from above,
The sweetest token of Thy love:—

3 Wisdom, betimes to know the Lord,
To fear His name, and keep His word;
To lead my feet in paths of truth,
And guide and guard my wandering youth.

4 Then, shouldst Thou grant a length of days,
My life shall still proclaim Thy praise;
Or early death my soul convey
To realms of everlasting day.

Higgenbottom.

EVEN a child is known by his doings, whether his work be pure, and whether it be right.

2 The child Samuel grew on, and was in favor both with the LORD and also with men.

3 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them.

4 I love them that love me; and those that seek me early shall find me.

5 And they brought young children to him, that he should touch them, and his disciples rebuked those that brought them.

6 But when Jesus saw it he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God.

7 From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

8 Continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them.

9 I write unto you, little children, because your sins are forgiven you, for his name's sake.

10 And now, little children, abide in him; that when he shall appear, we may have confidence, and not be ashamed before him, at his coming.

11 I, thy servant, fear the LORD from my youth.

12 Thou art my hope, O LORD God; thou art my trust from my youth.

13 That our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace.

14 We lie down in our shame, and our confusion covereth us; for we have sinned against the LORD our God, we, and our fathers, from our youth even unto this day.

15 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

16 Even the youth shall faint and be weary, and the young men shall utterly fall; but, they that wait upon the LORD shall renew their strength.

17 And the child (Jesus) grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

18 And he went down with his parents, and came to Nazareth, and was subject unto them; but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.

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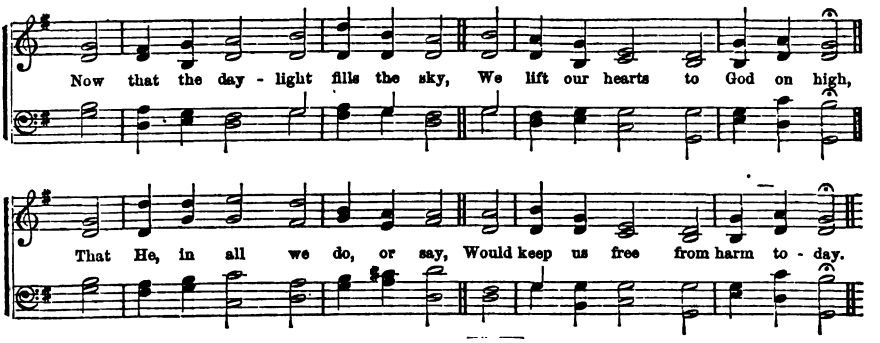

433

NOW that the daylight fills the sky,
We lift our hearts to God on high,
That He, in all we do, or say,
Would keep us free from harm to-day.

2 O guard our hearts and tongues from strife;
And hide from anger's din, our life:
From all ill sights turn Thou our eyes;
And close our ears from vanities.

3 Lord, keep our inmost conscience pure;
Our souls from folly's ways secure:
And bid us check the pride of sense
With due and holy abstinence.

4 So we, when this new day is gone,
And night in turn is drawing on,
With conscience by the world unstained,
Shall praise Thy name for victory gained.

Unknown.

434

BEFORE the ending of the day,
Creator of the world, we pray
That with Thy wonted favor, Thou
Would'st be our Guard and Keeper now.

2 From all Thy servants chase away
Whate'er of thought impure to day
Hath mingled with the heart's intent,
Or with the actions hath been blent.

3 In heaven, Thine endless joys bestow,
But grant Thy gifts of grace below:
From chains of strife our souls release;
Bind fast the gentle bands of peace.

4 O Father, that we ask be done
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally.

Ancient.

PROVIDING for honest things, not only in the sight of the Lord, but also in the sight of men.

2 I, therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

3 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

4 Furthermore, then, we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

5 For the grace of God that bringeth salvation, hath appeared to all men.

6 Teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously and godly in this present world.

7 These things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works.

8 For the time past of our life, may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries.

9 Provide things honest in the sight of all men.

10 Render therefore to all, their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

11 Owe no man any thing, but to love one another.

12 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work.

14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of the strangers that are in thy land, within thy gates.

15 At his day thou shalt give him his hire, neither shall the sun go down upon it; lest he cry against thee unto the LORD; and it be a sin unto thee.

16 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

17 Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

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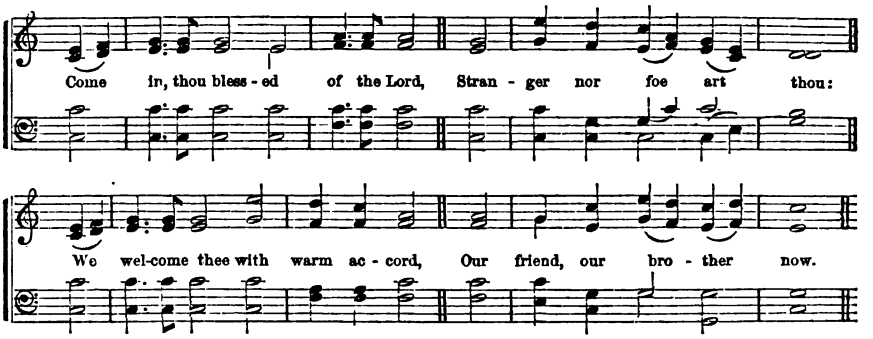

435

COME in, thou blessed of the Lord,
Stranger nor foe art thou:
We welcome thee with warm accord,
Our friend, our brother now.

2 The hand of fellowship, the heart
Of love, we offer thee;
Leaving the world, thou dost but part
From lies and vanity.

3 Come with us—we will do thee good,
As God to us hath done;
Stand but in Him, as those have stood
Whose faith the victory won.

4 And when, by turns, we pass away,
And star by star grows dim,
May each, translated into day,
Be lost and found in Him.

Montgomery.

436

HOW sweet, how heavenly is the sight,
When those who love the Lord,
In one another's peace delight,
And so fulfil His word:—

2 When each can feel his brother's sigh,
And with him bear a part;
When sorrow flows from eye to eye,
And joy from heart to heart:—

3 When, free from envy, scorn and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love:—

4 When love, in one delightful stream,
Through every bosom flows;
And union sweet, and dear esteem,
In every action glows.

Swain.

USE hospitality one to another without grudging.

2 And if thy brother be waxen poor, and fallen in decay with thee, then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

3 Distributing to the necessity of saints; given to hospitality.

4 Beloved, thou doest faithfully whatever thou doest to the brethren and to strangers:

5 Which have borne witness of thy charity before the church, whom, if thou bring forward on their journey after a godly sort, thou shalt do well; because that for his name's sake they went forth, taking nothing of the Gentiles.

6 The old man said, Peace be with thee: howsoever, let all thy wants lie upon me; only lodge not in the street. So he brought him into his house.

7 And she said, Drink, my lord; and she hasted, and let down her pitcher upon her hand, and gave him drink.

8 The barbarous people showed us no little kindness, for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

9 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

10 And it fell on a day that Elisha passed to Shunem, where was a great woman, and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

11 The stranger did not lodge in the street; but I opened my doors to the traveller.

12 But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent.

13 Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

14 And Abraham ran unto the herd, and fetched a calf, tender and good, and gave it unto a young man; who hasted to dress it.

15 And he took butter and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

16 I was a hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in;

17 Naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me;—Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

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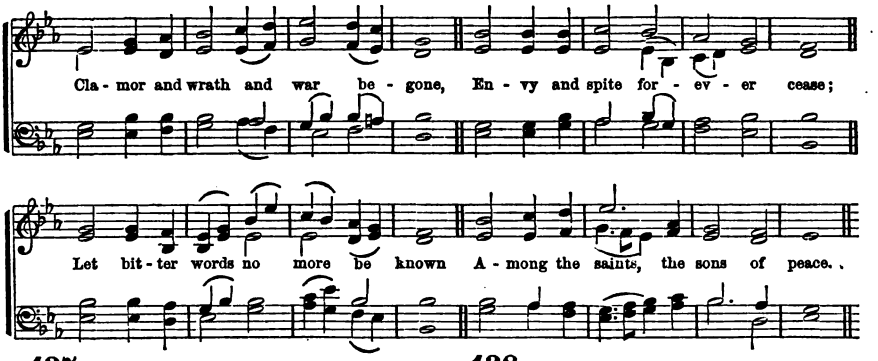

437

CLAMOR and wrath and war begone,
Envy and spite forever cease;
Let bitter words no more be known
Among the saints, the sons of peace.

2 The Spirit, like a peaceful dove,
Flies from the realms of noise and strife,
Why should we vex and grieve His love,
Who seals our souls to heavenly life.

3 Tender and kind be all our thoughts,
Through all our lives let mercy run;
So God forgives our numerous faults,
For the dear sake of Christ, His Son.

Watts.

438

DARE we indulge our wrath and strife,
And yet assume the Christian name?
Give our wild passions sway; yet call
Ourselves the followers of the Lamb?

2 He was all gentle, meek and mild,
Full of benevolence and love;
Nor could the rage of numerous foes
Aught but His soft compassion move.

3 Spirit of grace, do Thou descend;
Envy and wrath and clamor chase;
With Thy mild influence quench these fires,
And hush the stormy wind to peace.

T. Scott.

HAVE respect unto the covenant; for the dark places of the earth are full of the habitations of cruelty.

2 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

3 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken; neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruined them.

4 Simeon and Levi are brethren; instruments of cruelty are in their habitations.

5 O my soul, come not thou into their secret; unto their assembly, mine honor, be not thou united; for in their anger they slew a man, and in their self-will they digged down a wall.

6 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

7 Depart from evil and do good, and dwell for evermore.

8 Be ye therefore merciful, as your Father also is merciful.

9 A righteous man regardeth the life of his beast; but the tender mercies of the wicked are cruel.

10 Dearly beloved, avenge not yourselves, but rather give place unto wrath, for it is written, Vengeance is mine, I will repay, saith the Lord.

11 Brethren, be not children in understanding; howbeit, in malice be ye children.

12 Let all bitterness, and wrath, and anger, and clamor, and evil speaking be put away from you, with all malice:

13 Speak evil of no man, be no brawlers, but gentle, showing all meekness unto all men.

14 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man, worketh not the righteousness of God.

15 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh.

16 For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

17 Blessed are the merciful, for they shall obtain mercy.

18 The Lord make you to increase and abound in love, one toward another, and toward all men, even as we do toward you.

DOXOLOGY.

Praise God, from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

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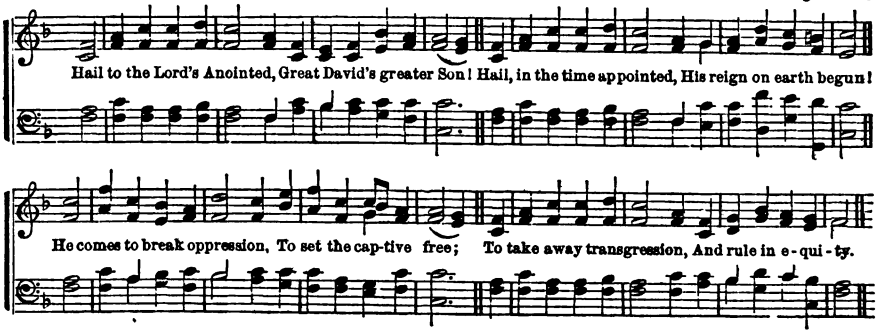

440

HAIL to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

2 He shall come down like showers
Upon the fruitful earth;
And love, joy, hope, like flowers,
Spring in his path to birth;
Before Him, on the mountains,
Shall Peace, the herald, go;
And Righteousness, in fountains,
From hill to valley flow.

3 By such shall He be fearéd,
While sun and moon endure,
Beloved, obeyed, reverédé;
For He shall judge the poor
Through changing generations,
With justice, mercy, truth,
While stars maintain their stations,
Or moons renew their youth.

4 O'er every foe victorious,
He on His throne shall rest,
From age to age more glorious,
All-blessing and all-blest;
The tide of time shall never
His covenant remove;
His name shall stand for ever,
That name to us is—LOVE.

Montgomery.

WOE unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work.

2 He hath showed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

3 Have we not all one Father? hath not one God created us? Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

4 That no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such, as we also have forewarned you, and testified.

5 Behold, the hire of the laborers that have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped, have entered into the ears of the Lord of Sabaoth.

6 Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions, every man to his brother.

7 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

8 And the LORD looked for judgment, but behold oppression; for righteousness, but behold a cry.

9 For they bind heavy burdens, and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

10 The LORD will plead their cause, and spoil the soul of those that spoil them.

11 The LORD executeth righteousness and judgment for all that are oppressed.

12 Behold, here I am; witness against me, before the LORD and before his anointed, whose ox have I taken? or, whose ass have I taken; or, whom have I defrauded? whom have I oppressed? or, of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.

13 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.

14 Remove not the old land mark; and enter not into the fields of the fatherless; for their Redeemer is mighty: he shall plead their cause with thee.

15 To crush under his feet all the prisoners of the earth; to turn aside the right of a man before the face of the Most High; to subvert a man in his cause, the LORD approveth not.

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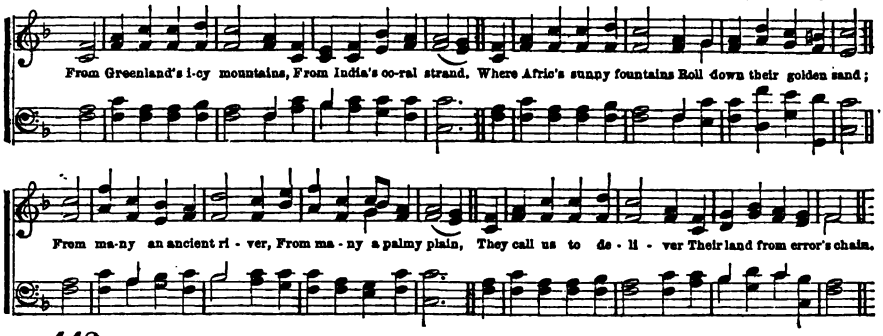

442

FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand,—
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile;
In vain with lavish kindness
The gifts of God are strown;
The heathen, in his blindness,
Bows down to wood and stone!

3 Shall we, whose souls are lighted
With wisdom from on high,—
Shall we, to men benighted,
The lamp of life deny?
Salvation, oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign!

Heber.

AND this gospel of the kingdom, shall be preached in all the world, for a witness unto all nations.

2 Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

3 Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world, Amen.

4 He that heareth you, heareth me; and he that despiseth you, despiseth me; and he that despiseth me, despiseth him that sent me.

5 And ye shall be brought before governors, and kings, for my sake, for a testimony against them and the Gentiles.

6 Peter and John answered, and said unto them, Whether it be right in the sight of God, to hearken unto you, more than unto God, judge ye.

7 For we cannot but speak the things which we have seen and heard.

8 But we will give ourselves continually to prayer, and to the ministry of the word. For whosoever shall call upon the name of the Lord shall be saved.

9 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

10 And how shall they preach except they be sent?

11 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

12 The same followed Paul and us, and cried, saying, These men are the servants of the Most High God, which show unto us the way of salvation.

13 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus.

14 I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house.

15 Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

16 Jesus said unto them, Go ye into all the world, and preach the gospel to every creature.

17 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

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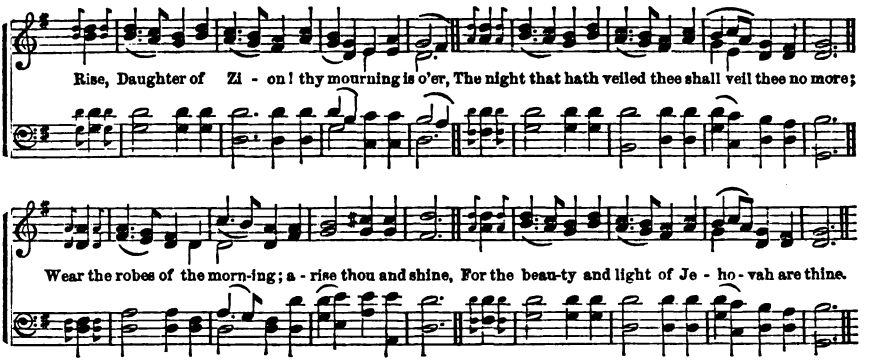

444

RISE, Daughter of Zion! thy mourning is o'er,
The night that hath veiled thee shall veil thee no more:
Wear the robes of the morning: arise thou, and shine,
For the beauty and light of Jehovah are thine.

2 O lift up thine eyes, look around thee, and see
How thy children are gathering together to thee;
Like doves on the wing, flying home to be blest,
At thine altar with praise, in thy bosom with rest.

3 From the sea's farthest shores, and like its full tide,
The nations, new-born, how they flow to thy side:
To freedom forth springing, thy light having seen,
They bless thee a Mother, and hail thee a Queen.

4 In thy kingdom of love shall all violence cease,
Thine exactors be justice, thine officers peace:
Thy people all righteous, and truth all thy ways,
Thy gates are salvation, thy portals are praise.

5 Jehovah, thy beauty, thy brightness, thy crown,
Thy moon shall ne'er wane, and thy sun ne'er go down,
And the tide of thy glory no ebbing to know,
From ages eternal to ages shall flow.

Unknown.

ASK of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

2 I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him;

3 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion; it shall not pass away, and his kingdom that which shall not be destroyed.

4 In the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed, and the kingdom shall not be left to other people, but it shall break in pieces, and consume all these kingdoms, and it shall stand forever.

5 And the gospel must first be published among all nations.

6 Arise, shine, for thy light is come, and the glory of the LORD is risen upon thee. For behold, the darkness shall cover the earth, and gross darkness the people; but the LORD shall arise upon thee, and his glory shall be seen upon thee.

7 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

8 Thy people, also, shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

9 A little one shall become a thousand, and a small one a strong nation: I, the LORD, will hasten it in his time. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

10 And the Gentiles shall see thy righteousness, and all kings thy glory: thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

11 Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

12 Blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved.

13 Rejoice, ye Gentiles, with his people. And again, Praise the LORD, all ye Gentiles, and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust.

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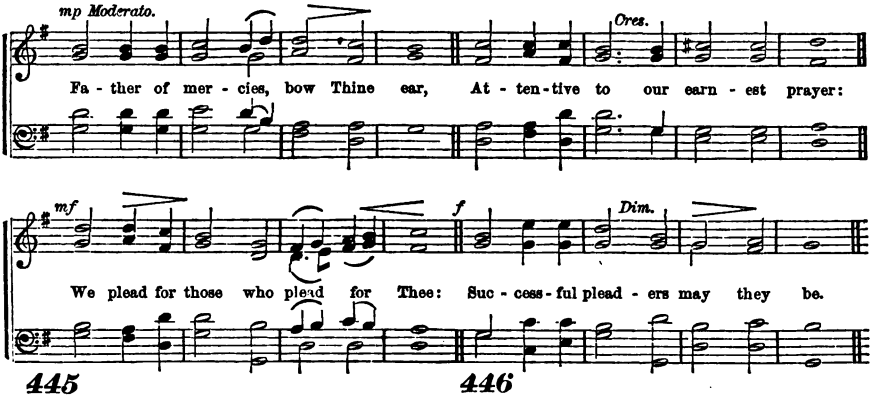

445

FATHER of mercies, bow Thine ear,
Attentive to our earnest prayer:
We plead for those who plead for Thee:
Successful pleaders may they be.

2 O, clothe their words with power divine,
And let those words be ever Thine;
To them Thy sacred truth reveal:
Suppress their fear, inflame their zeal.

3 Teach them to sow the precious seed;
Teach them Thy chosen flock to feed;
Teach them immortal souls to gain,—
And thus reward their toil and pain.

4 Let thronging multitudes around
Hear from their lips the joyful sound;
In humble strains Thy grace implore,
And feel Thy Spirit's living power.

Beddome.

446

"GO, preach my gospel," saith the Lord;
"Bid the whole earth my grace receive;
He shall be saved who trusts my word;
And they condemned who disbelieve.

2 "I'll make your great commission known,
And ye shall prove my gospel true
By all the works that I have done,
By all the wonders ye shall do.

3 "Teach all the nations my commands:
I'm with you till the world shall end;
All power is trusted in my hands;
I can destroy, and I defend."

4 He spake, and light shone round His head;
On a bright cloud to heaven He rode;
They to the farthest nations spread
The grace of their ascended God.

Watts.

MY sons, be not now negligent; for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him.

2 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues.

3 Wherefore, he saith, When he ascended up on high, he led captivity captive and gave gifts unto men.

4 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers:

5 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

6 Till we all come in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ;

7 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

8 In whom all the building, fitly framed together, groweth unto a holy temple in the Lord.

9 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus.

10 Thou, therefore, my son, be strong in the grace that is in Christ Jesus.

11 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

12 Thou therefore endure hardness, as a good soldier of Jesus Christ.

13 I charge thee, therefore, before God, and the Lord Jesus Christ, who shall judge the quick and the dead, at his appearing and his kingdom;

14 Preach the word; be instant in season, and out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

15 Watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

16 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

17 This is a true saying: If a man desire the office of a bishop, he desireth a good work.

18 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

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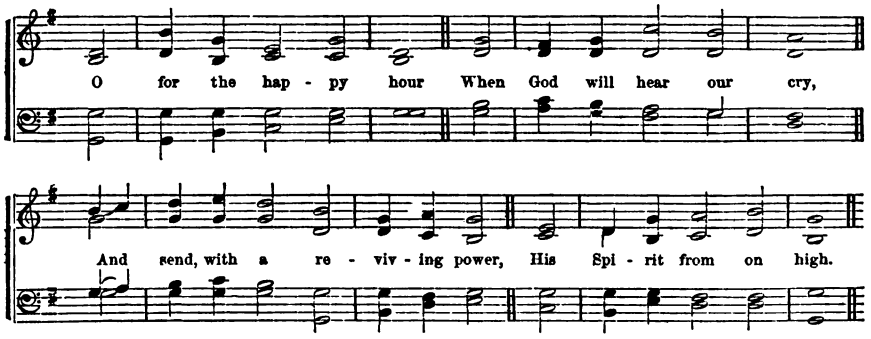

447

O FOR the happy hour
When God will hear our cry,
And send, with a reviving power,
His Spirit from on high.

2 While many crowd Thy house,
How few, around Thy board,
Meet to recount their solemn vows,
And bless Thee as their Lord!

3 Thou, Thou alone can'st give
Thy gospel sure success;
Can'st bid the dying sinner live
Anew in holiness.

4 Come, then, with power divine,
Spirit of life and love;
Then shall our people all be Thine,
Our church like that above.

Bethune.

448

LORD of the harvest, hear
Thy needy servants' cry;
Answer our faith's effectual prayer,
And all our wants supply.

2 On Thee we humbly wait,
Our wants are in Thy view:
The harvest, Lord, is truly great,
The laborers are few.

3 Anoint and send forth more
Into Thy Church abroad:
Thy Spirit on their spirits pour,
And make them strong for God.

4 O let them spread Thy name,
Their mission fully prove;
Thy universal grace proclaim,
Thine all-redeeming love.

C. Wesley.

AND Jesus, walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew, his brother, casting a net into the sea, for they were fishers.

2 And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him.

3 And going on from thence, he saw other two brethren, James, the son of Zebedee, and John, his brother, in a ship, with Zebedee, their father, mending their nets; and he called them.

4 And they immediately left the ship, and their father, and followed him.

5 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom; and he saith unto him, Follow me. And he arose and followed him.

6 And he ordained twelve, that they should be with him, and that he might send them forth to preach.

7 A vision appeared to Paul in the night: there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

8 And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

9 Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few:

10 Pray ye, therefore, the Lord of the harvest, that he would send forth laborers into his harvest.

11 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me, in your prayers to God for me.

12 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel;

13 For which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak.

14 Withal, praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ.

15 Finally, brethren, pray for us, that the word of the Lord may have free course and be glorified, even as it is with you; and that we may be delivered from wicked and unreasonable men.

16 God be merciful unto us, and bless us, and cause his face to shine upon us; that thy way may be known upon earth, thy saving health among all nations.

17 Now, therefore, arise, O LORD God, into thy resting place, thou and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

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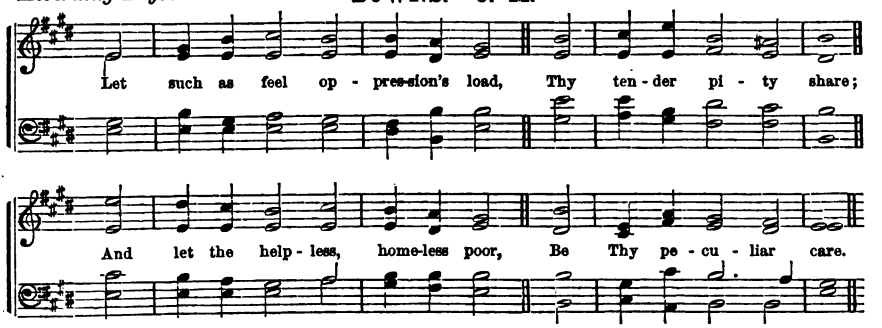

449

LET such as feel oppression's load,
Thy tender pity share;
And let the helpless, homeless poor,
Be thy peculiar care.

2 Go, bid the hungry orphan be
With thine abundance blest;
Invite the wanderer to thy gate,
And spread the couch of rest.

3 Let him who pines with piercing cold
By thee be warmed and clad;
Be thine the blissful task to make
The downcast mourner glad.

4 Then, bright as morning, shall come forth
In peace and joy thy days;
And glory from the Lord above
Shall shine on all thy ways.

Morrison.

450

WHAT shall we render, bounteous Lord,
For all the grace we see?
Alas! the goodness worms can yield,
Extendeth not to Thee.

2 To tents of woe, to beds of pain,
Our cheerful feet repair,
And with the gifts Thy hand bestows,
Relieve the mourners there.

3 The widow's heart shall sing for joy,
The orphan shall be glad,
And hung'ring souls will gladly point
To Christ the living bread.

4 Thus passing through the vale of tears,
Our useful light shall shine:
And others learn to glorify
Our Father's name divine.

Boaen.

THE liberal deviseth liberal things; and by liberal things shall he stand.

2 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom. For with the same measure that ye mete withal, it shall be measured to you again.

3 I have showed you all things, how that so laboring, ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

4 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

5 Charge them that are rich in this world, that they do good, that they be rich in good works, ready to distribute, willing to communicate.

6 Blessed is he that considereth the poor; the LORD will deliver him in the time of trouble.

7 Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

8 And Jesus looked up and saw the rich men casting their gifts into the treasury. And he saw, also, a certain poor widow casting in thither two mites

9 And he said, Of a truth I say unto you that this poor widow hath cast in more than they all.

10 For all these have of their abundance cast in unto the offerings of God; but she, of her penury, hath cast in all the living that she had.

11 Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity; for God loveth a cheerful giver.

12 Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

13 And David dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

14 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

15 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea.

16 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

17 The liberal soul shall be made fat; and he that watereth, shall be watered also himself. God is not unrighteous to forget your work and labor of love, which ye have showed toward his name.

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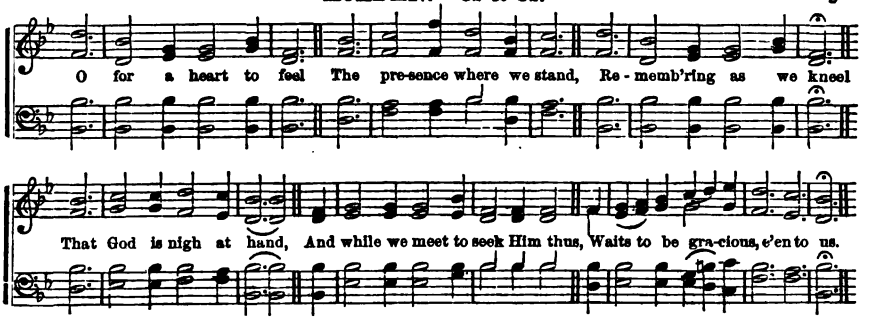

452

O FOR a heart to feel
The presence where we stand,
Remembering, as we kneel,
That God is nigh at hand,
And while we meet to seek Him thus,
Waits to be gracious, e'en to us.

2 He knows, He knows of me
If I am friend or foe;
Wherever I may be
He follows as I go,
Sees every thought, and word, and look,
And writes it in His judgment book.

3 Well may I think with dread,
Of that tremendous day,
And hang my guilty head,
And now in earnest pray:
In this accepted time I'll cry,
Have mercy, Lord, or else I die.

4 But Christ, the Saviour, died
Our pardon to obtain:
None e'er to Him applied,
Or shall apply, in vain;
For what He did, for what He bore,
We bless Thee, Lord, for evermore.

Unknown.

AND she called the name of the LORD that spake unto her, Thou God seest me; for she said, Have I also here looked after him that seeth me?

2 The LORD said unto Samuel, Look not on his countenance, or on the height of his stature, because I have refused him; for the LORD seeth not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.

3 Talk no more so exceeding proudly: let not arrogancy come out of your mouth, for the LORD is a God of knowledge, and by him actions are weighed.

4 Thou, even thou only, knowest the hearts of all the children of men.

5 Solomon, my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts.

6 He cutteth out rivers among the rocks, and his eye seeth every precious thing.

7 For his eyes are upon the ways of man, and he seeth all his goings.

8 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

9 The eyes of the LORD are in every place, beholding the evil and the good.

10 Mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

11 There is not a word in my tongue, but lo, O LORD, thou knowest it altogether.

12 The kingdom is the LORD's, and he is the governor among the nations.

13 For there is no respect of persons with God.

14 Is it fit to say to a king, Thou art wicked? how much less to him that accepteth not the person of princes, nor regardeth the rich more than the poor?

15 Verily, there is a reward for the righteous; verily, he is a God that judgeth in the earth.

16 He cometh to judge the earth; he shall judge the world with righteousness, and the people with his truth. Shall he not render to every man according to his works?

17 Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth; and walk in the way of thy heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

18 I say unto you, That every idle word that men shall speak, they shall give an account thereof in the day of judgment.

19 For the time is come that judgment must begin at the house of God; and if it first begin at us, what shall the end be of them that obey not the gospel of God?

20 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

21 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and forever. Amen.

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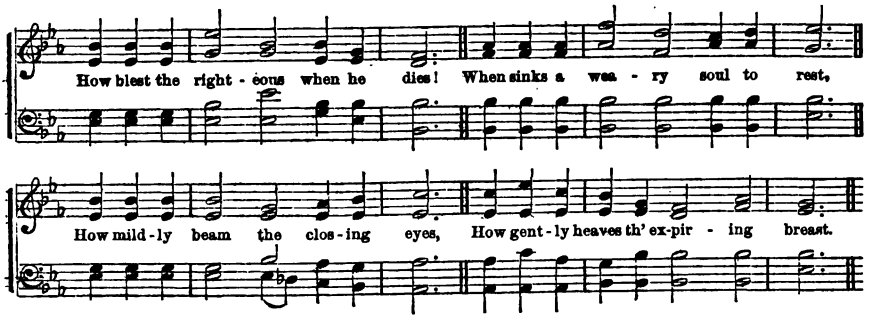

453

HOW blest the righteous when he dies!
When sinks a weary soul to rest,
How mildly beam the closing eyes;
How gently heaves th' expiring breast!

2 So fades a summer cloud away;
So sinks the gale when storms are o'er;
So gently shuts the eye of day;
So dies a wave along the shore.

3 A holy quiet reigns around,
A calm which life nor death destroys;
And naught disturbs that peace profound,
Which his unfettered soul enjoys.

4 Life's labor done, as sinks the clay,
Light from its load the spirit flies,
While heaven and earth combine to say,
"How blest the righteous when he dies!"

Mrs. Barbauld.

454

ASLEEP in Jesus! blessed sleep!
From which none ever wake to weep;
A calm and undisturbed repose,
Unbroken by the last of foes.

2 Asleep in Jesus! oh, how sweet
To be for such a slumber meet!
With holy confidence, to sing
That death has lost its venomed sting.

3 Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear, no woe, shall dim that hour
Which manifests the Saviour's power.

4 Asleep in Jesus! oh, for me
May such a blissful refuge be!
Securely shall my ashes lie,
And wait the summons from on high.

Mrs. MacKay.

THE righteous hath hope in his death.
2 Precious in the sight of the LORD is the death of his saints.

3 I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth:

4 And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold and not another, though my reins be consumed within me.

5 The LORD is my shepherd: I shall not want. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff they comfort me.

6 Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

7 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory which thou hast given me; for thou lovedst me before the foundation of the world.

8 And he said, Lord, remember me when thou comest into thy kingdom.

9 And Jesus said unto him, Verily, I say unto thee, To-day shalt thou be with me in paradise.

10 Now is Christ risen from the dead, and become the first fruits of them that slept.

11 For, since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

12 The last enemy that shall be destroyed is death.

13 As we have borne the image of the earthy, we shall also bear the image of the heavenly.

14 For this corruptible must put on incorruption, and this mortal must put on immortality.

15 Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

16 For me to live is Christ, and to die is gain.

17 I heard a voice from heaven saying unto me, Write, Blessed are the dead, which die in the Lord, from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

18 Let me die the death of the righteous, and let my last end be like his.

19 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with him. Wherefore comfort one another with these words.

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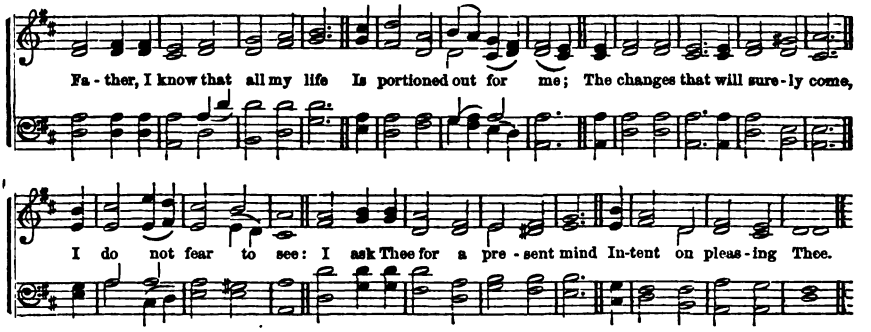

456

FATHER, I know that all my life
Is portioned out to me;
The changes that will surely come
I do not fear to see:
I ask Thee for a present mind
Intent on pleasing Thee.

2 I ask Thee for a thoughtful love,
Through constant watching wise,
To meet the glad with joyful smiles,
And wipe the weeping eyes;
A heart at leisure from itself,
To soothe and sympathize.

3 I would not have the restless will
That hurries to and fro,
That seeks for some great thing to do,
Or secret thing to know:
I would be treated as a child,
And guided where I go.

4 Wherever in the world I am,
In whatsoe'er estate,
I have a fellowship with hearts,
To keep and cultivate;
A work of lowly love to do
For Him on whom I wait.

5 I ask Thee for the daily strength,
To none that ask denied,
A mind to blend with outward life,
While keeping at Thy side;
Content to fill a little space,
If Thou be glorified.

6 And if some things I do not ask,
Among my blessings be,
I'd have my spirit filled the more
With grateful love to Thee;
More careful—not to serve Thee much,
But please Thee perfectly.

Anna L. Waring.

WHO shall separate us from the love of Christ? shall tribulation or distress, or persecution, or famine, or nakedness, or peril, or sword?

2 I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

3 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

4 For we are members of his body, of his flesh, and of his bones.

5 In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity, he redeemed them; and he bare them, and carried them all the days of old.

6 Thus saith the LORD of hosts;—He that toucheth you toucheth the apple of his eye.

7 We have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

8 In all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

9 For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

10 Though he was a Son, yet learned he obedience by the things which he suffered.

11 And being made perfect, he became the author of eternal salvation unto all them that obey him.

12 Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said unto me, These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes.

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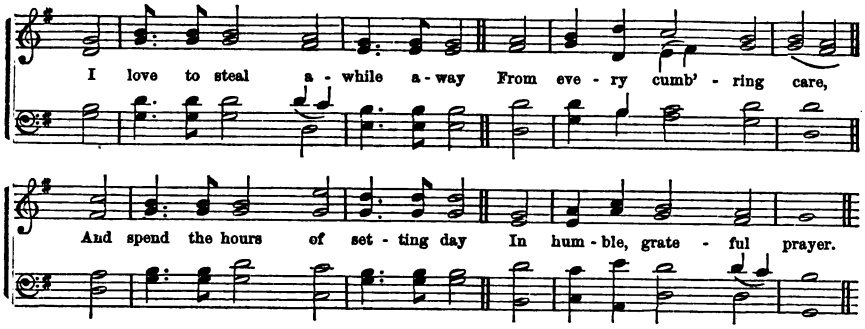

457

I LOVE to steal awhile away
From every cumbering care,
And spend the hours of setting day
In humble, grateful prayer.

2 I love, in solitude, to shed
The penitential tear;
And all His promises to plead,
Where none but God can hear.

3 I love to think on mercies past,
And future good implore;
And all my cares and sorrows cast
On Him whom I adore.

4 I love, by faith, to take a view
Of brighter scenes in heaven;
The prospect doth my strength renew,
While here by tempests driven.

5 Thus, when life's toilsome day is o'er,
May its departing ray
Be calm as this impressive hour,
And lead to endless day!

Mrs. Brown.

458

WHILE Thee I seek, protecting Power!
Be my vain wishes stilled;
And may this consecrated hour
With better hopes be filled!

2 Thy love the power of thought bestowed;
To Thee my thoughts would soar;
Thy mercy o'er my life has flowed;
That mercy I adore.

3 In each event of life, how clear
Thy ruling hand I see!
Each blessing to my soul more dear,
Because conferred by Thee.

4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

Miss Williams.

DOXOLOGY.

To Father, Son, and Holy Ghost,
To God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

AND one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

2 And Jesus said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.

3 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

4 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

5 And he said, This will I do: I will pull down my barns and build greater; and there will I bestow all my fruits, and my goods.

6 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

7 But God said unto him, Thou fool, this night shall thy soul be required of thee; then whose shall those things be which thou hast provided?

8 So is he that layeth up treasure for himself, and is not rich toward God.

9 Therefore, take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

10 But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you.

11 One thing have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

12 This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

13 I press toward the mark for the prize of the high calling of God in Christ Jesus.

14 There be many who say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us.

15 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

16 What things were gain to me, those I counted loss for Christ.

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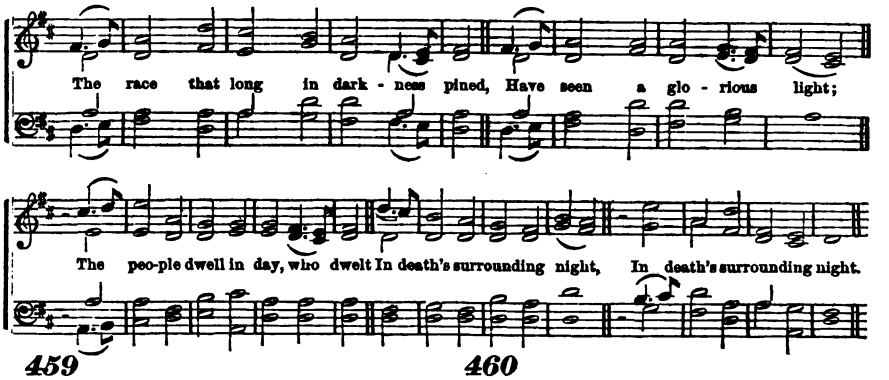

459

THE race that long in darkness pined,
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

2 To hail Thy rise, Thou better Sun,
The gathering nations come
With joy, as when the reapers bear
The harvest treasures home.

3 To us a Child of hope is born,
To us a Son is given;
And Him shall all the earth obey,
And all the hosts of heaven.

4 His name shall be the Prince of peace,
For evermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.

C. Wesley.

460

MESSIAH! at Thy glad approach,
The howling winds are still:
Thy praises fill the lonely waste,
And breathe from every hill.

2 The hidden fountains at Thy call,
Their sacred stores unlock:
Loud in the desert, sudden streams
Burst living from the rock.

3 The incense of the Spring ascends
Upon the morning gale:
Red o'er the hill the roses bloom,
The lilies in the vale.

4 Let Israel to the Prince of peace
Their loud hosannas sing;
With hallelujahs, and with hymns,
O Zion, hail thy King!

Logan.

THEY shall call his name Emmanuel, which is, being interpreted, God with us.

2 For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of peace.

3 I will shake all nations, and the desire of all nations shall come.

4 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold thy King cometh unto thee.

5 Thou shalt call his name Jesus: for he shall save his people from their sins.

6 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David.

7 And there was in their synagogues a man with an unclean spirit; and he cried out, What have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art, the Holy One of God.

8 That was the true light which lighteth every man that cometh into the world.

9 Concerning his Son Jesus Christ our Lord, which was made of the seed of David, according to the flesh, and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead.

10 As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.

11 For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

12 Thomas answered and said unto him, My Lord and my God!

13 Ye call me Master, and Lord: and ye say well; for so I am.

14 Every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

15 That they may adorn the doctrine of God our Saviour in all things.

16 The woman saith unto him, I know that Messias cometh, which is called Christ; when he is come, he will tell us all things.

17 As for our Redeemer, the Lord of hosts is his name, the Holy One of Israel.

18 O the hope of Israel, the Saviour thereof in the time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

19 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

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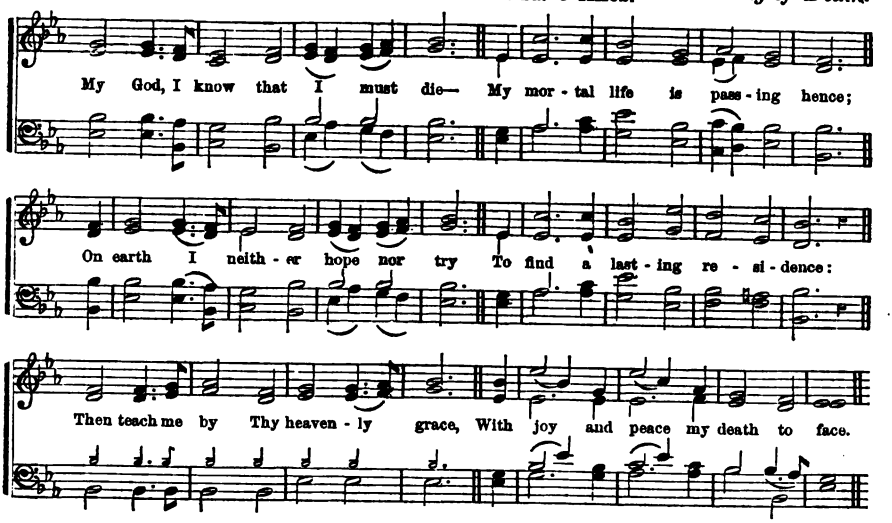
Uncertainty of Life and **SUPPLICATION. L. M. 6 lines.** *Certainty of Death.*



462

MY God, I know that I must die—
My mortal life is passing hence;
On earth I neither hope nor try
To find a lasting residence:
Then teach me by Thy heavenly grace,
With joy and peace my death to face.

2 My God, I know not *when* I die,
What is the moment or the hour—
How soon the clay may broken lie,
How quickly pass away the flower:
Then may Thy child preparéd be
Through time to meet eternity.

3 My God, I know not *how* I die,
For death has many ways to come—
In dark, mysterious agony,
Or gently as a sleep to some:
Just as Thou wilt, if but it be
Forever, blessed Lord, with Thee.

4 My God, I know not *where* I die,
Where is my grave, beneath what strand;
Yet from its gloom I do rely
To be delivered by Thy hand:
Content, I take what spot is mine,
Since all the earth, my Lord, is Thine.

5 My gracious God, when I must die,
O, bear my happy soul above,
With Christ, my Lord, eternally
To share Thy glory and Thy love:
Then comes it right and well to me,
When, where, and how, my death shall be.

Schmolke.

DOXOLOGY.

Now to the great, the sacred Three,
The Father, Son, and Spirit, be
Eternal power and glory given,
Through all the worlds where God is known,
By all the angels near the throne,
And all the saints in earth and heaven.

WE are but of yesterday, and know nothing, because our days upon earth are a shadow.

2 When a few years are come, then I shall go the way whence I shall not return.

3 For I know that thou wilt bring me to death, and to the house appointed for all living.

4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

5 Behold, thou hast made my days as a hand-breadth; and mine age is as nothing before thee: verily, every man at his best state is altogether vanity.

6 So teach us to number our days, that we may apply our hearts unto wisdom.

7 As for man, his days are as grass; as a flower of the field, so he flourisheth: for the wind passeth over it, and it is gone; and the place thereof shall know it no more.

8 Man is like to vanity: his days are as a shadow, that passeth away.

9 Put not your trust in princes, nor in the son of man, in whom there is no help. His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

10 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

11 There is no man that hath power over the spirit, to retain the spirit; neither hath he power in the day of death; and there is no discharge in that war.

12 Your fathers, where are they? and the prophets, do they live forever?

13 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy, and sell, and get gain; whereas, ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away.

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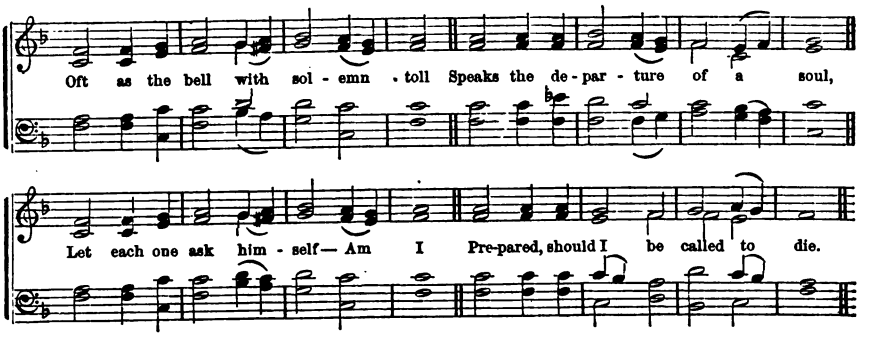

463

OFT as the bell with solemn toll
Speaks the departure of a soul,
Let each one ask himself—am I
Prepared, should I be called to die?

2 Then, leaving all I loved below,
To God's tribunal I must go;
Must hear the Judge pronounce my fate,
And fix my everlasting state.

3 Lord Jesus! help me now to flee,
And seek my hope alone in Thee:
Apply Thy blood, Thy Spirit give,
Subdue my sin, and in me live.

4 Then, when the solemn bell I hear,
If saved from guilt, I need not fear;
Nor would the thought distressing be,
Perhaps it next may toll for me.

Newton.

464

THAT awful hour will soon appear:
Swift on the wings of time it flies;
When all that pains or pleases here
Will vanish from my closing eyes.

2 Death calls my friends, my neighbors hence,
None can resist the fatal dart;
Continual warnings strike my sense,
And shall they fail to reach my heart?

3 Think, O my soul, how much depends
On the short period of to-day;
Shall time, which Heaven in mercy lends,
Be negligently thrown away?

4 Lord of my life, inspire my heart
With heavenly ardor, grace divine;
Nor let Thy presence e'er depart,
For strength, and life, and death are Thine.

Steel.

BECAUSE I will do this unto thee, prepare to meet Thy God, O Israel.

2 In those days was Hezekiah sick unto death. And Isaiah, the prophet, said unto him, Thus saith the LORD, Set thine house in order, for thou shalt die and not live.

3 Then Hezekiah turned his face toward the wall, and prayed unto the LORD.

4 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

5 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest.

6 Watch, therefore; for ye know not what hour your Lord doth come.

7 But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

8 Therefore, be ye also ready; for in such an hour as ye think not, the Son of Man cometh.

9 Blessed is that servant whom his Lord, when he cometh, shall find so doing.

10 Then shall the kingdom of heaven be likened to ten virgins which took their lamps and went forth to meet the bridegroom.

11 And five of them were wise, and five were foolish. They that were foolish took their lamps and took no oil with them.

12 But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept.

13 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose and trimmed their lamps.

14 And the foolish said unto the wise, Give us of your oil, for our lamps are gone out.

15 But the wise answered, saying, Not so, lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves.

16 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage, and the door was shut.

17 Watch, therefore, for ye know neither the day, nor the hour, wherein the Son of Man cometh.

18 I am now ready to be offered, and the time of my departure is at hand.

19 Wherefore, we labor, that whether present or absent, we may be accepted of him.

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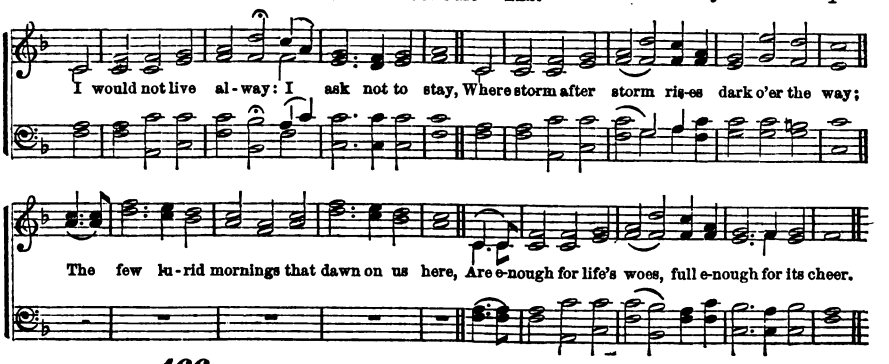

466

I WOULD not live alway: I ask not to stay
Where storm after storm rises dark o'er the way;
The few lurid mornings that dawn on us here
Are enough for life's woes, full enough for its cheer.

2 I would not live alway, thus fettered by sin;
Temptation without and corruption within;
E'en the rapture of pardon is mingled with fears,
And the cup of thanksgiving with penitent tears.

3 I would not live alway: no, welcome the tomb!
Since Jesus hath lain there, I dread not its gloom;
There sweet be my rest, till He bid me arise
To hail Him in triumph descending the skies.

4 Who, who would live alway, away from his God,
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns;

5 Where the saints of all ages in harmony meet,
Their Saviour and brethren transported to greet;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul!

Muhlenberg.

WE know that if the earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

2 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord.

3 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

4 In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you.

5 And if I go and prepare a place for you, I will come again, and receive you to myself: that where I am, there ye may be also.

6 As it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

7 Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise.

8 The dead in Christ shall rise first; then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

9 Wherefore comfort one another with these words.

10 We are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels;

11 To the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect.

12 And to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaketh better things than that of Abel.

13 We, according to his promise, look for a new heaven and a new earth wherein dwelleth righteousness.

14 And the nations of them which are saved shall walk in the light of it.

15 And the gates of it shall not be shut at all by day: for there shall be no night there.

16 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

17 The city had no need of the sun, neither of the moon to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.

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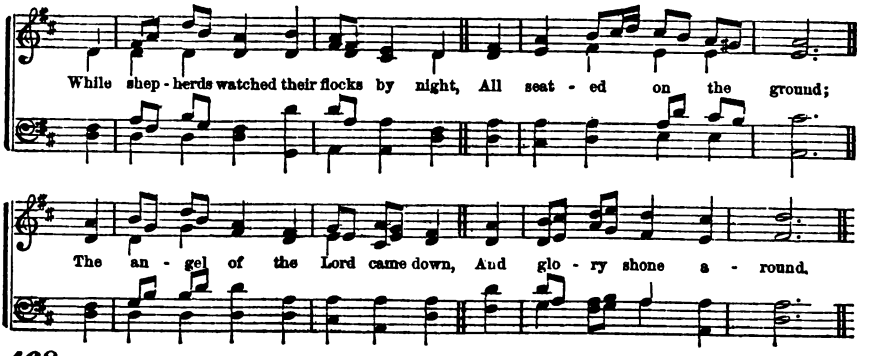

468

WHILE shepherds watched their flocks by [night,
All seated on the ground;
The angel of the Lord came down,
And glory shone around.

2 "Fear not," said He, (for mighty dread
Had seized their troubled mind,)
"Glad tidings of great joy I bring
To you and all mankind.

3 "To you, in David's town, this day,
Is born, of David's line,
The Saviour, who is Christ, the Lord,
And this shall be the sign:

4 "The heavenly Babe you there shall find,
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid."

5 Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels, praising God, and thus
Addressed their joyful song:

6 "All glory be to God on high,
And to the earth be peace;
Good-will, henceforth, from Heaven to men
Begin, and never cease!"

Tate.

---

1 Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus!"
"Worthy the Lamb!" our lips reply,
"For He was slain for us."

Watts.

ALL the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

2 The LORD God said unto the serpent, I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heal.

3 Now when Jesus was born in Bethlehem, of Judea, in the days of Herod, the king, behold, there came wise men from the east to Jerusalem,

4 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

5 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

6 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

7 And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people.

8 For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

9 And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

10 And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying:

11 Glory to God in the highest, and on earth peace, good-will toward men.

12 And it came to pass as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

13 When the fulness of time had come, God sent forth his Son, made of a woman, made under the law.

14 And the word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

15 Verily, he took not on him the nature of angels, but he took on him the seed of Abraham.

16 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.

17 Mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

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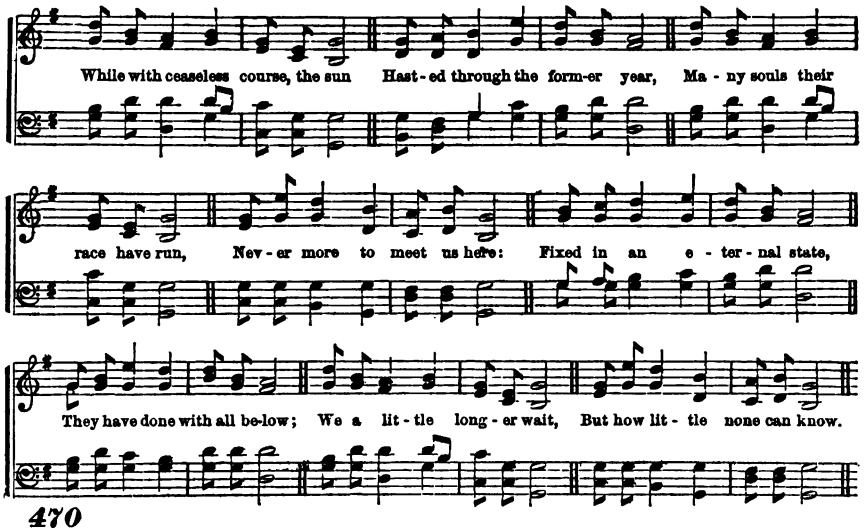

470

WHILE with ceaseless course, the sun
Hasted through the former year,
Many souls their race have run,
Never more to meet us here:
Fixed in an eternal state,
They have done with all below:
We a little longer wait,
But how little none can know.

2 As the wingéd arrow flies
Speedily the mark to find;
As the lightning from the skies
Darts, and leaves no trace behind,—
Swiftly thus our fleeting days
Bear us down life's rapid stream:
Upward, Lord, our spirits raise;
All below is but a dream.

3 Thanks for mercies past receive;
Pardon of our sins renew:
Teach us henceforth how to live,
With eternity in view.
Bless Thy word to old and young;
Fill us with a Saviour's love;
When our life's short race is run,
May we dwell with Thee above.

Newton.

TO every thing there is a season, and a time to every purpose under the heaven. He hath made every thing beautiful in his time.

2 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest.

3 Watch and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak.

4 I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before.

5 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

6 Not as though I had already attained, either were already perfect; but I follow after, if that I may apprehend that, for which I am apprehended of Christ Jesus.

7 Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you.

8 And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed.

9 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

10 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

11 Wherefore, as the Holy Ghost saith, To-day, if ye will hear his voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness.

12 Exhort one another daily, while it is called To-day; lest any of you be hardened through the deceitfulness of sin.

13 For the time past of our life may suffice us to have wrought the will of the Gentiles.

14 And if ye call on the Father, who without respect of persons, judgeth according to every man's work, pass the time of your sojourning here in fear.

15 Be diligent that ye may be found of him in peace, without spot and blameless.

16 Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith.

17 For yet a little while, and he that shall come, will come, and will not tarry.

18 I will pay my vows now unto the LORD, in the presence of all his people.

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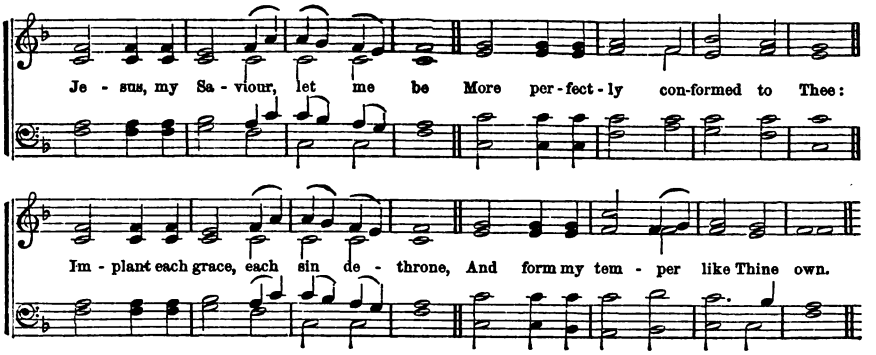

471

JESUS, my Saviour, let me be
More perfectly conformed to Thee:
Implant each grace, each sin dethrone,
And form my temper like Thine own.

2 Let the envenom'd heart and tongue,
The hand outstretched to do me wrong,
Excite no feelings in my breast,
But such as Jesus once expressed.

3 To others let me always give
What I from others would receive:
Good deeds for evil ones return,
Nor when provoked with anger burn.

4 This will proclaim how bright, how fair
The precepts of Thy gospel are;
And God himself, the God of love,
His own resemblance will approve.

Beddome.

472

O THOU who camest from above,
The pure celestial fire impart!
Kindle a flame of sacred love,
On the mean altar of my heart.

2 There let it for Thy glory burn,
With ceaseless and with glowing blaze:
And, trembling, to its source return,
In humble prayer and fervent praise.

3 Jesus! confirm my heart's desire,
To work and speak and think for Thee:
Still let me guard the holy fire,
And still stir up the gift in me.

4 Ready for all Thy perfect will,
My acts of faith and love repeat;
While others see and learn to love
The Lord, in whom we are complete.

C. Wesley.

MY son, if sinners entice thee, consent thou not.

2 My son, walk not thou in the way with them; refrain thy foot from their path.

3 Make no friendship with an angry man, and with a furious man thou shalt not go; lest thou learn his ways, and get a snare to thy soul.

4 Whoso keepeth the law is a wise son; but he that is a companion of riotous men, shameth his father.

5 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

6 He that walketh with wise men shall be wise; but a companion of fools shall be destroyed.

7 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: so that ye were ensamples to all that believe.

8 Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

9 Ye are the light of the world. A city that is set on a hill cannot be hid.

10 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

11 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

12 That whereas they speak against you as evil doers, they may by your good works, which they shall behold, glorify God in the day of visitation.

13 I have given you an example, that ye should do as I have done to you.

14 That thou mayest walk in the way of good men.

15 Forsake the foolish and live; and go in the way of understanding.

16 Their word will eat as doth a canker, of whom is Hymeneus and Philetus:

17 Who, concerning the truth, have erred; saying, That the resurrection is past already, and overthrow the faith of some.

18 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

19 For there are many unruly and vain talkers, and deceivers,

20 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not.

21 I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago, and your zeal hath provoked very many.

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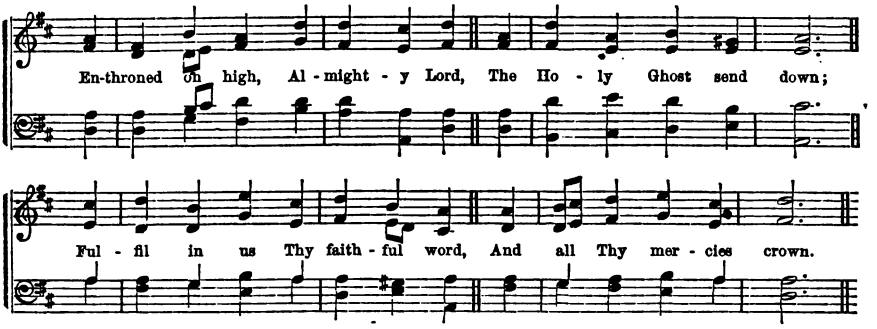

473

ENTHRONED on high, Almighty Lord,
The Holy Ghost send down;
Fulfil in us Thy faithful word,
And all Thy mercies crown.

2 Though on our heads no tongue of fire
Their wondrous powers impart,
Grant, Saviour, what we more desire,
Thy Spirit in our heart.

3 Spirit of life, and light, and love,
Thy heavenly influence give;
Quicken our souls, our guilt remove,
That we in Christ may live.

4 His love within us shed abroad,
Life's ever-springing well;
Till God in us, and we in God,
In love eternal dwell.

Humphries.

474

SPIRIT Divine! attend our prayer,
And make our hearts Thy home;
Descend with all Thy gracious power:
Come, Holy Spirit, come!

2 Come as the light: to us reveal
Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.

3 Come as the fire, and purge our hearts,
Like sacrificial flame:
Let our whole soul an offering be
To our Redeemer's name.

4 Spirit Divine, attend our prayer,
And make our hearts Thy home;
Descend with all Thy gracious power:
Come, Holy Spirit, Come!

Reed.

THEY rebelled, and vexed his Holy Spirit; therefore he was turned to be their enemy, and he fought against them.

2 And the LORD said, My Spirit shall not always strive with man, for that he also is flesh.

3 All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men.

4 Whosoever speaketh against the Holy Ghost, it shall not be forgiven him; neither in this world, neither in the world to come.

5 Quench not the Spirit.

6 He that despised Moses' law, died without mercy under two or three witnesses.

7 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of grace?

8 He that hath an ear, let him hear what the Spirit saith unto the churches.

9 Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

10 Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

11 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

12 When Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

13 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

14 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

15 What, know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own?

16 Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

17 He that soweth to the flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

18 The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come, and whosoever will, let him take the water of life freely.

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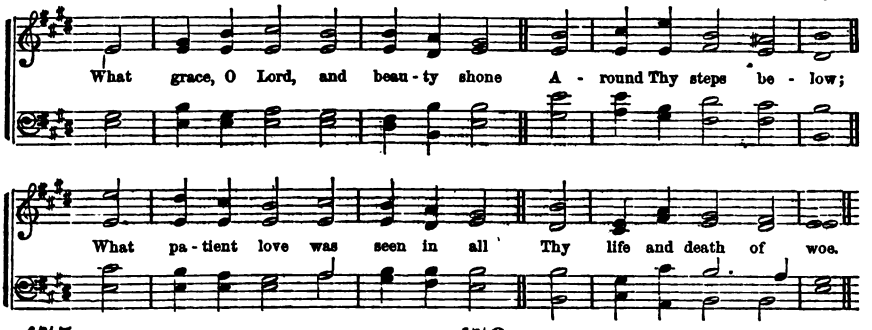

475

WHAT grace, O Lord, and beauty shone
Around Thy steps below;
What patient love was seen in all
Thy life and death of woe.

2 For, ever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove:
Unwearied in forgiveness still,
Thy heart could only love.

4 O, give us hearts to love like Thee;
Like Thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.

Unknown.

476

ONCE more the sun is beaming bright,
Once more to God we pray,
That His eternal light may guide
And cheer our souls this day.

2 Oh, may no sin our hands defile,
Or cause our minds to rove;
Upon our lips be simple truth,
And in our hearts be love.

3 Throughout the day, O Christ, in Thee
May ready help be found,
To save our souls from Satan's wiles,
Who still is hovering round.

4 Subservient to Thy daily praise
Our daily toil shall be;
So may our works, in Thee begun,
Be further'd, Lord, by Thee.

Ambrose.

LET this mind be also in you which was in Christ Jesus.

2 For even hereunto were ye called, because Christ also suffered for us, leaving us an example, that ye should follow his steps.

3 Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.

4 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

5 If I, then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet.

6 For I have given you an example, that ye should do as I have done to you.

7 I am the good shepherd, and know my sheep, and am known of mine.

8 And other sheep have I which are not of this fold; them, also, I must bring, and they shall hear my voice; and there shall be one fold and one shepherd.

9 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom; and shall gently lead those that are with young.

10 Then spake Jesus again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.

11 For this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

12 Ye were as sheep going astray, but are now returned unto the Shepherd and Bishop of your souls.

13 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.

14 We all, with open face, beholding as in a glass, the glory of the Lord, are changed into the same image, from glory to glory, even as by the Spirit of the Lord.

15 That we, speaking the truth in love, may grow up into him in all things, which is the head, even Christ.

16 Behold I have given him for a witness to the people, a leader and a commander to the people.

17 These are they which follow the Lamb, whithersoever he goeth.

18 I can do all things through Christ which strengtheneth me.

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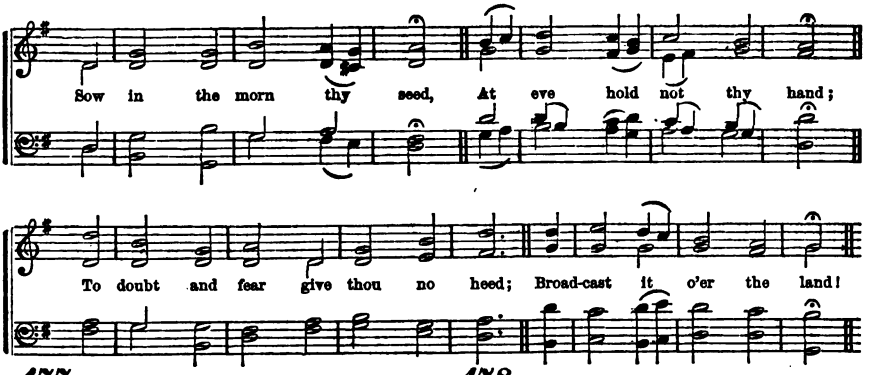

477

SOW in the morn thy seed,
At eve hold not thy hand;
To doubt and fear give thou no heed;
Broadcast it o'er the land!

2 Then duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.

3 Thou canst not toil in vain;
Cold, heat, and moist and dry,
Shall foster and mature the grain
For garners in the sky.

4 Then, when the glorious end,
The day of God shall come,
The angel-reapers shall descend,
And heaven sing, "Harvest-home!"

Montgomery.

478

MY soul, it is thy God
Who calls thee by His grace;
Now loose thee from each cumbering load,
And bend thee to the race.

2 Make thy salvation sure;
All sloth and slumber shun;
Nor dare a moment rest secure,
Till thou the goal hast won.

3 Thy crown of life hold fast;
Thy heart with courage stay;
Nor let one trembling glance be cast
Along the backward way.

4 Thy path ascends the skies,
With conquering footsteps bright;
And thou shalt win and wear the prize
In everlasting light.

Unknown.

HE that is slothful in his work, is brother to him that is a great waster.

2 I went by the field of the slothful, and by the vineyard of the man void of understanding;

3 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

4 Then I saw, and considered it well; I looked upon it and received instruction.

5 As the door turneth upon its hinges, so doth the slothful man upon his bed.

6 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

7 Go to the ant, thou sluggard; consider her ways and be wise.

8 Which, having no guide, overseer, or ruler, provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep: so shall thy poverty come as one that travelleth, and thy want as an armed man.

11 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

12 The sluggard will not plough by reason of the cold; therefore, shall he beg in harvest, and have nothing.

13 Study to be quiet, and to do your own business, and to work with your own hands, as we commanded you: that ye may walk honestly toward them that are without, and that ye may have lack of nothing.

14 For even when we were with you, this we commanded you, that if any man would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

15 Behold, this was the iniquity of thy sister Sodom; pride, fulness of bread, and abundance of idleness was in her, and in her daughters, neither did she strengthen the hand of the poor and needy.

16 The drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

17 To him that knoweth to do good, and doeth it not, to him it is sin.

18 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

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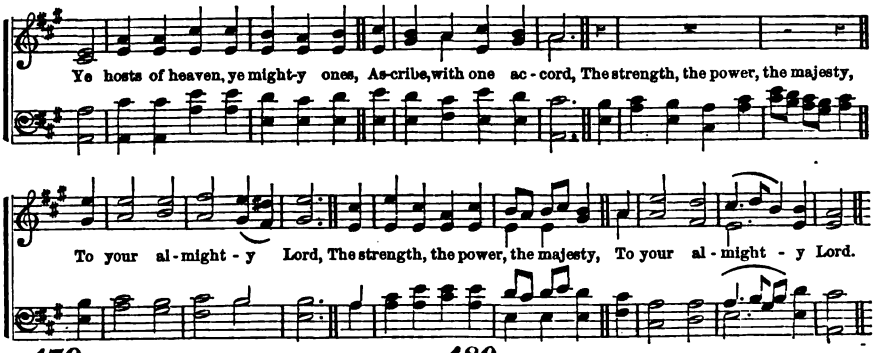

479

YE hosts of heaven, ye mighty ones,
Ascribe, with one accord,
The strength, the power, the majesty,
To your almighty Lord.

2 Give glory to His holy name,
And honor Him alone;
In beauty meet of holiness
Approach His lofty throne.

3 Jehovah's voice of majesty
Is on the waters wide;
The God of glory thundereth,
And on the seas doth ride.

4 Jehovah sits upon the floods,
And tempests rage in vain;
Jehovah sits as Sovereign King,
And evermore shall reign.

Unknown.

480

LIFT up to God the voice of praise,
Whose breath our souls inspired;
Loud and more loud the anthems raise,
With grateful ardor fired.

2 Lift up to God the voice of praise,
Whose goodness, passing thought,
Loads every moment, as it flies,
With benefits unsought.

3 Lift up to God the voice of praise,
From whom salvation flows;
Who sent His Son our souls to save
From everlasting woes.

4 Lift up to God the voice of praise,
For hope's transporting ray,
Which lights through darkest shades of death
To realms of endless day.

Wardlaw.

THOU shall fear the LORD thy God, and serve him, and shalt swear by his name.

2 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God; I am the LORD.

3 The king shall rejoice in God: every one that sweareth by him shall glory; but the mouth of them that speak lies shall be stopped.

4 He who blesseth himself in the earth, shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth.

5 How shall I pardon thee for this? Thy children have forsaken me, and sworn by them that are no gods.

6 So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth forever.

8 Love no false oath; for all these things I hate, saith the LORD.

9 Men verily swear by the greater; and an oath for confirmation is to them an end of all strife.

10 Then began Peter to curse and to swear, saying, I know not the man. And immediately the cock crew.

11 And again he denied with an oath, I do not know the man.

12 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

13 Now the things which I write unto you, behold, before God, I lie not.

14 And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to-day.

15 And Jonathan caused David to swear again, because he loved him; for he loved him as he loved his own soul.

16 Ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the LORD thine oaths:

17 But I say unto you, Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is his footstool; neither by Jerusalem, for it is the city of the great King.

18 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.

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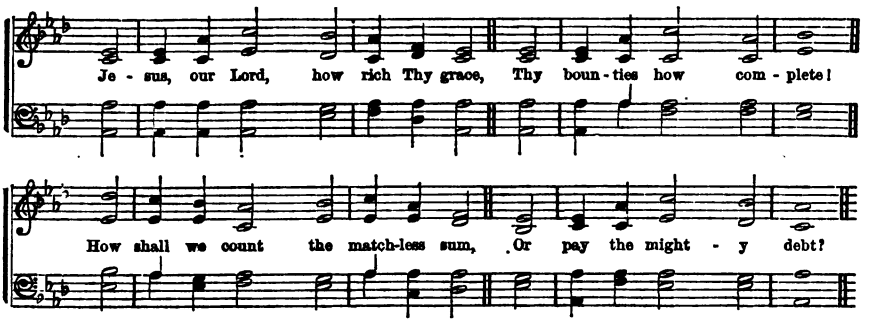

481

JESUS, our Lord, how rich Thy grace,
Thy bounties how complete:
How shall we count the matchless sum,
Or pay the mighty debt?

2 But Thou hast brethren here below,
The partners of Thy grace,
And wilt confess their humble names
Before Thy Father's face.

3 In them Thou may'st be clothed, and fed,
And visited, and cheered;
And in their accents of distress,
Our Saviour's voice is heard.

4 Thy face with reverence and with love,
We in Thy poor would see;
O, rather let us beg our bread,
Than hold it back from Thee.

Doddridge.

482

LORD, lead the way the Saviour went,
By lane and cell obscure,
And let our treasures still be spent,
Like His, upon the poor.

2 Like Him, through scenes of deep distress,
Who bore the world's sad weight,
We, in their gloomy loneliness,
Would seek the desolate.

3 For Thou hast placed us side by side
In this wide world of ill;
And that Thy followers may be tried,
The poor are with us still.

4 Small are the offerings we can make;
Yet Thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

Crosswell.

LABOR not to be rich: cease from thine own wisdom.

2 A little that a righteous man hath is better than the riches of many wicked.

3 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

4 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

5 We brought nothing into this world, and it is certain we can carry nothing out; and having food and raiment, let us be therewith content.

6 But they that will be rich fall into temptation, and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

7 For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

8 Fornication, and all uncleanness or covetousness, let it not be once named among you as becometh saints.

9 For what shall it profit a man, if he gain the whole world and lose his own soul?

10 Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God.

11 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

12 As the partridge sitteth on eggs, and hatcheth them not, so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

13 A faithful man shall abound with blessings, but he that maketh haste to be rich, shall not be innocent.

14 Thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth.

15 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

16 He that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and it becometh unfruitful.

17 Trust not in oppression, and become not vain in robbery; if riches increase, set not your heart upon them.

18 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy.

19 Riches profit not in the day of wrath; but righteousness delivereth from death.

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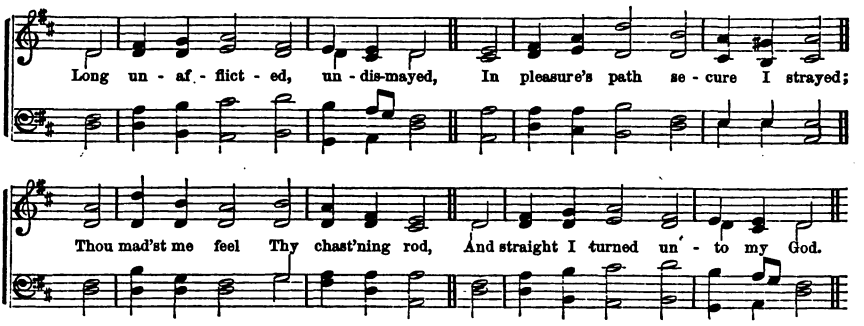

483

LONG unafflicted, undismayed,
In pleasure's path secure I strayed:
Thou mad'st me feel Thy chastening rod,
And straight I turned unto my God.

2 What though it pierced my fainting heart,
I bless Thine hand that caused the smart:
It taught my tears awhile to flow,
But saved me from eternal woe.

3 O, hadst Thou left me unchastised,
Thy precepts I had still despised;
And still the snare in secret laid,
Had my unwary feet betrayed.

4 I love Thee, therefore, O my God,
And breathe towards Thy dear abode;
Where, in Thy presence fully blest,
Thy chosen saints forever rest.

Cowper.

484

THOUGH I have grieved Thy Spirit, Lord,
His help and comfort still afford;
And let a wretch come near Thy throne,
To plead the merits of Thy Son.

2 A broken heart, my God, my King,
Is all the sacrifice I bring:
The God of grace will ne'er despise
A broken heart for sacrifice.

3 My soul lies humbled in the dust,
And owns Thy dreadful sentence just:
Look down, O Lord, with pitying eye,
And save the soul condemned to die.

4 I cannot live without Thy light,
Cast out and banished from Thy sight:
Thy holy joys, my God, restore,
And guard me that I fall no more.

Watts.

LET him that thinketh he standeth, take heed lest he fall.

2 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

3 But exhort one another while it is called To-day; lest any of you be hardened through the deceitfulness of sin.

4 While it is said, To-day, if ye will hear his voice, harden not your hearts, as in the provocation.

5 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

6 I will hear what God the LORD will speak; for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

7 The backslider in heart shall be filled with his own ways; and a good man shall be satisfied from himself.

8 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

9 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

10 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee; know, therefore, and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the LORD.

11 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

12 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

13 And have no root in themselves, and so endure but for a time.

14 Demas hath forsaken me, having loved this present world.

15 My people have committed two evils: they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

16 If after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour, Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

17 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins; but a certain fearful looking for of judgment and fiery indignation.

18 Remember, therefore, from whence thou art fallen, and repent.

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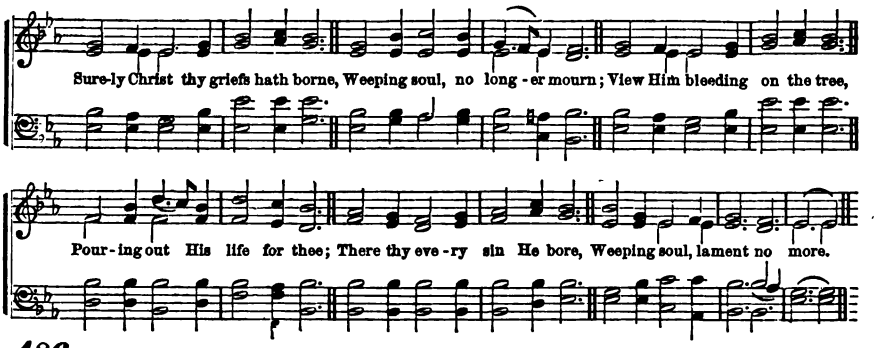

486

SURELY Christ thy griefs hath borne,
Weeping soul, no longer mourn;
View Him bleeding on the tree,
Pouring out His life for thee;
There thy every sin He bore,
Weeping soul, lament no more.

2 Weary sinner, keep thine eyes
On the atoning sacrifice;
There the incarnate Deity,
Numbered with transgressors, see;
There, His Father's absence mourns,
Nailed, and bruised, and crowned with thorns.

3 Cast thy guilty soul on Him,
Find Him mighty to redeem;
At His feet thy burden lay,
Look thy doubts and cares away;
Now by faith the Son embrace,
Plead His promise, trust His grace.

4 Lord, Thine arm must be revealed,
Ere I can by faith be healed:
Since I scarce can look to Thee,
Cast a gracious eye on me;
At Thy feet myself I lay,
Take, O take my fears away.

Toplady.

IF the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live; he shall not die.

2 Have I any pleasure at all that the wicked should die? saith the LORD God; and not that he should return from his ways and live?

3 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance.

4 If iniquity be in thy hand, put it far away, and let not wickedness dwell in thy tabernacles.

5 Wash ye, make you clean; put away the evil of your doings from before mine eyes; cease to do evil.

6 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

7 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

8 All those things have been, saith the LORD, but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

9 Therefore also now, saith the LORD, turn ye even to me with all your heart and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful.

10 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out and wept bitterly.

11 And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent.

12 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

13 Repent, therefore, of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

14 Jesus said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day.

15 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

16 Then began he to upbraid the cities, wherein most of his mighty works were done, because they repented not.

17 Behold this self-same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge!

18 Go, and sin no more.

DOXOLOGY.

Praise the name of God most high;
Praise Him, all below the sky;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost:
As through countless ages past,
Evermore His praise shall last.

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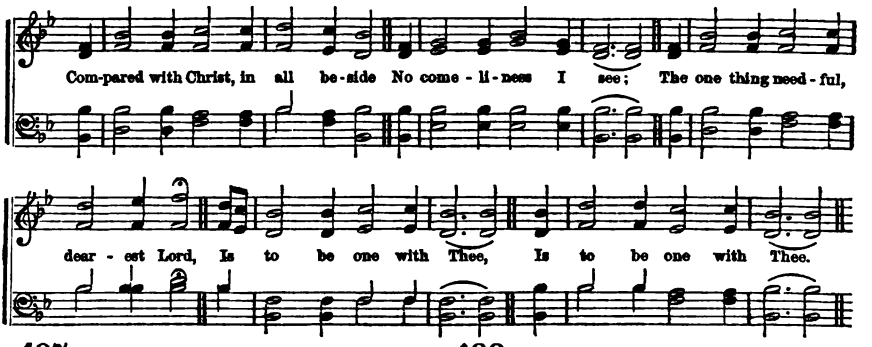

487

COMPARED with Christ, in all beside,
No comeliness I see;
The one thing needful, dearest Lord,
Is to be one with Thee.

2 The sense of Thine expiring love
Into my soul convey:
Thyself bestow! for Thee alone,
My All in All, I pray.

3 Less than Thyself will not suffice
My comfort to restore;
More than Thyself I cannot crave,
And Thou canst give no more.

4 Whate'er consists not with Thy love,
Oh, teach me to resign!
I'm rich to all th' intents of bliss,
If Thou, O Lord, art mine.

Toplady.

488

LET worldly minds the world pursue,
It has no charms for me;
Once I admired its trifles, too,
But grace has set me free.

2 As by the light of opening day,
The stars are all concealed;
So earthly pleasures fade away,
When Jesus is revealed.

3 These pleasures now no longer please,
No more content afford;
Far from my heart be joys like these,
For I have seen the Lord.

4 Now, Lord, I would be Thine alone,
And wholly live to Thee:
But may I hope that Thou wilt own
A worthless worm like me?

Newton.

THUS saith the LORD, The streets of the city shall be full of boys and girls playing in the streets.

2 When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

3 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry.

4 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

5 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

6 In all thy ways acknowledge him, and he shall direct thy paths.

7 For the ways of man are before the eyes of the Lord, and he pondereth all his goings.

8 She that liveth in pleasure is dead while she liveth.

9 To every thing there is a season, and a time to every purpose under the heaven: a time to weep, and a time to laugh.

10 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

11 I know that there is no good in them, but for a man to rejoice, and to do good in his life.

12 And also that every man should eat and drink, and enjoy the good of all his labor: it is the gift of God.

13 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works: for that is his portion.

14 Behold that which I have seen: it is good and comely for one to eat, and to drink, and to enjoy the good of all his labor, that he taketh under the sun, all the days of his life, which God giveth him; for it is his portion.

15 The heart of fools is in the house of mirth. It is better to hear the rebuke of the wise, than for a man to hear the song of fools:

16 For as the crackling of thorns under a pot, so is the laughter of the fool. This also is vanity.

17 In the day of prosperity be joyful, but in the day of adversity consider.

18 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

19 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

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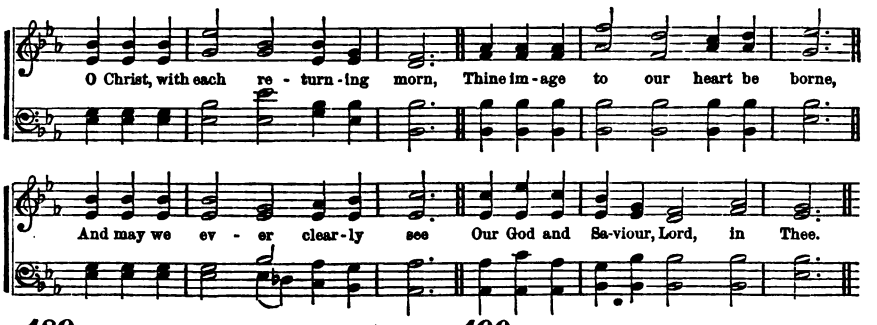

489

O CHRIST! with each returning morn
Thine image to our heart be borne;
And may we ever clearly see
Our God and Saviour, Lord, in Thee!

2 All hallowed be our walk this day;
May meekness form our early ray,
And faithful love, our noontide light,
And hope, our sunset, calm and bright.

3 May grace each idle thought control,
And sanctify our wayward soul;
May guile depart, and malice cease,
And all within be joy and peace.

4 Our daily course, O Jesus, bless;
Make plain the way of holiness:
From sudden falls our feet defend,
And cheer at last our journey's end.

Ancient.

490

LORD, as the evening shades arise,
And chase the twilight from the skies,
Thy wondrous bounty may we find,
And share it with a grateful mind.

2 O, make our weary members blest
With sweet refreshment in their rest;
And in the hours of darkness spread
Thy guardian arms around our head.

3 Upon our knees, as here we bow,
Light of the world, Redeemer, now
Fill all our breasts, lest deadly sin
Should cause a darker night within.

4 If thoughts on Thee our souls employ,
E'en darkness will afford us joy,
Till Thou shalt call, and we shall soar,
And part with darkness evermore.

Unknown.

THOU makest the outgoings of the evening and the morning to rejoice.

2 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

3 Unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

4 Cause me to hear thy loving-kindness in the morning; for in thee do I trust.

5 Evening, morning, and at noon, will I pray and cry aloud; and he shall hear my voice.

6 His anger endureth but a moment; in his favor is life; weeping may endure for a night, but joy cometh in the morning.

7 They constrained Jesus, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

8 Stand in awe and sin not; commune with your own heart upon your bed, and be still. Offer the sacrifices of righteousness, and put your trust in the LORD,

9 Let my prayer be set before thee as incense, and the lifting up of my hands as the evening sacrifice.

10 Isaac went out to meditate in the field at the eventide.

11 Their office was to wait on the sons of Aaron for the service of the house of the LORD; and to stand every morning to thank and praise the LORD; and likewise at even.

12 It is of the LORD'S mercies that we are not consumed, because his compassions fail not. They are new every morning; great is thy faithfulness.

13 Thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

14 It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High; to show forth thy loving-kindness in the morning, and thy faithfulness every night.

15 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

16 In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they shall be both alike good.

17 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

18 But if a man live many years, and rejoice in them all, yet let him remember the days of darkness, for they shall be many.

19 Remember now thy Creator in the days of thy youth.

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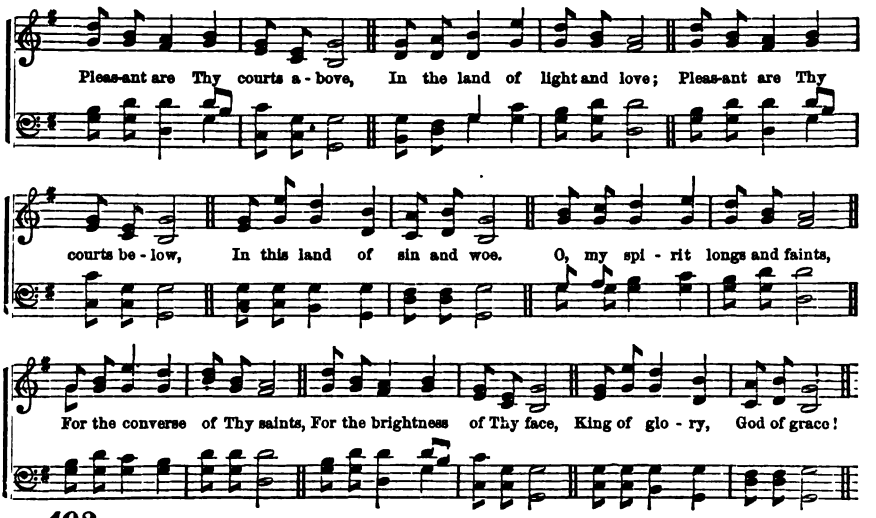
Heaven the Hope of **RADIANCE. 7s.** *The Child of God.*



492

PLEASANT are Thy courts above,
In the land of light and love;
Pleasant are Thy courts below,
In this land of sin and woe.
O, my spirit longs and faints
For the converse of Thy saints,
For the brightness of Thy face,
King of glory, God of grace!

2 Happy birds that sing and fly
Round Thy altars, O Most High!
Happier souls that find a rest,
In their Heavenly Father's breast!
Like the wandering dove that found
No repose on earth around,
They can to their ark repair,
And enjoy it ever there.

3 Happy souls their praises flow,
Ever in this vale of woe;
Waters in the desert rise,
Manna feeds them from the skies;
On they go, from strength to strength,
Till they reach Thy throne at length;
At Thy feet adoring fall,
Who hast led them safe through all.

4 Lord, be mine this prize to win,
Guide me through this world of sin;
Keep me by Thy saving grace,
Give me at Thy side a place;
Sun and Shield alike Thou art,
Guide and guard my erring heart;
Grace and glory flow from Thee,
Send, O send them, Lord, to me.

Lyte.

I HAVE waited for thy salvation, O LORD.
2 As for me, I will behold thy face in righteousness; I shall be satisfied, when I awake with thy likeness.

3 They are before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

4 My soul longeth, yea, even fainteth for the courts of the LORD; my heart and my flesh crieth out for the living God.

5 Then shall the righteous shine forth as the sun in the kingdom of their Father.

6 Henceforth, there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them, also, that love his appearing.

7 Now we see through a glass, darkly; but then, face to face: now, I know in part; but then shall I know, even as also I am known.

8 If in this life only we have hope in Christ, we are of all men most miserable.

9 As we have borne the image of the earthy, we shall also bear the image of the heavenly.

10 For this corruptible must put on incorruption, and this mortal must put on immortality.

11 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

12 Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

13 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

14 If we believe that Jesus died and rose again, even so them, also, that sleep in Jesus, will God bring with him.

15 Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.

16 Wherefore, comfort one another with these words.

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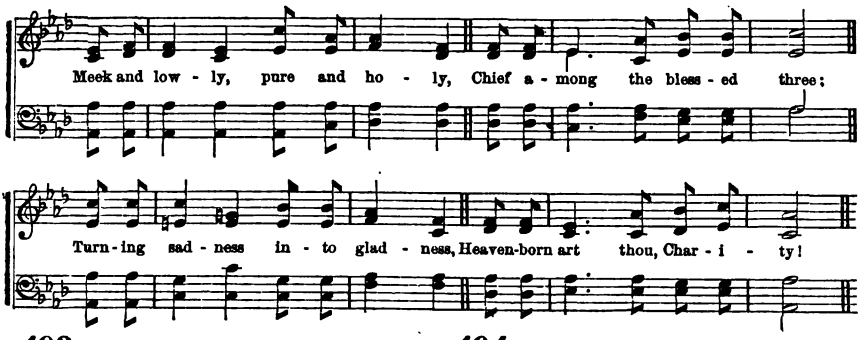

493

MEEK and lowly, pure and holy,
Chief among the blesséd three,
Turning sadness into gladness,
Heaven-born art thou, Charity!

2 Pity dwelleth in thy bosom,
Kindness reigneth o'er thy heart:
Gentle thoughts alone can sway thee,—
Judgment hath in thee no part.

3 Hoping ever, failing never,
Though deceived, believing still;
Long abiding, all confiding
To thy heavenly Father's will.

4 Never weary of well-doing,
Never fearful of the end;
Claiming all mankind as brothers,
Thou dost all alike befriend.

Unknown.

494

OH! that we our hearts might sever,
From earth's tempting vanities,
Fixing them on Him forever
In whom all our fulness lies.

2 Oh! that we might Him discover
Whom with longing eyes we've sought,
Join ourselves to Him forever,
For without Him all is naught.

3 Oh! that ne'er our hearts might wander
From our God, so might we cease
Ever o'er our sins to ponder,
And our conscience be at peace.

4 Thou abyss of love and goodness,
Draw us by Thy cross to Thee;
Then our senses, soul, and spirit,
Ever one with Christ may be.

Lyra Germanica.

FOLLOW after charity, and desire spiritual gifts.

2 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

3 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

4 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

5 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

6 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

7 Rejoiceth not in iniquity, but rejoiceth in the truth;

8 Beareth all things, believeth all things, hopeth all things, endureth all things.

9 Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

10 For we know in part, and we prophesy in part.

11 But when that which is perfect is come, then that which is in part shall be done away.

12 When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

13 For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

14 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

15 This is my commandment, That ye love one another as I have loved you.

16 Let all your things be done with charity.

17 By love serve one another, for all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.

18 Above all these things, put on charity, which is the bond of perfectness.

19 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.

20 Above all things, have fervent charity among yourselves: for charity shall cover the multitude of sins.

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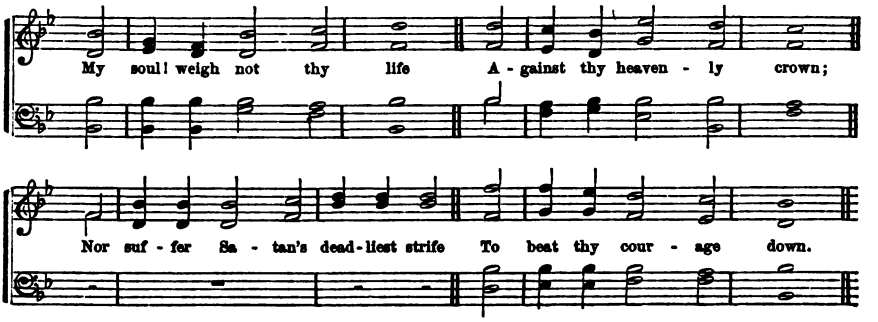
Watchfulness **LISBON. S. M.** *Enjoined.*



495

MY soul! weigh not thy life
Against thy heavenly crown,
Nor suffer Satan's deadliest strife
To beat thy courage down.

2 With prayer and crying strong,
Hold on the fearful fight;
And let the breaking day prolong
The wrestling of the night.

3 The battle soon will yield,
If thou thy part fulfil;
For, strong as is the hostile shield,
Thy sword is stronger still.

4 Thine armor is divine—
Thy feet with victory shod;
And on thy head shall quickly shine
The diadem of God.

Unknown.

496

YE servants of the Lord,
Each in his office wait;
With joy obey His heavenly word,
And watch before His gate.

2 Let all your lamps be bright,
And trim the golden flame;
Gird up your loins, as in His sight,
For awful is His name.

3 Watch! 'tis your Lord's command:
And while we speak, He's near;
Mark every signal of His hand,
And ready all appear.

4 O, happy servant, he,
In such a posture found!
He shall his Lord with rapture see,
And be with honor crowned.

Doddridge.

KEEP thy heart with all diligence, for out of it are the issues of life.

2 Stand in awe and sin not; commune with your own heart upon your bed, and be still.

3 I said, I will take heed to my ways that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

4 Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word.

5 Set a watch, O LORD, before my mouth: keep the door of my lips.

6 Watch and pray, that ye enter not into temptation; the spirit indeed is willing, but the flesh is weak.

7 See, then, that ye walk circumspectly, not as fools, but as wise; redeeming the time because the days are evil.

8 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

9 Continue in prayer, and watch in the same with thanksgiving.

10 Ye are all the children of light, and the children of the day; we are not of the night, nor of darkness.

11 Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep, sleep in the night.

12 Let us, therefore, fear, lest a promise being left us of entering into his rest, any of you should seem to come short of it.

13 Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour.

14 Ye, therefore, beloved, seeing ye know these things before, beware, lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

15 The end of all things is at hand; be ye therefore sober, and watch unto prayer.

16 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

17 But exhort one another daily, while it is called to-day, lest any of you be hardened through the deceitfulness of sin.

18 Behold I come as a thief. Blessed is he that watcheth and keepeth his garments, lest he walk naked, and they see his shame.

19 Watch, therefore: for ye know not what hour your Lord doth come.

DOXOLOGY.

To God, the Father, Son,
And Spirit, glory be,
As was, and is, and shall remain
Through all eternity!

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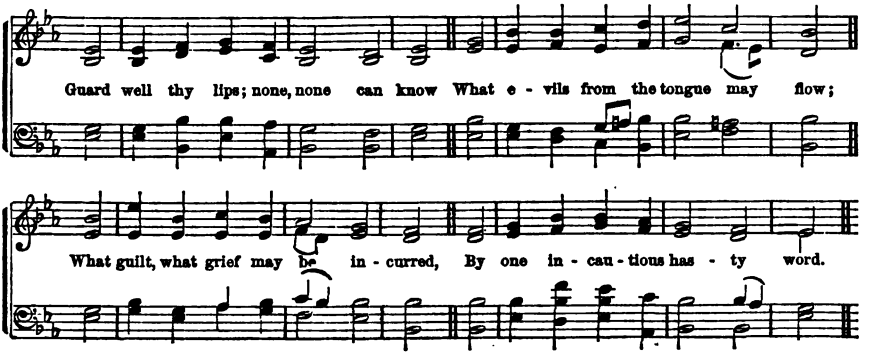

497

GUARD well thy lips; none, none can know
What evils from the tongue may flow;
What guilt, what grief may be incurred,
By one incautious, hasty word.

2 "Condemn not, judge not;" not to man
Is given his brother's faults to scan;
One task is thine, and one alone,
To search out and subdue thine own.

3 Indulge no murmurings; O restrain
Those lips so ready to complain;
And if they can be numbered, count
Of one day's mercies the amount.

4 Set God before thee; every word
Thy lips pronounce, by Him is heard;
O could'st thou realize this thought,
What care, what caution would be taught!

5 "The time is short;" this day may be
The very last assigned to thee:
So speak that should'st thou ne'er speak more,
Thou may'st not this day's words deplore.

Miss Elliott.

498

A BROKEN heart, my God, my King,
Is all the sacrifice I bring;
The God of grace will ne'er despise
A broken heart for sacrifice.

2 My soul lies humbled in the dust,
And owns Thy dreadful sentence just;
Look down, O Lord, with pitying eye,
And save the soul condemned to die.

2 Then will I teach the world Thy ways;
Sinners shall learn Thy sovereign grace:
I'll lead them to my Saviour's blood,
And they shall praise a pardoning God.

4 Oh, may Thy love inspire my tongue!
Salvation shall be all my song;
And all my powers shall join to bless
The Lord, my Strength and Righteousness.

Watts.

DOXOLOGY.

Praise God, from whom all blessings flow!
Praise Him, all creatures, here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost!

MY lips shall not speak wickedness, nor my tongue utter deceit.

2 They speak vanity every one with his neighbor: with flattering lips, and with a double heart do they speak.

3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things; who have said, With our tongue will we prevail; our lips are our own; who is lord over us?

4 Keep thy tongue from evil and thy lips from speaking guile.

5 I said, I will take heed to my ways that I sin not with my tongue; I will keep my mouth with a bridle while the wicked is before me.

6 The king shall rejoice in God: every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

7 My tongue, also, shall talk of thy righteousness all the day long: for they are confounded, for they are brought to shame that seek my hurt.

8 It went ill with Moses for their sakes: because they provoked his spirit, so that he spake unadvisedly with his lips.

9 I hate and abhor lying; but thy law do I love.

10 Let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.

11 I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

12 A word fitly spoken is like apples of gold in pictures of silver.

13 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

14 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.

15 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

16 If any man offend not in word, the same is a perfect man.

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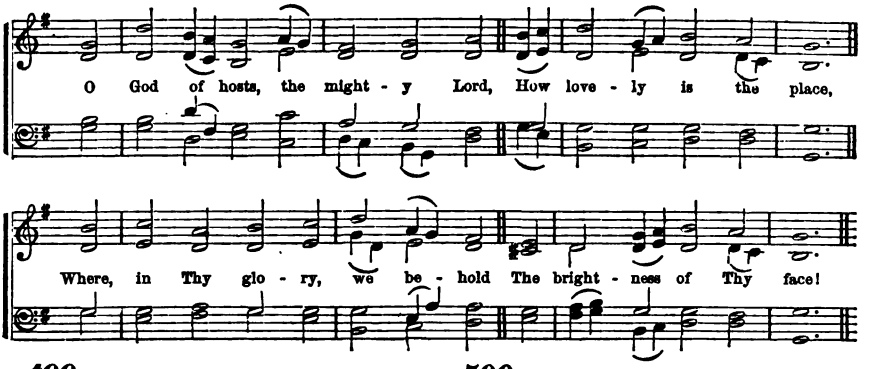

499

O GOD of hosts, the mighty Lord,
How lovely is the place,
Where, in Thy glory, we behold
The brightness of Thy face!

2 My longing soul faints with desire
To view Thy blest abode;
My panting heart and flesh cry out
For Thee, the living God.

3 For God, who is our Sun and Shield,
Will grace and glory give;
And no good thing will He withhold
From them that justly live.

4 O Lord of hosts, my King, my God!
How highly blest are they,
Who in Thy temple always dwell,
And there Thy praise display!

Tate—Brady.

500

ONE thing I of the Lord desired,
And will seek to obtain,
That all days of my life I may
Within God's house remain.

2 That I the beauty of the Lord
Behold, may, and admire;
And that I in His holy place
May rev'rently inquire.

3 That I, with voice of thanksgiving,
May publish and declare,
And tell of all Thy mighty works,
That great and wondrous are.

4 Lord, I into Thy house will come,
In Thine abundant grace;
And I will worship in Thy fear
Within Thy holy place.

Scotch Version.

GIVE unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. Give unto the LORD the glory due unto his name; bring an offering, and come into his courts.

2 The LORD is in his holy temple; let all the earth keep silence before him.

3 Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name.

4 Blessed are they that dwell in thy house: they will be still praising thee.

5 For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in tents of wickedness.

6 For the LORD God is a sun and shield; the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

7 Where two or three are gathered together in my name, there am I in the midst of them.

8 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

9 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching.

10 Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools.

11 One thing have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

12 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place, and I knew it not.

13 We will go into his tabernacles; we will worship at his footstool.

14 I was glad when they said unto me, Let us go into the house of the LORD. Our feet shall stand within thy gates, O Jerusalem.

15 LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth.

16 Honor and majesty are before him; strength and beauty are in his sanctuary.

17 Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD. Lift up your hands in the sanctuary and bless the LORD.

18 These things write I unto thee, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God; the pillar and ground of the truth.

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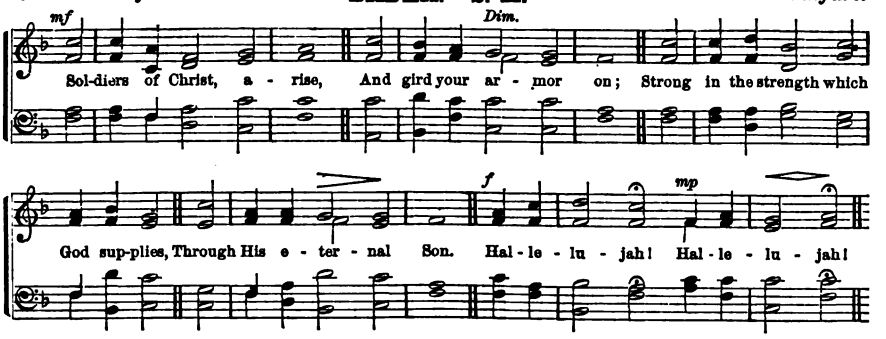

501

SOLDIERS of Christ, arise,
And gird your armor on,
Strong in the strength which God supplies
Through His eternal Son.

2 Stand, then, in His great might,
With all His strength endued,
And take, to arm you for the fight,
The panoply of God:—

3 That, having all things done,
And all your conflicts past,
You may o'ercome through Christ alone,
And stand complete at last.

4 From strength to strength go on;
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day.

C. Wesley.

DOXOLOGY.

The Father and the Son
And Spirit we adore:
We praise, we bless, we worship Thee,
Both now and evermore!

502

NO wider is the gate,
No broader is the way,
No smoother is the ancient path,
That leads to life and day.

2 No sweeter is the cup,
Nor less our lot of ill:
'Twas tribulation ages since,
'Tis tribulation still.

3 No slacker grows the fight,
No feebler is the foe,
Nor less the need of armor tried,
Of shield, and spear, and bow.

4 Thus onward still we press,
Through evil and through good,—
Through pain, and poverty, and want,
Through peril and through blood.

5 Still faithful to our God,
And to our Captain true,
We follow where He leads the way,
The kingdom in our view.

Bonner.

THIS charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare.

2 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

3 Thou, therefore, endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 Although we walk in the flesh, we do not war after the flesh.

6 The weapons of our warfare are not carnal, but mighty through God, to the pulling down of strongholds:

7 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.

8 Let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

9 Ye shall be hated of all men for my name's sake: but he that shall endure to the end, the same shall be saved.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, and against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore, take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness:

15 And your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

16 And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

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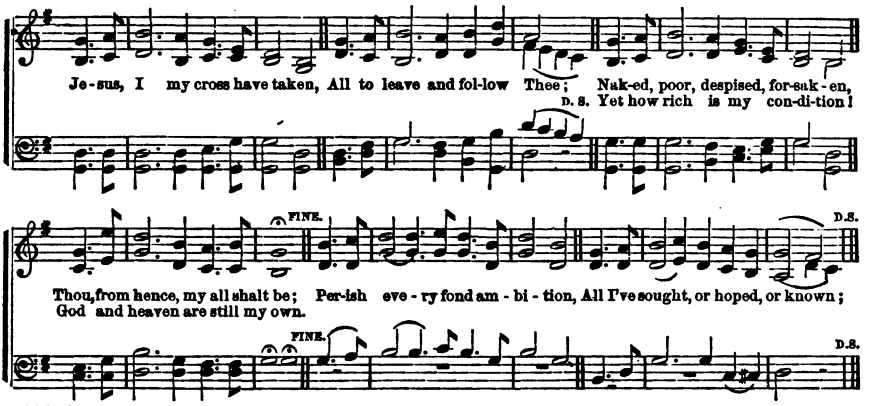

504

JESUS, I my cross have taken,
All to leave, and follow Thee,
Naked, poor, despised, forsaken,
Thou, from hence, my all shalt be:
Perish every fond ambition,
All I've sought, or hoped, or known;
Yet how rich is my condition,
God and heaven are still my own.

2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like them, untrue:
And while Thou shalt smile upon me,
God of wisdom, love and might,
Foes may hate, and friends may scorn me:
Show Thy face, and all is bright.

3 Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O, 'tis not in grief to harm me,
While Thy love is left to me:
O! 'twere not in joy to charm me,
Were that joy unmixed with Thee.

Miss Grant.

ELIJAH came unto all the people, and said, How long halt ye between two opinions? If the LORD be God, follow him; but if Baal, then follow him.

2 The eyes of the LORD run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect toward him.

3 Doth not he see my ways, and count all my steps?

4 O worship the LORD in the beauty of holiness; fear before him all the earth.

5 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me.

6 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

7 Among the chief rulers, also, many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue; for they loved the praise of man more than the praise of God.

8 If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

9 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed.

10 If we say that we have fellowship with him, and walk in darkness, we lie and do not the truth.

11 So run that ye may obtain.

12 Jesus said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

13 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

14 And another also said, Lord, I will follow thee, but let me first go bid them farewell which are at home at my house.

15 Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

16 What shall I render unto the LORD for all his benefits toward me?

17 I will take the cup of salvation, and call upon the name of the LORD.

18 I will pay my vows unto the LORD, now, in the presence of all his people.

19 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

20 I will pay my vows unto the LORD, now, in the presence of all his people.

21 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

DOXOLOGY.

Praise the God of all creation:
Praise the Father's boundless love;
Praise the Lamb, our Expiation,
Priest and King enthroned above;
Praise the Fountain of salvation.
Him by whom our spirits live;
Undivided adoration
To the one Jehovah give.

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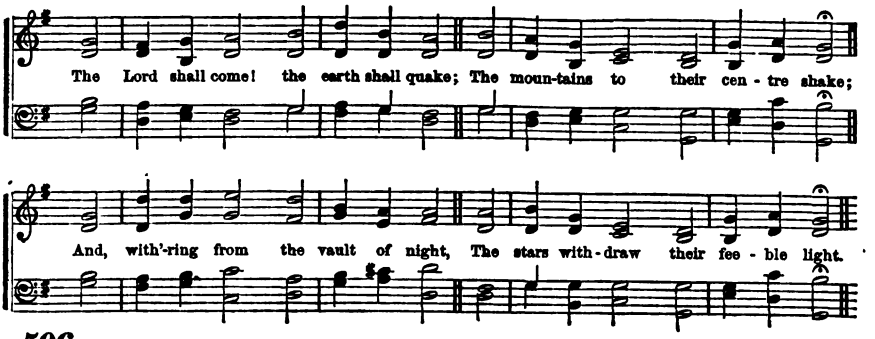

506

THE Lord shall come! the earth shall quake,
The mountains to their centre shake;
And, withering from the vault of night,
The stars withdraw their feeble light.

2 The Lord shall come! but not the same
As once in lowly form He came,—
A silent Lamb before His foes,
A weary man, and full of woes.

3 The Lord shall come! a dreadful form,
With wreath of flame, and robe of storm,
On cherub wings, and wings of wind,
Anointed Judge of human kind!

4 Can this be He, who wont to stray
A pilgrim on the world's highway,
By power oppressed, and mocked by pride,—
The Nazarene, the Crucified?

5 While sinners in despair shall call,
"Rocks, hide us! mountains, on us fall!"
The saints, ascending from the tomb,
Shall sing for joy, "The Lord is come!"

Heber.

DOXOLOGY.

Praise God, from whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost!

WATCH, therefore, for ye know not what hour your Lord doth come.

2 Therefore be ye also ready: for in such an hour as ye think not, the Son of man cometh.

3 Blessed is that servant whom his Lord, when he cometh, shall find so doing.

4 Let your loins be girded about, and your lights burning;

5 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

6 Blessed are those servants, whom the Lord, when he cometh, shall find watching.

7 I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

8 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ.

9 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

10 The Lord direct your hearts into the love of God, and into the patient waiting for Christ.

11 Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ.

12 Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin unto salvation.

13 Cast not away, therefore, your confidence, which hath great recompense of reward. For yet a little while, and he that shall come, will come and will not tarry.

14 Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh.

15 And now, little children, abide in him; that when he shall appear, we may have confidence, and not be ashamed before him, at his coming.

16 The day of the Lord will come as a thief in the night; in the which the heavens shall pass away, with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein, shall be burned up.

17 Seeing, then, that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation, and godliness, looking for, and hasting unto the coming of the day of God.

18 We know that when he shall appear, we shall be like him; for we shall see him as he is.

19 And every man that hath this hope, purifieth himself even as he is pure.

20 He which testifieth these things, saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

Forever with the Lord!
Amen! so let it be;
Life from the dead is in that word,
'Tis immortality.

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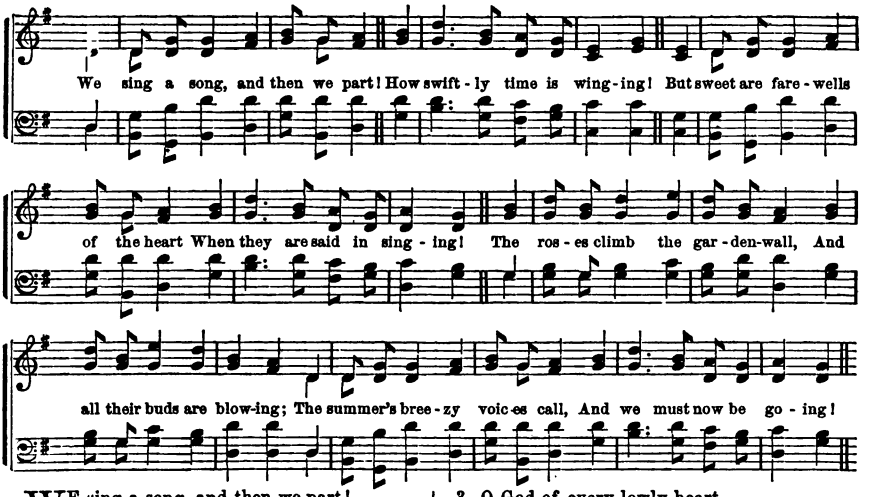
VACATION HYMN.

(FOR THE CLOSE OF SCHOOL IN THE SUMMER.)

"SHINING SHORE."



WE sing a song, and then we part!
How swiftly time is winging!
But sweet are farewells of the heart,
When they are said in singing!
The roses climb the garden-wall,
And all their buds are blowing;
The summer's breezy voices call,
And we must now be going!

2 The oriole trembles on her nest,
Which every wind is swaying;
And every robin shows his breast
While we are here delaying;
The bees have set their pipes in tune
On every head of clover;
And we must haste to hear them soon,
Or summer will be over.

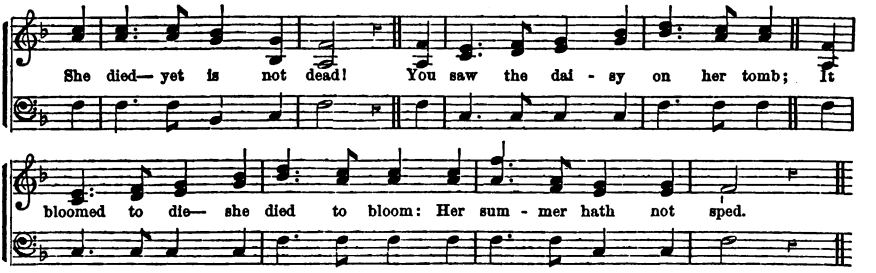
3 O God of every lowly heart
And every lofty feeling,
Be Thou adored for what Thou art
In Nature's own revealing!
Wherever summer's grass is green
Or winter's snow is hoary,
The hidings of Thy face are seen—
We know Thee by Thy glory!

4 If we who sing a parting song
Have mortal meeting never,
There is a journey short or long
Where summer lasts forever!
All hail, O fairest Land of lands,
Whose blossoms never wither!
Though now we sever here our hands,
Our feet shall travel thither!

Theodore Tilton.

[THE DEATH OF A CHRISTIAN MAIDEN.]

SHE DIED—YET IS NOT DEAD.



SHE died—yet is not dead!
You saw the daisy on her tomb:
It bloomed to die—she died to bloom;
Her summer hath not sped.

2 She died—yet is not dead!
You saw her jewels all unset;
But God let fall a coronet
To crown her ransomed head!

3 She died—yet is not dead!
You saw her gazing at a sky
Whose lights are shut from mortal eye—
She lingered, yearned, and fled.

4 She died—yet is not dead!
Through pearly gate, o golden street,
She went her way with shining feet:—
Go ye, and thither tread!

Theodore Tilton.

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